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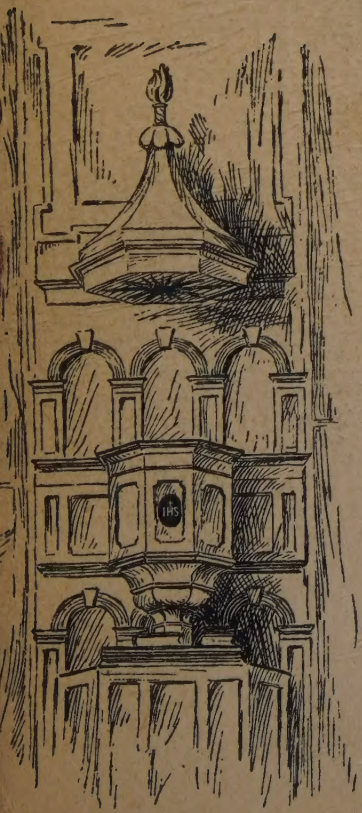
Philadelphia



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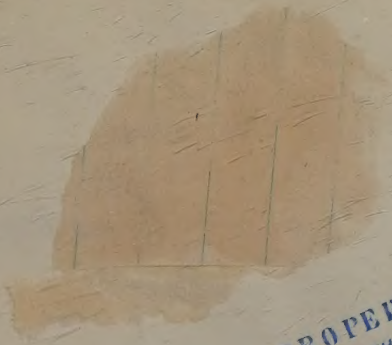

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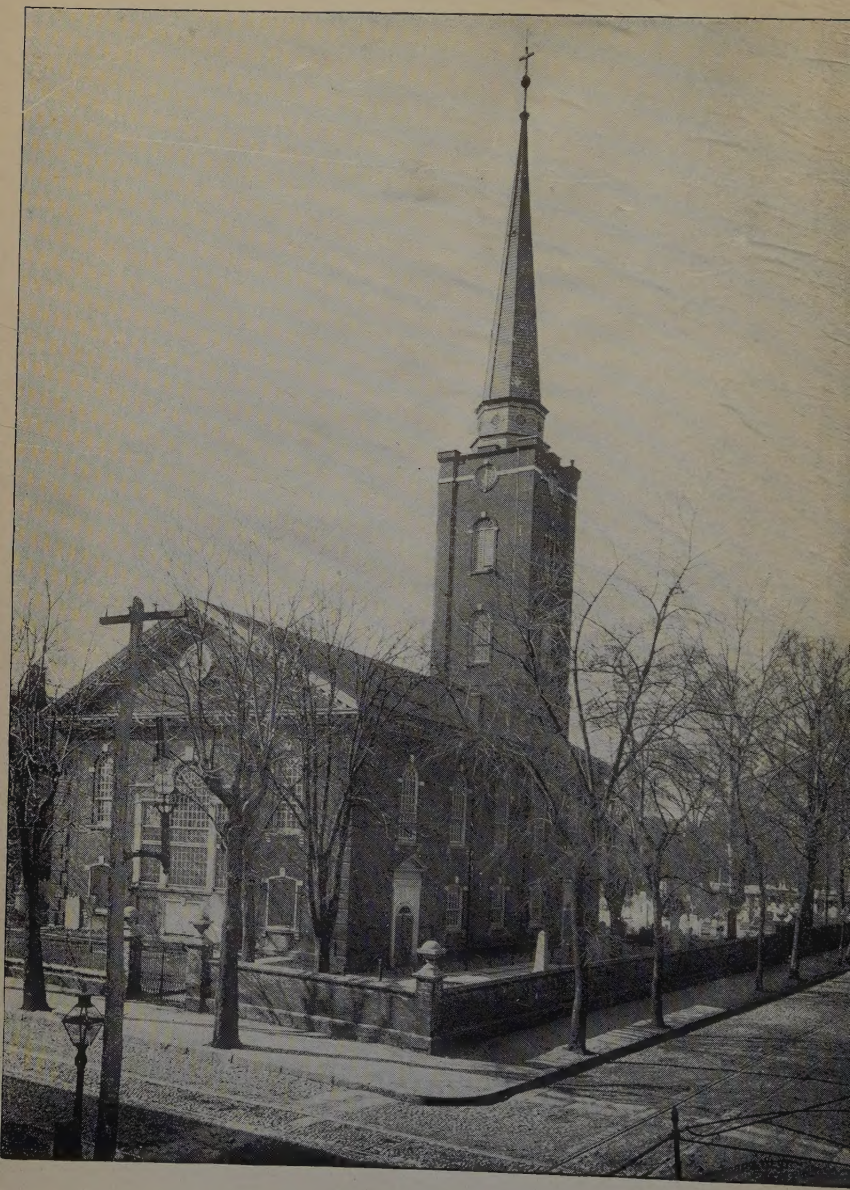

ST. PETER'S CHURCH IN 1911

Saint Peter's Parish

Philadelphia

Christmas-tide 1911

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Collects

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O ALMIGHTY God, who by thy Son Jesus Christ didst give to thy Apostle Saint Peter many excellent gifts, and commandest him earnestly to feed thy flock; Make, we beseech thee, all Bishops and Pastors diligently to preach thy holy Word, and the people obediently to follow the same, that they may receive the crown of everlasting glory; through Jesus Christ our Lord. *Amen.*

✠

DIRECT us, O Lord, in all our doings, with thy most gracious favour, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy Name, and finally, by thy mercy, obtain everlasting life; through Jesus Christ our Lord. *Amen.*

✠

O GOD, Holy Ghost, Sanctifier of the faithful, visit, we pray thee, this Congregation with thy love and favour; enlighten their minds more and more with the light of the everlasting Gospel; graft in their hearts a love of the truth; increase in them true religion; nourish them with all goodness; and of thy great mercy keep them in the same, O blessed Spirit, whom, with the Father and the Son together, we worship and glorify as one God, world without end. *Amen.*

✠

✠

ALMIGHTY God, who hast given us thy only-begotten Son to take our nature upon him, and as at this time to be born of a pure virgin; Grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. *Amen.*

✠

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ST. PETER'S CHURCH, LOOKING FROM THE WEST

Preface

✠

It has not been the custom of the rectors of St. Peter's to publish a Parish Book every year. None has been published since the one compiled by Dr. Nelson in 1900. None was published before the one compiled by Dr. Davies in 1888. Only nine have been published altogether. It has seemed to me that one ought to be published during our Sesquicentennial Year.

St. Peter's was set apart for the worship of Almighty God on September 4th, 1761. Last September 4th, therefore, was our one hundred and fiftieth anniversary. For a century and a half St. Peter's has been a landmark. For a century and a half it has also been a beacon. During all these years it has stood for Church Doctrine and Bible Truth, for the Faith once delivered to the Saints. St. Peter's Congregation has become a synonym for culture and refinement, but no parish in the country has been less a parish of one class. St. Peter's has ministered to all sorts and conditions of men. It is loved by the humble and poor as few parishes are loved.

St. Peter's is also a missionary parish. It has always been famous for missionary interest and missionary giving. During the past year, besides its apportionment for Diocesan Missions and many great and small special contributions to the mission field at home and abroad, it has more than paid its very large apportionment of four thousand three hundred dollars for General Missions. Since 1869 our Parish has supported, at an annual expenditure of between three and five

thousand dollars, the Parochial Mission at Front and Pine Streets, which we call St. Peter's House. This has proved a remarkable mission in many ways and has served as a model for City Mission work in not a few instances. The Parish House on Lombard Street and the Guild House for Girls on the same street are also, in a very real sense, mission stations. The Church of the Holy Comforter at Nineteenth and Titan Streets, which is still attached to the Parish, and St. Peter's Church, Weldon, which is now a separate Congregation, owe their origin to the missionary zeal of members of St. Peter's Congregation. During the past five years the clergy of the Parish have expended a great deal of time and labour upon the correction and improvement of the Parish lists. The lists are now as correct as it is possible for us to make them. We have dropped over two hundred names from the Communicant List. At the present time the list contains one thousand and ten actual communicants. It can be seen, therefore, that St. Peter's Parish is growing in spite of many unfortunate and regrettable changes in the neighbourhood.

I hope that the Parish Book will prove to be useful to the parishioners. I find that many of the members of the Parish do not realise the extent of the work that is being done by St. Peter's. Perhaps this is as it ought to be. It proves at least that the work is not being done noisily or sensationally. The book will give some idea of the work and will supply the names and addresses of the officers of organizations and of some of the other workers.

I am sincerely grateful to the parishioners who have celebrated the Sesquicentennial by contributing sufficient funds for a new organ for the Church. I trust the music problem at St. Peter's has been solved. For many years it has been a vexatious one. The Choir and the organ have been too far apart.

The present arrangement solves the difficulty by placing the Choir-Organ in a chamber below the choir, giving ample support to the singers without making any visible alteration in the Church building. The other parts of the organ will remain in the gallery and be connected with the manual by an instantaneous electro-pneumatic device. The new organ has cost a great deal of money, but in almost every case the money has been contributed so willingly and generously that the burden of collecting it was much lightened and, in many cases, became not a burden, but a great pleasure.

I pray that God will bless St. Peter's in the future as He has blessed it in the past, and that we all may be found faithful.

EDWARD M. JEFFERYS
Rector

✠

O ALMIGHTY God, who hast built thy Church upon the foundation of the Apostles and Prophets, Jesus Christ himself being the chief corner-stone; Grant that, by the operation of the Holy Ghost, all Christians may be so joined together in unity of spirit, and in the bond of peace, that they may be an holy temple acceptable unto thee. And especially to this Congregation present, give the abundance of thy grace; that with one heart they may desire the prosperity of thy holy Apostolic Church, and with one mouth may profess the faith once delivered to the Saints. Defend them from the sins of heresy and schism; let not the foot of pride come nigh to hurt them, nor the hand of the ungodly to cast them down. And grant that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness; that so they may walk in the ways of truth and peace, and at last be numbered with thy saints in glory everlasting; through thy merits, O blessed Jesus, thou gracious Bishop and Shepherd of our souls, who art with the Father and the Holy Ghost one God, world without end. *Amen.*

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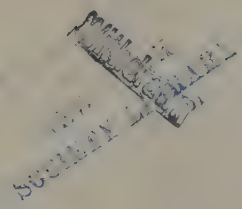

BISHOP WHITE

Rectors of St. Peter's Church

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Robert Jenney, LL.D.	1762
Richard Peters, D.D.	1762-1775
Jacob Duché, D.D.	1775-1778
William White, D.D.	1779-1836
William H. DeLancey, D.D.	1836-1839
William H. Odenheimer, D.D.	1839-1859
George Leeds, D.D.	1860-1867
Thomas F. Davies, D.D.	1868-1889
William H. Vibbert, S. T. D.	1890-1891
J. Lewis Parks, D.D.	1891-1896
Richard H. Nelson, D.D.	1897-1904
Edward M. Jefferys, S.T.D.	1906-

✠

Assistant Ministers of Saint Peter's Church

1. During the Union of the Churches

(1761-1832)

RECTORSHIP OF DR. JENNEY, 1742-1762:

Rev. William Sturgeon, 1747-1766.

Rev. Jacob Duché (D.D.), 1759-1775 (then becoming Rector; retired to England in 1778; returned in 1790, without cure; died 1798; was buried in St. Peter's Yard).

RECTORSHIP OF DR. PETERS, 1762-1775:

Rev. Thomas Coombe, 1772-1778 (returning to England on account of the Revolution; became Chaplain in Ordinary to the King; Prebend at Canterbury; Rector of United Parishes of St. Michael's, Queenhithe, and Trinity the Less, London; in which charge he died in 1822).

Rev. William White (D.D. Penna.), 1772-1779 (then becoming Rector; consecrated Bishop of Pennsylvania 1787; died 1836).

RECTORSHIP OF DR. WHITE, 1779-1836:

Rev. Robert Blackwell (D.D., Penna., Princeton), 1781-1811 (resigning on account of ill health and assuming no other charge; died 1831).

Rev. Joseph Grove John Bend, 1787-1791 (becoming Rector of St. Paul's Church, Baltimore; died 1812).

Rev. James Abercrombie (D.D., Princeton), 1794-1832 (becoming *Emeritus* with annuity; died 1833).

Rev. Jackson Kemper (D.D., Columbia, LL.D.), 1811-1831 (becoming Rector of St. Paul's Church, Norwalk, Conn.; consecrated first Missionary Bishop of the Northwest, 1835; Bishop of Wisconsin, 1854; died 1870).

Rev. James Milnor (D.D., Columbia), 1814-1816 (becoming Rector of St. George's Church, New York; died 1845).

Rev. William A. Muhlenberg (D.D., Columbia), 1817-1820 (becoming Rector of St. James' Church, Lancaster; later founder of St. Paul's College, Flushing; of the Church of the Holy Communion, New York; of St. Luke's Hospital, New York; and of St. Johnland, Long Island; died 1877).

(Rev. John Rodney, elected 1821, declined the election; died Rector *Emeritus* St. Luke's Church, Germantown, Philadelphia, 1886).

Rev. William Heathcote DeLancey (D.D., Yale; LL.D., D.C.L., Oxford), 1822-1828 (becoming Provost of the University of Pennsylvania).

2. After the Separation of the Churches

(1832-1911)

RECTORSHIP OF BISHOP WHITE, 1832-1836:

Rev. Dr. DeLancey, 1833-1836 (then becoming Rector; consecrated Bishop of Western New York, 1839; died 1865).

RECTORSHIP OF DR. DELANCEY, 1836-1839:

Rev. A. A. Miller, 1836-1837 (worked in Connecticut, Maryland, Florida; died in South Carolina 1862).

Rev. John Wolfgang Hoffman, 1838 (died Rector of Yantic, Conn.).

Rev. William Henry Odenheimer (D.D., Penna.), 1839 (then becoming Rector; consecrated Bishop of New Jersey, 1859; Bishop of Northern New Jersey, 1874; died 1879).

RECTORSHIP OF DR. ODENHEIMER, 1839-1859:

Rev. Thomas Jefferson Davis, 1843-1847 (becoming founder and Rector of the Church of the Resurrection, Philadelphia; died *Emeritus* 1886).

Rev. John Austen Merrick, 1849-1853 (later at St. Peter's Church, Paris, Ken.; died at Fordham, N. Y., 1877).

Rev. Rees C. Evans, 1849-1852 (later Rector of the Ascension, Gloucester, N. J.; Assistant at St. Stephen's, Beverly, and at St. Paul's, Camden, N. J.; died 1892).

Rev. James Bonnar, 1853 (later Missionary in New York City; Rector of St. Peter's, Ashtabula, O.; Rector of All Hallows, Anne Arundel Co., Md.; died 1880).

Rev. Gideon J. Burton, 1857-1858 (late Chaplain of Christ Church Hospital, Philadelphia).

RECTORSHIP OF DR. LEEDS, 1860-1868:

Rev. S. C. Kerr, 1860-1861.

Rev. Julius S. Townsend, 1861-1864 (dying in his incumbency; buried in the Yard).

Rev. Elias Weil, 1863-1865 (later Rector of parishes in New York and Albany Dioceses; 1870-1879 Rector of Christ Church, Delaware City, Del.).

Rev. Robert F. Chase, 1865-1868 (becoming first Minister-in-charge of the Chapel of the Holy Comforter, Philadelphia; died 1872).

RECTORSHIP OF DR. DAVIES, 1868-1889:

Rev. William Ely (D.D. Univ. Penna.), 1868. (Later an Examining Chaplain of the Diocese of Pennsylvania, and Instructor at the Church Training and Deaconess' House, Philadelphia).

Rev. John H. Converse, 1868-1869 (later Minister-in-charge of the Messiah, Gwynedd, Pa.).

Rev. William White Bronson, 1869-1874 (later Priest-in-charge of All Saints' Memorial Chapel, Fallsington, Pa.).

Rev. Franklin Leonard Bush, 1869-1871 (later Missionary to the Freedmen in North Carolina; died at Raleigh, 1893).

Rev. Thomas Poole Hutchinson, 1872-1875 (later Rector of Calvary Monumental Church).

Rev. Alexander James Miller, 1875-1889 (later Rector of Trinity Church, Asbury Park, N. J. Now, Rector of St. Thomas' Church, Whitemarsh, Pa.).

Rev. Francis M. Taitt, 1883-1887 (now Rector of St. Paul's Church, Chester, Pa.).

Rev. W. H. Stark, 1887-1889 (later Assistant at the Incarnation, Brooklyn).

Rev. Edward M. Jefferys, 1889-1890 (later Rector of St. Paul's Church, Doylestown, Pa., and Rector of Emmanuel Church, Cumberland, Md. Now Rector of the Parish).

RECTORSHIP OF DR. VIBBERT, 1890-1891:

Rev. Walter Biddle Lowry, 1890-1891 (later Rector of Emmanuel Church, Corry, Pa.).

Rev. George William Lincoln, 1890-1891 (later Rector of St. Barnabas' Church, Brooklyn).

Rev. d'Estaing Jennings, 1891.

RECTORSHIP OF DR. PARKS, 1891-1896:

Rev. William Bryce Morrow, 1892 (later Rector of St. James the Greater, Bristol, Pa.).

Rev. Lawrence Buckley Thomas (D.D. St. John's College), 1892-1894 (later Rector of Emmanuel Church, Elmira, New York).

Rev. George A. Hunt, 1892-1893 (later Rector of Christ Church, Eddington, Pa.).

Rev. Charles P. B. Jefferys, Jr., 1892-1900 (became Senior Curate in 1893; was Minister-in-charge of the Parish 1896-1897; died 1900).

Rev. Herbert Parrish, 1894-1895 (now Rector of St. Luke's, Franklin Square, Baltimore).

Rev. Walter Lowrie, 1895-1896 (later in Philadelphia City Mission. Now Rector of the American Church in Rome).

Rev. James Alan Montgomery, 1895-1899 (Junior Curate. Now Professor of Old Testament Literature and Language in the Divinity School in Philadelphia).

RECTORSHIP OF DR. NELSON, 1897-1904:

Rev. Bernard Schulte, S.T.D. (Hobart), 1897-1904 (Vicar of St. Peter's House. Now Chaplain of St. Luke's Home, New York).

Rev. Richard J. Morris, 1899-1903 (now Rector of the Epiphany, Germantown).

Rev. Horace Walton, 1900-1902 (now Rector of the Good Samaritan Church, Paoli).

Rev. Azael Coates, 1902-1905 (later Rector of the House of Prayer, Branchtown, Pa.).

APPOINTED 1904-1905:

Rev. E. S. Carson, June, 1904, to Sept., 1904 (now Rector of St. Paul's Memorial Church, Philadelphia).

Rev. Thomas Yardley, 1905-1910 (now Rector of St. Paul's Church, Stockbridge, Mass.).

Rev. Calvin C. Parker, 1905-1908 (now residing in Philadelphia).

RECTORSHIP OF DR. JEFFERYS, 1906- :

Rev. George G. Daland, 1908-1910 (now Assistant at Christ Church, Bloomfield, N. J.).

Rev. Percy James Brown, 1909-

Rev. John W. Walker, 1910-1911 (now in Trinity Mission, Winner, South Dakota).

Rev. J. Westra B. Stewart, 1911-

Wardens of St. Peter's Church

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Rector's Warden	Accounting Warden
	1832-1836
William Meredith	John Miller, Jr.
	1836-1840
William Meredith	Francis Gurney Smith
	1840-1868
Joseph R. Ingersoll	Francis Gurney Smith
	1868-1873
John Welsh	Francis Gurney Smith
	1873-1881
John Welsh	James S. Newbold
	1881-1886
John Welsh	George Harrison Fisher
	1886-1887
Charles Willing, M.D.	George Harrison Fisher
	1887-1890
Samuel Welsh	George Harrison Fisher

1890-1900	
George Harding	George Harrison Fisher
1900-1903	
George Harding Harry F. West, *assisting*	George Harrison Fisher
1903-1907	
Harry F. West	George Harrison Fisher
1907-	
W. Moylan Lansdale	George Harrison Fisher

Vestrymen of Saint Peter's Church

✠

1832-1834

Daniel Smith
Joseph Sims
William Meredith
John Miller, Jr.
William Phillips
Joshua Percival
Isaac Roach
Lawrence Lewis
Joseph R. Ingersoll
James S. Smith
John Welsh, Jr.
D. Henry Flickwir

1834

Francis Gurney Smith, *vice* Daniel Smith
Thomas Dunlap, *vice* Joshua Percival

1837

James S. Newbold, *vice* John Miller, Jr.

1839

Henry Reed, *vice* Thomas Dunlap

1840

John Donnaldson, *vice* William Meredith

1843

Horace Binney, Jr., *vice* William Phillips

1849

Robert McCall, *vice* Isaac Roach

1850

Charles Willing, M.D., *vice* Henry Reed

1852

Thomas Dunlap, *vice* Joseph Sims

1854

W. S. Helmuth, M.D., *vice* Thomas Dunlap

1855

Samuel Welsh, *vice* Robert McCall

1856

Alex. E. Outerbridge, *vice* Lawrence Lewis

1859

A. J. Bucknor, *vice* A. E. Outerbridge
George Harding, *vice* W. S. Helmuth, M.D.

1861

J. Francis Fisher, *vice* James S. Smith

1862

Robert M. Lewis, *vice* John Donnaldson

1867

E. Otis Kendall, LL.D., *vice* A. J. Bucknor

1868

M. B. Mahony, *vice* J. R. Ingersoll

1870

George C. Morris, *vice* E. Otis Kendall, LL.D.
George W. Biddle, *vice* Horace Binney, Jr.

1873

Joseph H. Roach, *vice* J. Francis Fisher
Samuel Chew, *vice* Francis Gurney Smith

1877

George Harrison Fisher, *vice* Joseph H. Roach

1881

J. Waln Vaux, *vice* James S. Newbold

1882

W. Moylan Lansdale, *vice* D. H. Flickwir

1883

John Cadwalader, *vice* George C. Morris

1884

Thomas R. Woodhouse, *vice* M. B. Mahony

1885

S. Davis Page, *vice* T. R. Woodhouse
N. DuBois Miller, *vice* Samuel Chew

1886

Henry M. Fisher, M.D., *vice* John Welsh

1888

Charles Henry Jones, *vice* Charles Willing, M.D.

1890

Adam S. Conway, *vice* N. DuBois Miller

1891

R. Winder Johnson, *vice* Samuel Welsh

1896

Harry F. West, *vice* Adam S. Conway

1897

David Pepper, Jr., *vice* George W. Biddle

1899

James B. Markoe, *vice* J. Waln Vaux

1900

Edward S. Shippen, M.D., *vice* Robert M. Lewis

1902

A. J. Dallas Dixon, *vice* George Harding
Richard Ashhurst, *vice* James B. Markoe

1907

Frederick P. Henry, M.D., *vice* Harry F. West

1909

William West Frazier, Jr., *vice* David Pepper, Jr.

1911

Sidney W. Keith, *vice* R. Winder Johnson
Sharswood Brinton, *vice* Edward S. Shippen, M.D.
David S. B. Chew, *vice* Charles Henry Jones

✠

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REGARD, O Lord, the supplications of thy servants, and grant that whosoever shall be dedicated to thee in this house by Baptism, may be sanctified by the Holy Ghost, delivered from thy wrath and eternal death, and received as a living member of Christ's Church, and may ever remain in the number of thy faithful children. *Amen.*

✠

GRANT, O Lord, that they who at this place shall in their own persons renew the promises and vows of their Baptism, and be Confirmed by the Bishop, may receive such a measure of thy Holy Spirit, that they may be enable faithfully to fulfil the same, and grow in grace unto the lives' end. *Amen.*

✠

GRANT, O Lord, that whosoever shall receive in this place the blessed Sacrament of the Body and Blood of Christ, may come to that holy ordinance with faith, charity, and true repentance; and being filled with thy grace and heavenly benediction, may, to their great and endless comfort, obtain remission of their sins, and all other benefits of his passion. *Amen.*

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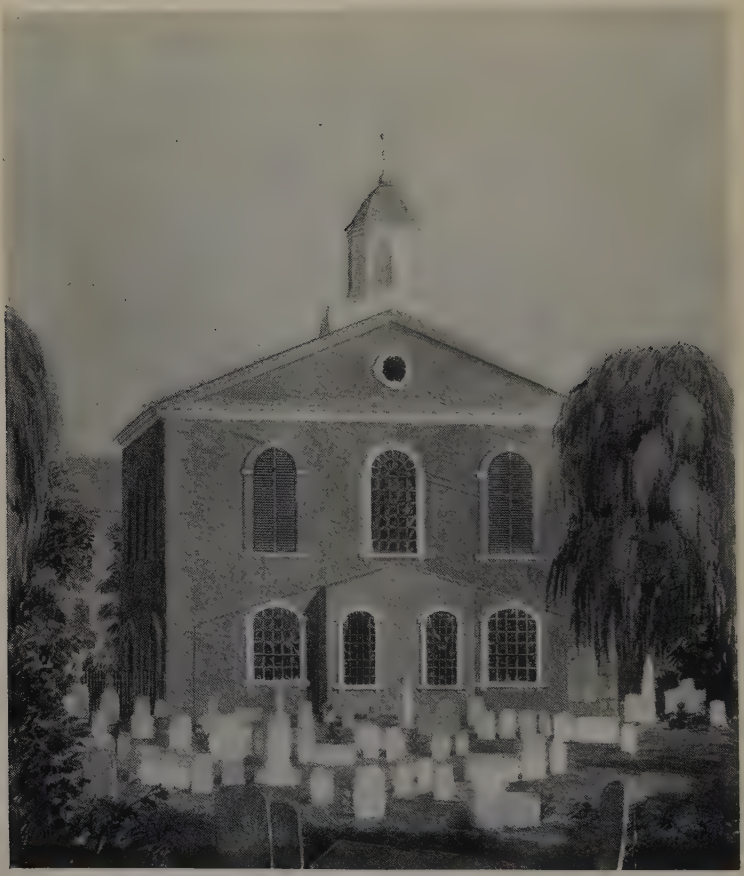


ST. PETER'S CHURCH

After the Painting by R. S. Smith

Sketches from the History of Saint Peter's Church

✠

The Building, Dedication and Completion of the Church

(1761-1855)

✠

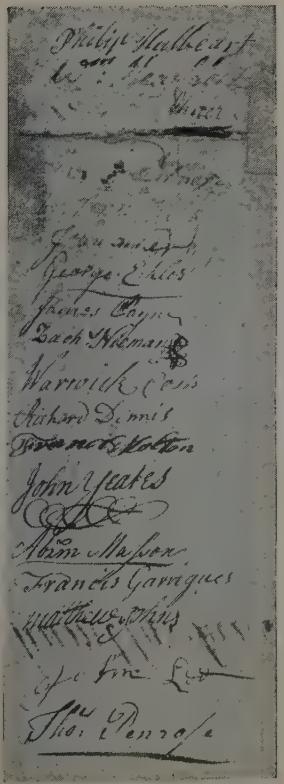
Old St. Peter's, reverently do we say it, had its beginnings in 1753, when that portion of William Penn's Holy Experiment of a hoped for perfect democracy, the fair city of Philadelphia, had reached the age of three score and ten years. Washed eastward by the Delaware waters, the city then stretched westward to Seventh Street, northward to Callowhill Street, southward to Gloria Dei at Wiccaco, and numbered less than fifteen thousand souls. The religious Meetings of the Society of Friends had multiplied; the Presbyterians had added mightily to their numbers; the Baptists, Reformed Lutherans and Moravians had likewise increased; and the Roman Catholics of St. Joseph's were vigorous. Some of these had changed their original places of worship to meet the demands of the growing city. All Churchmen, however, still worshipped on Second Street, above Market, at Christ Church, which had been already three times enlarged. The Church was fair of interior and exterior and possessed a peal

of bells to summon its people on Sundays and Prayer Days, but it was inadequate for its communicants.

At the vestry meeting, on the nineteenth of March, 1753, the Rector of Christ Church, the Rev. Dr. Robert Jenney, represented to the Vestry that some gentlemen of the south end of the city had acquainted him of their intention to build a new church, desiring his opinion and encouragement. The vestry at the following meeting, on the twenty-first of March, recommended that the Rector should answer the gentlemen, which he accordingly did. This, so far as known, was the first movement toward the building of St. Peter's church.

Dr. Jenney was not altogether favorable to the proposed Chapel of Ease, but the gentlemen from the south end were undismayed and when they had found that a certain vacant tract of ground, belonging to the Proprietary, which extended from Second Street to Fourth Street on the south side of Pine, was more suitably situated for their purpose than any other available site, eighty-six gentlemen memorialised the Honorable Thomas, and the Honorable Richard, Penn, on the first of August, 1754, praying for a grant of one hundred and four feet of that part of the lot that lay on the west side of Third Street, for a Church and yard.* In due time the grant was made of the lot at Third and Pine Streets, in the district known as Society Hill, from the Free Society of Traders who originally owned the land from river to river including the hill at or about Front and Pine Streets. This lot was subsequently enlarged by purchases to the westward, extending the church-yard to Fourth Street. Delays there were and discour-

*The fac-simile of this memorial is from the Penn Papers. It is reproduced through the courtesy of the Historical Society of Pennsylvania.



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agements in spite of four hundred subscribers† to the building fund, and it was not until the twenty-first of September, 1758, that the corner stone was laid at the south east corner of the lot given by the Penns. The Rev. William Sturgeon, Assistant Minister of Christ Church, represented Dr. Jenney, who was indisposed. To the wall above this corner-stone is fixed the slab which marks the grave of the Reverend Dr. Duché.

In 1761, the Church although not completed was "ready to be opened." It received its name at the vestry meeting on the thirteenth of August of that year, when it was "RESOLVED that the new church be named ST. PETER'S."

The meeting on the nineteenth of August ordered:

"That the said church . . . . . in every respect whatever shall be upon an equal footing with Christ Church, and be under the same government with it."

"That the congregations of the two churches shall be styled the united congregations of Christ Church and St. Peter's, in the city of Philadelphia," and

"That in regard to the generous gift made of the ground whereon the said St. Peter's Church stands, by the Honorable the Proprietary of this Province, the first and best pew in the said Church shall be set apart forever for the accommodation

---

†William Plumstead, thrice Mayor of Philadelphia, was the first of the subscribers. He was made a vestryman and the first Accounting Warden and when he died in August 1765, was among the earliest buried in St. Peter's Churchyard. Of the other subscribers many also rest under the shadow of the Church and are represented today, often in the female line, by descendants who have been members of the Parish throughout their lives.

of the Honorable Proprietary's family, and their governours for the time being."

Friday, the fourth of September, 1761, four months before the death of Dr. Jenney, was the day appointed for the setting apart of the new Church to the worship of Almighty God. We are told, in the *Pennsylvania Gazette* for September tenth, 1761, that "the officiating clergy, and several of their Brethren together with the Church-Wardens and Vestrymen, met at Christ Church from whence they walked in regular procession, (in the following order, Clerk and Sexton; Questmen; Vestrymen, two by two; the Church Wardens; the officiating clergy; other clergy;) to the Governour's House, and being there joined by his Honour and some Members of his Council, went on to St. Peter's where an animated and well adapted Sermon was preached by the Rev. Dr. Smith, Provost of the College in this City, to a polite and crowded audience from these words:

" 'I have surely built thee an house to dwell in, a settled place for thee to abide in for ever.'

" 'But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded?'

" 'The Lord our God be with us, as he was with our fathers: let him not leave us, nor forsake us:'

" 'That all the people of the earth may know that the Lord is God, and that there is none else.' I. Kings, VIII., 13, 27, 57, 60.

"Everything was conducted with the utmost Decency, Order and Solemnity: and after the Sermon the words of the text, which had been previously composed into an Anthem,

were elegantly sung by a Number of Ladies and Gentlemen, to the vast Satisfaction of every Body present."*

"And here it is but justice to the officiating Ministers to set down the whole Order and Choice of the Service, made by them on this occasion.

1. A beginning was made, with pronouncing the following Sentences:

'Thus saith the Lord: The Heaven is my Throne, and the Earth is my Footstool. Where is the House that ye build unto me? And where is the Place of my Rest?' *Isaiah.*

'From the rising of the Sun, even unto the going down of the same, my Name shall be great among the Gentiles; and in every place incense shall be offered unto my Name, and a pure offering; for my Name shall be great among the Heathen, saith the Lord of Hosts.' *Malachi.*

'The Wilderness and the Solitary Place shall be glad, and the Desert shall rejoice and blossom as the Rose.' *Isaiah.*

'Where two or three are gathered together in my Name, there am I in the midst of them.' *St. Matthew.*

2. An occasional Prayer from the Reading Desk.

3. Morning Prayer of the Church, as usual.

4. Proper Psalms, 84th, 122d, 132d.

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*The *Pennsylvania Gazette,* 10th September, 1761, which added "The Sermon is now in the Press, and will speedily be published at the unanimous Request of the Vestry, and sundry Members of the Congregation."

5. The Lessons, viz. { I. Kings, Ch. VIII. / St. Matthew, Ch. XXI., to verse 14th.

(N. B. Thus far (except reading the Absolution) by the youngest officiating Minister.*)

6. An occasional Prayer, with a Baptism at the Font (By the Author of the following Sermon).

7. The remainder of the Morning Service (using only, instead of the Collect for the Day, that for St. Peter's Day, and the last for Good Friday) (by the eldest Missionary† present.)

8. Occasional Prayer, with the Communion Service.

9. The Epistle: Haggai, Ch. 2d, to verse 10th.

10. The Gospel for St. Peter's Day.

(N. B. This part of the Service was performed at the Altar, by the eldest‡ officiating Minister.)

"To this succeeded the Sermon; and if a Judgment might be formed from the Attention wherewith it was received by a very crowded Audience, the Author may flatter himself that now when it appears from the Press, and solicits a candid Perusal in the Closet, it may be of some Service; more especially that part which regards our neglected Sabbath, and public Ordinances.

"The Author's engagements allow him but few Opportunities of addressing the World in this Way; and those

*Rev. Mr. Duché. †Rev. Mr. Niell. ‡Rev. Mr. Sturgeon.

hitherto have chiefly arisen out of public Occasions, where the Calls were sudden, and where he hath only had Leisure to show the Warmth of the Heart, and not the labour of the Head—Happy always if, with a Desire to serve his Friends, he can give any Testimony of a Zeal for Truth and for that Church whereof he is a Member"!*

In the course of his sermon Dr. Smith said: "We too, my brethern have been building a House to the Lord, not a superb and magnificent one, fitted to the ostentatious worship of the Lord, but a House decently neat and elegantly plain,† fitted to the simplicity of that Gospel-worship which must be performed in Spirit and in Truth."

It was the fifth of March, 1763, however, before the building committee‡ was able to report to the Vestry that the work which the memorialists of 1754 had begun, was consummated—that St. Peter's Church "(the pulpit and chancel excepted) is now happily finished,"—at a cost of four thousand, seven hundred and sixty-five pounds, nineteen shillings, sixpence halfpenny. The burden of raising this sum had been increased "by the sudden rise in the price of materials and labour," "the inability of some subscribers to meet their engagements" and

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*The Works of William Smith, D.D., late Provost of the College and Academy of Philadelphia, Vol. II., pp. 350-384.

†The foot-note to this reads: The House here spoken of well deserves the above character, being a very elegant building executed in the best taste. Its dimensions are ninety-one foot by sixty-one.

‡Joseph Sims, Dr. John Kearsley, William Plumstead, Jacob Duché, Alexander Stedman, James Child, Evan Morgan, Redmond Conyngham, Attwood Shute, John Wilcocks, Samuel McCall, Jr., James Humphreys, Wm. Bingham.

the falling of the scaffolding surrounding the church in 1761, when several workmen were injured.*

The charter of incorporation of the United Churches of Christ Church and St. Peter's was granted by the Proprietary in 1765.† In 1809, the Charter was enlarged to include St. James' Church, the corporate title being *The Rector, Church Wardens and Vestrymen of the United Churches of Christ Church, St. Peter's and St. James'*. The latter was made a separate parish in 1828 and in 1832 Christ Church and St. Peter's became distinct. Each of the three parishes, however, stipulated that Bishop White should remain its Rector during his life. Upon his death on the thirteenth of July, 1836, the official connection of the Parishes was severed.

The pulpit with its sounding board, the reading desk and the chancel rail were completed and placed in their present position in 1764. A few years later, April, 1771, Dr. Peters, then the Rector of the two Churches, announced to the Vestry that the debt incurred in the building of the new Church had been met. Dr. Peters had for some time declined to receive his salary until this debt should be entirely paid.

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*Memorandum in Isaac Norris' Poor Richard Almanack, 1761.

†Of the first vestry under the Charter, those in italics are of St. Peter's; those starred, questmen: Rev. Richard Peters, D.D.—Rector; Charles Stedman, Townsend White—Wardens; Dr. John Kearsley, *Jacob Duché,* Alexander Stedman, Edward Duffield, Joseph Swift,* *Joseph Sims, Joseph Stamper,* Thomas Gordon,* *Peter Turner, Sr.,* William Pyewell, *James Humphreys,** John Ross, Henry Harrison, Joseph Redman, *William Bingham,** Redmond Conyngham, *William Plumstead,** *Peter Sonmans.*

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ST. PETER'S CHURCH IN THE LATE THIRTIES

From the reading desk, the same to-day as then, during the remainder of the Colonial period prayers were said for the King and all the Royal family. These were dropped from the Liturgy by order of the vestry on the fourth of July, 1776, and patriotic prayers written by Dr. Duché were substituted. The revival of the prayers for King George, by Dr. Duché and Mr. Coombe during the occupation of Philadelphia by the British, caused the patriotic members of the vestry and of the Parish to absent themselves from the services, and contributed to the arrest of Dr. Duché, the confiscation of his property and the ultimate withdrawal of Mr. Coombe to England. It was during the same British occupation that the fence of wood surrounding the church was used for fuel by his Majesty's troops. The present wall was erected in 1784. The stone finials at the gate posts and other posts in the wall were cut in England and imported with the bricks.

No spire surmounted St. Peter's in that earlier time, only a small wooden tower and belfrey at the West End in which hung the larger and smaller bells originally belonging to Christ Church and given to the younger Church before it was built. In the Revolution these bells were removed by order of Congress for safe keeping and were not returned until October, 1778. One is now at the chapel of Christ Church Hospital, the other at Christ Church Chapel, having for a time been loaned to struggling churches. Upon the presentation in 1842 of the present chimes by Benjamin Chew Wilcocks, a member of the Parish who is buried near the south wall of the Church, the present tower and steeple were erected, with the gilt cross above, then the only cross on an Episcopal Church in America. The height of the steeple from the ground to the top of the lightning rod is two hundred and ten feet; the cross stretches skyward nearly ten feet. The

old tower upon which the belfrey stood is now in the body of the Church and contains the stairway to the pulpit. Two arm chairs in the vestry-room were made from the wood of the removed cupola.

The organ, built in 1763,* was placed in the middle of the north gallery with the desk of the Clerk in front, whose duty it was to lead the congregation in the responses and singing. This situation of the organ was most unfortunate as it made the pews in that gallery of little use. Several times the matter was brought before the vestry, with the result that in 1789 an organ loft was built over the chancel, six pews made in the north gallery and the stairways to the galleries removed from the alcoves in the west end to their present position. In 1855 a new organ was placed in the Church. About twenty-five years ago this organ was remodeled. It has been used ever since. The organ case partially obscures the architecturally fine East window, but in itself it is very pleasing, crowned as it is with a group of Cherubim, two vessels of sacred fire and the two angels—the Recording Angel carrying the book, and the Angel leading the choristers of the Heavenly Host.

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*3 April, 1764 "The members of the vestry, who frequently attended while the children of the united congregations were improved in the art of psalmody, reported that they had observed Mr. Young, in conjunction with the secretary Mr. Hopkinson, to take great and constant pains in teaching and instructing the children." . . . . . This was the Honorable Francis Hopkinson, later a vestryman of St. Peter's, a signer of the Declaration of Independence and a distinguished jurist.

The Centennial

✠

In the year 1861 St. Peter's commemorated the day of her solemn dedication, the fourth of September, 1861, with imposing ecclesiastical ceremony. The chimes filled the September air with gladness as the distinguished procession of clergy and laymen entered the sacred edifice,—Bishop Potter of Pennsylvania, Bishop Odenheimer of New Jersey and Bishop DeLancey of Western New York followed by the Rector, Dr. Leeds, the assistants and the visiting clergy. Among the latter were Dr. Ducachet, Dr. Stevens, and Dr. Clay, and Dr. Morton of St. James' and Dr. Dorr of Christ Church. The last two occupied the reading-desk. The sermon by Bishop DeLancey was from the text: "The Lord our God be with us as he was with our fathers; let him not leave us or forsake us. That he may incline our hearts unto Him to walk in all His ways and keep His commandments, and His statutes and His judgments which He commanded our Fathers." 1 *Kings,* VIII, 57-58. The anthem, sung one hundred years previous from the words of Dr. Smith's text, was repeated.

✠

The Rectorship of Dr. Jenney

(1761)

✠

The Reverend Robert Jenney, D.D., the first rector of St. Peter's, was seventy-four years of age when in 1761 he entered upon his duties and his incumbency lasted but a few months. The son of an Irish Archdeacon, he came to New York in 1722 as a Missionary under the Society for Propagating the Gospel in Foreign Parts and was Assistant Minister at Trinity, New York. Before coming to Christ Church, Philadelphia, he had been Rector of the Churches at Rye and Hempstead, New York. He died in January, 1762, having been fifty-two years in the ministry and more than nineteen years Rector of Christ Church. His remains are beneath one of the aisles of Christ Church.

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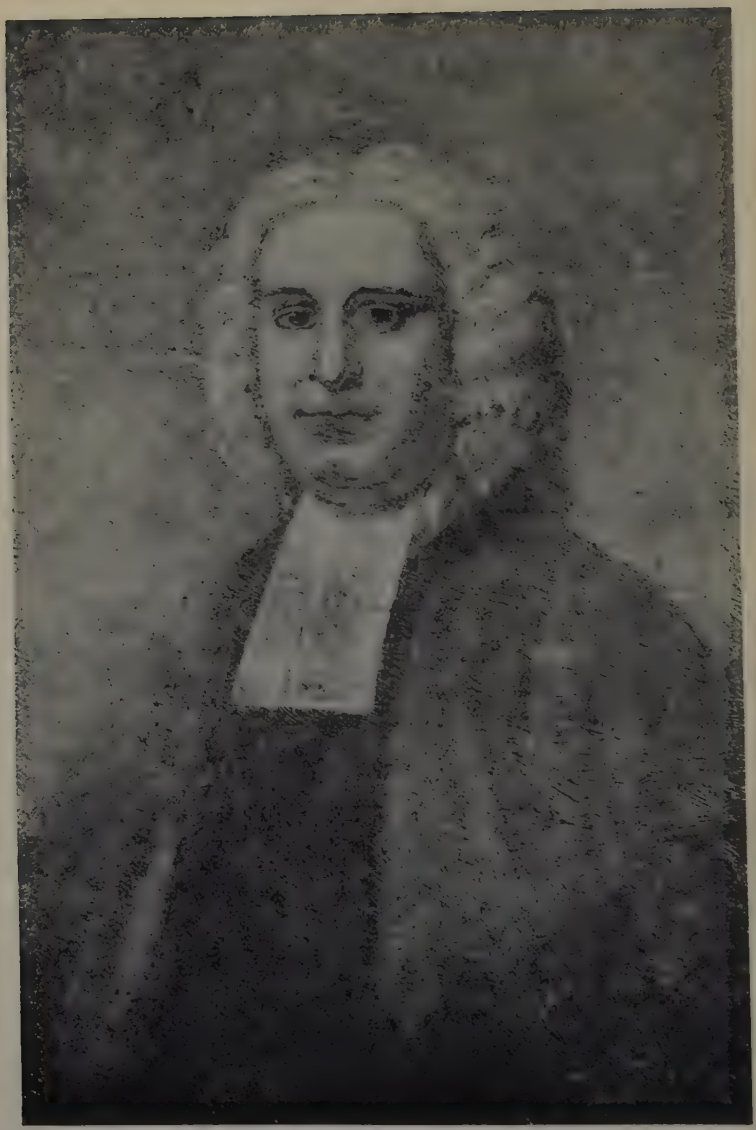

THE REV. RICHARD PETERS, D.D.

Rector of St. Peter's Church from 1762 to 1775

The Rectorship of Dr. Peters

(1762-1775)

✠

The Reverend Richard Peters, D.D., who had received a degree from Oxford, came from England to Philadelphia in 1735, and was an assistant to the Reverend Archibald Cummings, of Christ Church for a few months. Trained as a lawyer, he was made Secretary of the Province of Pennsylvania in 1743, and won considerable distinction for his skill and tact in treating with the Indians. This position he relinquished in 1762 to become Rector of the United Parishes, continuing so for thirteen years, or until September, 1775, when age and infirmities led to his resignation. He had been invited to preach the opening sermon at St. Peter's but had declined. He died the tenth of July, 1776, aged seventy-two years and was buried in the middle passage of Christ Church, near the chancel rail. Dr. Peters was a man of large culture, generous ability and a preacher of good sermons. He was possessed of a liberal private fortune and was a generous benefactor to the churches, which he left free from debt.

✠

The Rectorship of Dr. Duché

(1775-1778)

✠

The Reverend Jacob Duché, D.D., was a Philadelphian by birth, a graduate of the College and Academy of Philadelphia and student of Cambridge, England, where he took holy orders. Assistant minister of Christ Church from 1759, he was called to the rectorate in 1775. Scholarly, eloquent, with a rare gift of voice, he was chaplain to the Congress of 1774, that of 1775, and appointed the eighth of July, 1776, to the chaplaincy of the Continental Congress, which last honour he resigned after a few weeks. Distraught between what he understood to be loyalty to the Church of England, and loyalty to the American cause of which he had been a warm advocate, he committed that error of judgment which clouded his otherwise useful life. The pathetic story is well known. From an advocate of the Colonies he became an advocate of the King, and on the Sunday following the occupation of Philadelphia by the British, he restored the prayers for the king to the Liturgy. This compromise with conditions availed him nothing, and he was arrested for serving as chaplain to Congress after the Declaration of Independence. The influence of his loyalist friends secured his speedy release, after which he wrote his much quoted letters to Washington, urging him to put an end to the war, either through his influence with Congress, or at the head of his army. Not long afterward he went to England, where he remained practically an exile twelve years, returning to Philadelphia several years before his death when,

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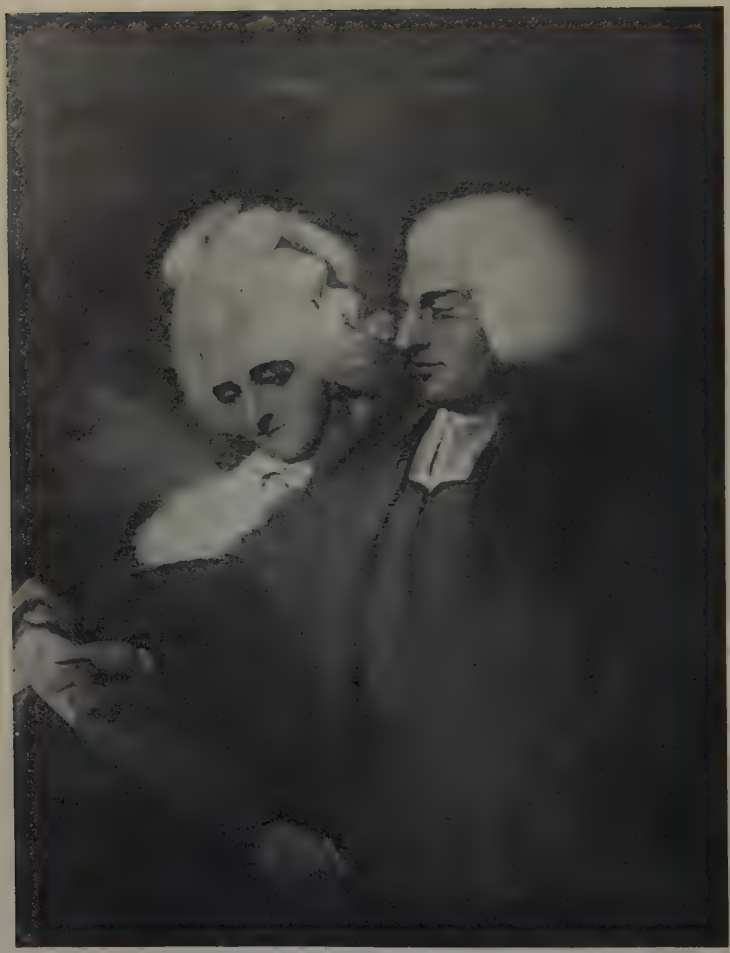

THE REV. JACOB DUCHÉ, D.D.
Rector of St. Peter's Church from 1775 to 1778
and MRS. DUCHÉ

it is said, no truer American could have been found in the City. He died January third, 1798, and was buried in St. Peter's Churchyard. The slab marking his grave is on the outside of the eastern wall of the church. Dr. Duché married Elizabeth, daughter of Thomas Hopkinson, who was also interred at St. Peter's. The only inter-mural burials at St. Peter's of which record evidence remains are those of two infant daughters of Doctor and Mrs. Duché and of the sister of Mrs. Duché, Mrs. Mary Morgan, wife of the eminent Doctor John Morgan. According to the Parish Register, the graves of the children were "in the middle ayle of St. Peter's Church," and the tablet to the memory of the first, Sophia Maria, who died the twenty-seventh of August, 1762, further adds, "interred in this church near the pulpit." A letter of Francis Hopkinson of the eighth of January, 1785, says: "Sister Morgan . . . . . was buried on Wednesday morning in St. Peter's church, near to the remains of Dr. Duché's children. The morning was snowy and severely cold . . . . . nevertheless a great number of the most respectable citizens attended the funeral, and the pall was borne by the first ladies of the place."

The Reverend Thomas Coombe, chosen Assistant Minister during the rectorate of Dr. Peters, was left in charge upon Dr. Duché's departure. Also a Philadelphian and a graduate from its College and Academy, he was admitted to deacon's Orders in 1768 by the Bishop of London. His connection with the United Churches, begun in 1772, was, for the ensuing five years mainly with St. Peter's, where he rapidly acquired a brilliant reputation as a preacher. His sermons have been described by one competent to speak* as, "decorated with all the beauties of style, language and rhetorical utterance."

*Memoir of Josiah Quincy, Esq., p. 131.

From the beginning of the struggle between the Colonies and the mother country, Mr. Coombe was an avowed supporter of the latter, for which he finally suffered arrest. He was confined at the Mason's Lodge from the third to the tenth of September, 1776, when the Reverend William White and Colonel John Cadwalader appeared in his behalf and obtained permission for him to leave the Country. His farewell letter to the vestry, the seventh of July, 1778, is a manly explanation of his situation and sentiments. In England, his learning and address gained him a wide-spread popularity. He received the degree of Doctor of Divinity from Trinity College, Dublin, was Chaplain in Ordinary to the King, Chaplain to the Earl of Carlisle, a Prebend of Canterbury Cathedral, presented with the Vicarage of Tenderden in Kent, and became Rector of the United Churches of St. Michael's Queenhithe and Trinity the Less, London, in which charge he died, the fifteenth of August, 1822.*

*See appendix to Inscription in St. Peter's Churchyard, pp. 551-559.

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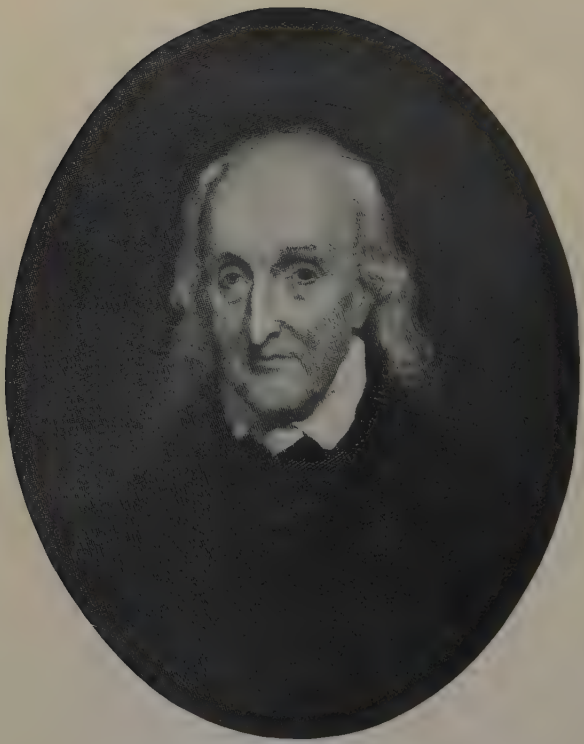


THE RT. REV. WILLIAM WHITE, D.D.
Rector of St. Peter's Church from 1779 to 1836

The Rectorship of Bishop White

(1779-1836)

✠

The Reverend William White, D.D., called as Assistant to Dr. Peters in 1772, after the departure of Dr. Duché and Mr. Coombe, continued in charge of the Parish. On the fifteenth of April, 1779, his rectorate of fifty-seven years began. Dr. White was chosen bishop of the Diocese of Pennsylvania by the convention of the fourteenth of September, 1786, and was consecrated by the Archbishop of Canterbury at Lambeth, England, on the fourth of February, 1787. His former Rector, the Reverend Dr. Duché, was present at his consecration. On his return from England he held, on May twenty-eighth, the first ordination at Christ Church, when Mr. Joseph Clarkson of St. Peter's was admitted to the deaconate. In this year, an Episcopal chair was presented to the vestry by Mr. John Swanwick, probably for St. Peter's. The one used now at St. Peter's is believed to have been the gift of Mr. Joseph Sims, who, together with his brother, Woodrop Sims, presented the baptismal font and an altar-cloth. The earlier years of Dr. White's married life were spent at the ancient dwelling, at Front and Pine Streets, now part of St. Peter's House, where he resided until he went to England for consecration. Coming back, as Bishop of the Church he dwelt at the house he had built on Walnut Street above Third, then No. 89, now No. 309. Here, his next neighbour to the east was the Honorable Richard Peters, Judge of the Admiralty, and nephew of his late rector of the same name. Next

to Judge Peter's was another parishioner, Mr. Nalbro Frazier. During the stirring days when Philadelphia was the Capital of the young nation, Bishop White preached frequently to the heads of government, all of whom must have heard him. It is from a letter of Bishop White's under date of the fifteenth of August, 1835, that the evidence of Washington's attendance at St. Peter's clearly rests. "During the war," writes the Bishop, "whenever he was in this city and since, *having rented a house near my other church (St. Peter's) he attended there.*" A quaint likeness of Bishop White, photographed from the well known engraving, hangs in the vestry-room. It was presented by Francis Gurney Smith, thirty-eight years a Warden of the Church, and is of peculiar interest because, on its back the donor had pasted a letter from Bishop White to him announcing a meeting of the Bishops in St. Peter's Church the twenty-first of June, 1836. It was this meeting which confirmed the election of the first Bishop of Michigan. Bishop White's Assistants were: The Reverend Robert Blackwell, buried at St. Peter's, the Reverend Joseph G. Bend, the Reverend James Abercrombie, D.D., the Reverend Jackson Kemper, D.D., the Reverend James Milnor, D.D., the Reverend William H. Muhlenburg, D.D., the Reverend William Heathcote DeLancey, D.D., and the Reverend John W. James. Of these, the Reverend Jackson Kemper was consecrated to be Missionary Bishop of the Northwest, the first Missionary Bishop in the American Church, on the twenty-fifth of September, 1835.

The following account of the Consecration was written by an eye witness, the Reverend Dr. A. F. Atkinson.

"Happening to be on a visit to a friend in a neighbouring diocese, I was invited by its respected and indefatigable prelate

(Dr. Doane) to proceed to Philadelphia to witness the consecration of the Rev. Dr. Kemper to the office of Missionary Bishop, a novel but highly important step agreed upon by the Church at the previous meeting of the General Convention, and which, consequently gave to the approaching ceremony a rather unusual degree of interest. I accordingly went, and never shall I forget the delightful emotions which the whole scene excited.

"The consecration took place in the large and beautiful Church of St. Peter, which was filled to overflowing with a most attentive congregation. I was fortunate, through the kindness of one of the leading members of that Church, to occupy a pew adjoining the altar, from which I had a good view of all the proceedings.

"The pews immediately in front of the altar were occupied by about thirty clergymen in their robes, if I mistake not. At the opposite end of the church were the vestry room, the reading desk, the pulpit, and immediately in front of the latter ran the great centre aisle direct to the altar.

"Presently the Rev. Drs. Abercrombie and Milnor (the latter, I have understood, in early life a Quaker) two venerable looking men, entered the desk. The organ pealed in solemn tones, and every eye was turned towards the vestry. Now issued forth the Bishops, seven in number, in full Episcopal habit, headed by the Apostolic White with "hoary head," to him indeed "a crown of glory." He advanced with rather tottering step leaning on the venerable Bishop Moore, whose silvery locks flowed in graceful profusion down his shoulders. O what calmness—what solemnity—what meekness and heavenly mindedness beamed from their countenances! and as my eye was riveted on that man of GOD, who half a century before was himself consecrated to the Apostolic office by the

Metropolitan of Canterbury, and for nearly seventy years had been both in soundness of doctrine and in purity of life, proclaiming 'the truth as it is in Jesus,' who had himself laid holy hands upon the hoary head of that brother Apostle upon whom he leaned—and as I beheld him slowly moving up the aisle, hundreds—nay thousands of eyes fastened on him, and as many loving hearts, at that moment, doubtless, blessing their venerable Father,—I was forcibly reminded of St. John, 'the beloved disciple,' who about the same age, being unable to speak much in public, used to deliver his oft-repeated charge to the Church, 'Children, love one another!' The prelates took their seats at the altar, Bishop White occupying the large and beautiful chair at the right of the communion table, with three of the Bishops on his right and the other three on his left. The Bishop-elect sat on a chair placed for him in the great aisle, dressed in his rochet, the remainder of the Episcopal habit being placed on another chair before the altar. Morning Prayer was read by the Rev. Dr. Abercrombie, and the Lessons by Dr. Milnor, and never did I hear this beautiful service better performed: but that which added chiefly to the effect was the very audible and solemn manner in which the responses were uttered by the Bishops, clergy and people together. It is certainly in this way that the great beauty of our Church service is best seen and felt, and the end of 'Common Prayer' most effectually answered. There is no disinterested worshipper in this case; each feels that he has a solemn but pleasing duty to perform in the house of GOD, and he goes there to present for himself the grateful offering of prayer and praise. And the delightful emotion is not confined to the individual worshipper, but is diffused through the whole congregation, for true it is that 'as iron sharpeneth iron, so doth the countenance of a man his friend.' I felt it to be so in my

own case on this interesting day, for as I looked around on the great congregation and heard their voices united in adoration, thanksgiving, and praise to the Triune GOD, my heart glowed with increased devotional feeling, and I thought within myself—'It is good for me to be here!' But alas! when I consider how this truly spiritual service is performed in most churches, scarcely a voice to be heard responsive except that of the clerk, who is often a bad reader, as if the congregation conceived they had sufficiently discharged their duty by transferring its performance to him, I cannot be surprised at the taunt of dissenters—that our Liturgy is cold and lifeless.

"All the prelates took a part in the services of the day. The Ante-Communion Service was read by Bishop White; the Epistle by Bishop H. U. Onderdonk (the coadjutor of Bishop White, brother of the amiable Diocesan of New York); and the Gospel by Bishop Chase. The Gospel in the form of consecration is beautiful and contains that touching address of our Lord to Peter, 'Simon, son of Jonas, lovest thou Me?' Bishop Chase (who wore a black cap, something after the manner of the old Reformers, and whose venerable appearance added much to the effect), read it with great pathos. He evidently seemed to feel as if our Lord were addressing himself; and when he came to Peter's last reply, 'Lord, thou knowest all things; Thou knowest that I love Thee!' the good old man was so overcome by his feelings (which at that moment I doubt not emanated from a heart burning with love to his Saviour), that he burst into tears. The congregation appeared to catch the glow, and certainly to me it was one of the most delightfully solemn moments I ever enjoyed. Oh! I thought of the happiness of Heaven

'Where each the bliss of all shall share
With infinite delight!'

"An admirable sermon was preached by Bishop Doane, after which Dr. Kemper was presented by the latter prelate and the Rt. Rev. Dr. Smith, of Kentucky. When the venerable patriarch laid his holy hands (with those of the other Bishops) on the Bishop-elect's head, the tears streamed from the dear old man's eyes. Perhaps he thought—as it alas! proved to be—it might be the last time! And oh! could his brethren then present—could the sheep and the lambs of his flock over whom he had so long and so tenderly watched with untiring love—O could they have indeed known that this was to be the last consecration by his hands they should ever witness—what would have been their feelings at that moment! How would the eye of affection have lingered on that aged and beloved form, endeared to them by the most hallowed associations, and bending under the weight of almost ninety years—that form so familiar to their sires and their grandsires, and now about to descend to the grave full of honours and full of days."

The funeral of the lamented Bishop took place from his Walnut Street residence on the twentieth of July, 1836. The arrangements for the funeral, says a religious journal of the day*, were admirably directed by Isaac Roach, Esq., of St. Peter's Church.

Among the many traditions of St. Peter's is one which concerns Bishop White and is of rubrical interest. It is given by Dr. Samuel Hart in his book on The Prayer Book where he is discussing the rubrics at the beginning of the Order of the Administration of the Holy Communion. He writes "The words 'or where Morning and Evening Prayer are appointed to be said' have stood in the English Book since 1552 in the preceding sentence, and serve to define the word 'chancel' as

**The Missionary,* published in Burlington, N. J.

including the place in which the clergy ordinarily minister. In our Book they give permission for saying the opening part of the Communion-service in the reading desk or stall, as far as to (or through), the Sermon; the Offertory must always be begun at the Lord's Table. This permission was intended, we are told, to cover the case of St. Peter's Church, Philadelphia, where the Lord's Table is still at the East end of the building while the reading-desk and pulpit are at the other end; and Bishop White, who was rector there as well as at Christ Church, did not wish to walk the length of the central 'aisle' to read the 'ante-Communion' service and then walk back to preach the Sermon."

When the rubric was under discussion during the compilation of the American Prayer Book, there was no practical reason for the retention of the permissive clause, but at Bishop White's request it was allowed to stand.

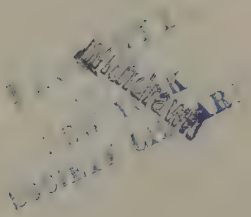
The Diocesan Convention met three times in St. Peter's before 1830. The General Convention met in the Church in 1821, 1823, 1826, 1835 and in 1838.

The Rectorship of Dr. DeLancey

(1836-1839)

✠

The Right Reverend William Heathcote DeLancey, D.D., D.C.L., son of John Peter DeLancey and grandson of the Honorable James DeLancey, Chief Justice and Lieutenant-Governour of New York, studied divinity under the Right Reverend John Henry Hobart, of New York, and entered the priesthood, the sixth of March, 1822, in which month he became Assistant to Bishop White. In the following year he was made Assistant Minister of the United Churches. Unanimously elected Provost of the University of Pennsylvania and Professor of Moral Philosophy, he resigned his ministerial work to accept that position in August, 1828. In 1833, he was called to St. Peter's to succeed Bishop White, with whom he had been closely associated, so closely that Bishop White called him his adopted son, and consulted with him privately on important matters. Chosen to the Episcopate, he was consecrated first Bishop of the Diocese of Western New York on the ninth of May, 1839. The Resolution of the Vestry and Congregation, the first of May, 1839, states that: "A large and devoted flock have been guided by his wisdom, enlightened by his instructions and encouraged by his example. It had uniformly relied upon his counsel and adopted his principles as sound, Christianlike and orthodox. His zeal had been active and exemplary; his preaching eloquent; his manners urbane and amiable; his life and conversation pure and dignified."



THE RT. REV. WILLIAM H. DeLANCEY, D.D.

Rector of St. Peter's Church from 1836 to 1839

Speaking of this period of his life Bishop DeLancey later says that "he held the rectorate of St. Peter's for a brief period of less than three years."

Among the items of interest during his rectorate may be mentioned the providing of a building for the Sunday School, the founding of the Parish School, and the establishment of the system of quarterly collections for Church objects.* In 1852, Bishop DeLancey and the Bishop of Michigan were upon the invitation of the Archbishop of Canterbury, sent to London at the celebration of the one hundred and fiftieth anniversary of the Society for the Propagation of the Gospel in foreign parts. This was the first time the American Church was represented officially in England, and the first time that American bishops joined officially with Anglican bishops in public service at St. Paul's Cathedral and Westminister Abbey. During this visit Bishop DeLancey assisted as consecrator in the consecration of an English bishop of British Columbia at Westminister Abbey. This was the first time an American bishop ever assisted at the consecration of an English bishop. To him, Western New York owes the erection of Geneva, now Hobart College, and to his influence is attributed the intense churchmanship of his brother-in-law, J. Fennimore Cooper, in whose works are so many references to the Church and the Book of Common Prayer. Bishop DeLancey was an eloquent and forceful speaker, and few clergymen could read the Service as impressively as he. As has been stated, he preached the ser-

*A Sermon Preached at the Centennial Celebration of the Opening of St. Peter's Church, Philadelphia, September 4th, 1861, by William Heathcote DeLancey, D.D., D.C.L., First Bishop of the Diocese of Western New York, a former Rector of St. Peter's.

mon at St. Peter's on the occasion of the Centennial commemoration of its opening for public worship. He died the fifth of April, 1865. The three assistants of his rectorate at St. Peter's were the Reverend A. A. Miller, the Reverend John Wolfgang Hoffman, and the Reverend William Henry Odenheimer.

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THE RT. REV. WILLIAM H. ODENHEIMER, D.D.

Rector of St. Peter's Church from 1839 to 1859

The Rectorship of Dr. Odenheimer

(1839-1859)

✠

The Right Reverend William Henry Odenheimer, D.D., born at Philadelphia, the eleventh of August, 1817, began his twenty years' rectorship in 1839. A most indefatigable parish priest, it was by his staunch churchmanship that St. Peter's began the practice which has never been discontinued of daily Morning and Evening Prayer, and of the celebration of the Holy Communion on every Sunday and Holy Day. St. Peter's was the first Church in Philadelphia to institute these holy customs. It is notable that the weekly Communion Service was begun in the venerable parish of Ashtabula, Ohio, and at Nashotah, as well as at St. Peter's, in October, 1842. The cross which was placed on St. Peter's spire as the symbol of a more definite faith was made possible by Dr. Odenheimer's deciding vote in the Vestry.* Through his zeal for souls the communicants of the Parish were more than doubled, the contributions increased, and the exterior improved by the beautiful walk of Chestnut trees, which were planted in 1843, by Francis Gurney Smith, Esq., Accounting Warden. Dr. Odenheimer was the third rector of St. Peter's to be elevated to the Episcopate. He severed his pastoral relations with his well-loved flock, and was consecrated Bishop of New Jersey the thirteenth of October, 1859. He became Bishop of the new Diocese of

**Old St. Peter's Church, Philadelphia, 1761-1909,* by Charles Henry Jones.

Northern New Jersey in 1874. Bishop Odenheimer is said to have confirmed nearly twenty thousand persons. During the latter part of his life he performed his duties, at times, with great physical discomfort, suffering from injuries to both his knees. He entered into rest, at Burlington, the fourteenth of August, 1879. His writings in support of the Church are widely known. His learned, concise and forceful arguments against Romanism rank high. One of the ablest Churchmen* of this generation was wont to refer to a charge issued by him as "one of the ablest products of the nineteenth century divinity." Among his published works are: *The Origin and Compilation of the Prayer Book, The True Catholic no Romanist, Bishop White's Opinions, Jerusalem and its Vicinity,* etc., etc. Of Bishop Odenheimer's assistants, the first, the Reverend Thomas Jefferson Davis, became the founder of the Church of the Resurrection. His other assistants were the Reverend John Austen Morrick, the Reverend James Bonnar, the Reverend Rees C. Evans and the Reverend Gideon J. Burton. The clock which was formerly in the study of Bishop Odenheimer is now in the vestryroom. All services in the Church are started by it and it is a constant reminder of one who learned more than most men to realise the meaning of St. Paul's injunction: "See that ye walk circumspectly, not as fools, but as wise, redeeming the time."

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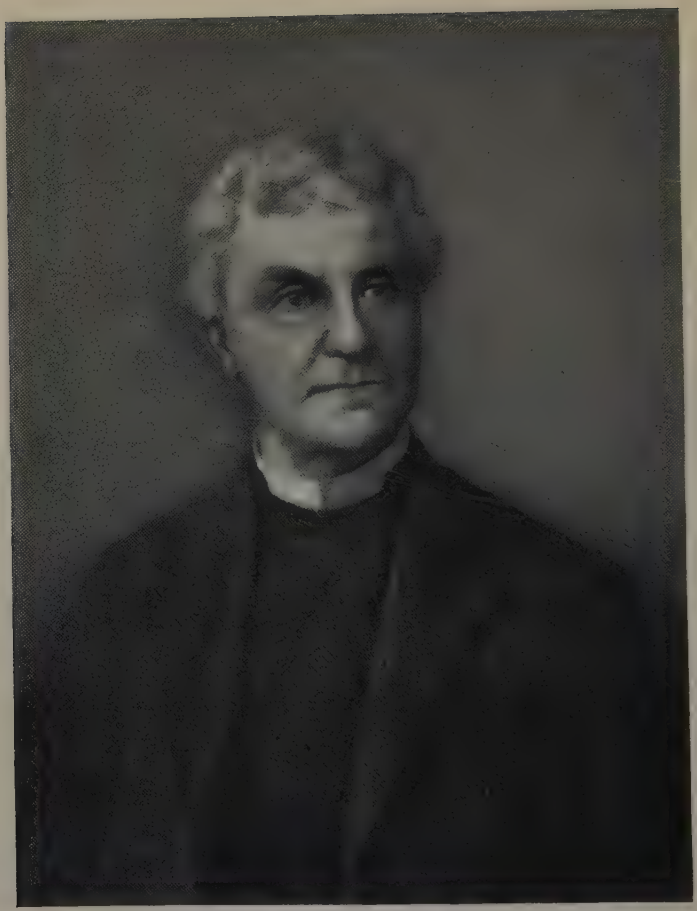
*Rev. Joseph F. Garrison, D.D. See *Church Standard,* October 27, 1900.



THE REV. GEORGE LEEDS, D.D.

Rector of St. Peter's Church from 1860 to 1867

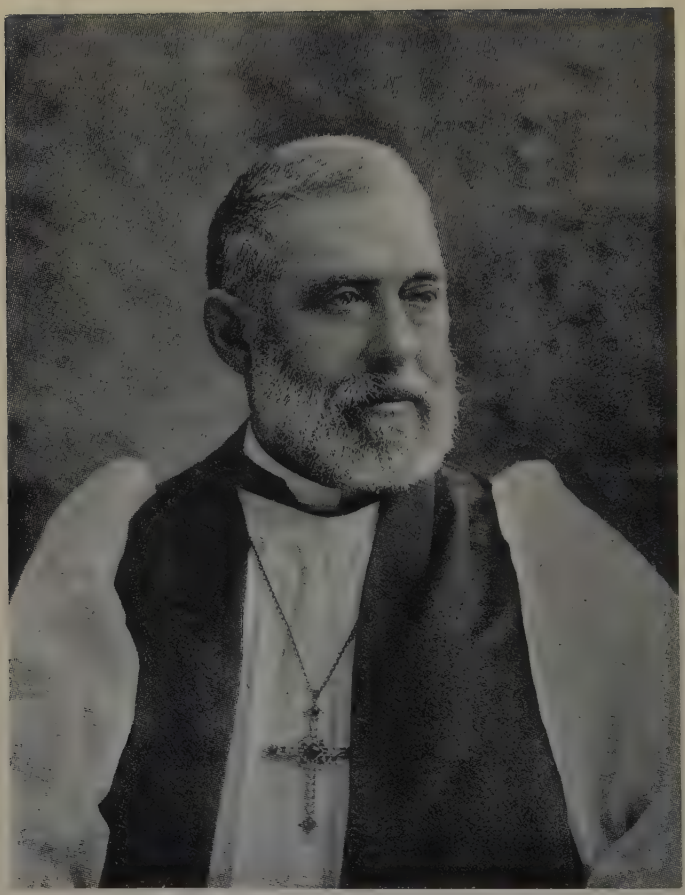
The Rectorship of Dr. Leeds

(1860-1867)

✠

The Reverend George Leeds, D.D., Rector of St. Peter's Church from 1860 to 1869, was, writes one who recalls him, "a graceful and polished man, whose scholarship and knowledge of Church affairs made him very helpful in the General Conventions, as well as in the Diocese." In the second year of his incumbency the Centennial of St. Peter's Parish was celebrated. "The pillars of the chancel were adorned with portraits of Bishop White by Inman, and of the Rev. Dr. Smith by Sully. The antique appearance of the sacred edifice, the gathering within of the grandchildren and great-grandchildren of the fathers that built it, the contrast on this occasion with that of a century before in the presence of Bishops and the goodly number of Clergy—which reminded us of the astonishing growth of the Church in this our land, the memory of the generation who celebrated the first opening of the House of Prayer whose remains are asleep in the surrounding graves, the presence of death still nearer in the funeral mementoes of a beloved prelate, and the sad renewal of national strife and war on the eve of which St. Peter's was created and through which, by special Providence, it was once kept inviolate, conspired to make an impression upon all minds and hearts that will not soon be effaced." It was of Dr. Leeds, that Bishop DeLancey, the preacher of the occasion said: "St. Peter's is now in the charge of a reverend brother in behalf

of whose admirable adaption to the position both my heart and head bear the warmest and most willing testimony. It is a fact curious in the history of the Parish and most gratifying to recall, that from the first Rector, who became such by his position, every subsequent Rector for one hundred years has been unanimously elected by the Vestry." *A Brief Address in St. Peter's Church by the Rev. Dr. Leeds, on the occasion of the Burial of Lieut. J. Mora Moss, December eighteenth, 1862,* his young parishioner who had fallen in battle, is a witness to the broad sympathies of Dr. Leeds and his interest in the young. The assistants during his rectorship were the Reverend S. C. Kerr, the Reverend Julius S. Townsend, who is buried in the Church yard, the Reverend Elias Weil and the Reverend Robert F. Chase, the first Vicar of the Memorial Church of the Holy Comforter.



THE RT. REV. THOMAS F. DAVIES, D.D.

Rector of St. Peter's Church from 1868 to 1889

Rectorship of Dr. Davies

(1868-1889)

✠

The Right Reverend Thomas Frederick Davies, D.D., LL.D., born in Fairfield County, Connecticut, the third of August, 1831, was descended from a Welsh family which came to America from Herefordshire in 1751. For generations back his ancestors had been clergymen of the Church of England. He was graduated from Yale University in the famous class of '53, at the age of twenty-two, having obtained the Berkeley Scholarship. He entered the Berkeley Divinity School under the Rt. Rev. John Williams, Bishop of Connecticut, by whom he was ordained deacon in 1856, and priest the following year. One of the best Greek scholars Yale ever produced, with a remarkable talent for languages, Bishop Davies occupied, two years after graduation, the chair of Hebrew and Cognate Languages at the Berkeley Divinity School. He devoted the first six years of his priesthood to his duties at the Divinity School and to most successful missionary work near Middletown, in his native State. From this work he was called to St. John's Church, Portsmouth, New Hampshire, in 1863, where he remained until 1868, when he began his twenty-one years rectorship of St. Peter's Church. "Statistics can never measure what he did," said the present Rector, his former Assistant, in a sermon preached* shortly

**In Memory of Right Reverend Thomas Frederick Davies, D.D., LL.D., A Sermon preached in St. Peter's Church, Phila-*

after Bishop Davies' death, "but we must not forget that during his rectorship three thousand souls received Holy Baptism, one thousand persons were confirmed, the Endowment Fund was begun and successfully continued, St. Peter's House established, three Churches built, the influence of the Parish extended in many directions, and seven hundred thousand dollars contributed for Church purposes." Of his preaching Dr. Jefferys says, testimony to which many bear witness: "He was one of the most helpful preachers in the Church. His real sympathy, his exquisite literary taste and accurate scholarship gave a simplicity and charm to his preaching which recalled the wonderful sermons of John Henry Newman, preacher year after year from the pulpit of St. Mary's, Oxford." Surely no rector was more deeply beloved, more widely missed. To-day, the members of his flock still vie with one another in recalling some precious word of sympathy, some deed of kindness or of heroism.

On St. Luke's Day, 1889, in St. Peter's Church, Dr. Davies was consecrated Bishop of Michigan, thus making the sixth Bishop consecrated within its walls—Bishop Croes of New Jersey, Bishop Kemper, Missionary Bishop of the Northwest, Bishop Boone of China, Bishop Freeman of Arkansas and Bishop Southgate of Constantinople. Bishop Davies' last official words to the Parish were: "I have always counted it one of the highest honours I could possibly receive to serve a Parish so perfectly united in spirit, so abundant in good works, so generous in its charities, so rich in illustrious memories, and so loyal to the principles of the Apostolic Church. I earnestly hope that all the branches of our parochial work

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delphia, by the Reverend E. M. Jefferys on the Fourth Sunday after the Epiphany, 1906. Printed at the request of the Vestry.

will be carried on with undiminished energy, and that new workers will come to the help of those who have laboured so faithfully. It shall be my daily prayer that God's choicest blessing may rest upon each of you, and that the future of St. Peter's may be like its past, laudable, glorious and honorable." In speaking of the severance of his pastoral relations he said, "I left St. Peter's to become Bishop of Michigan, but I never formally resigned St. Peter's rectorship. I could not." Of his Episcopacy in the Diocese of Michigan, some in that Diocese qualified to speak have recently said: "Truly among us, these sixteen years, there has lived and wrought a man of the deepest and most unswerving religious faith, of profound and finished intellectual culture, of the most dignified and gracious courtesy, of absolutely untainted personal virtue and of unfailing justice and gentleness to all who sought his counsel or sympathy." Bishop Davies died at Detroit, on the ninth of November, 1905. A tablet to his memory, beautiful in its simplicity, adorns the north wall of the Church he well loved.

Dr. Davies was fortunate in having for his assistant for fifteen years the Reverend Alexander James Miller, son of the Reverend Alfred Alexander Miller, also an assistant minister of the Parish. Mr. Miller did a remarkable work at St. Peter's. The Parish owes him a great debt of gratitude. He was an indefatigable pastor and worker. The Sunday School, St. Agnes' Guild, and many other of the parochial organizations were especially flourishing under his administration. He is still remembered and loved throughout the Parish. The Reverend Francis M. Taitt, another assistant, did a lasting and valuable work at St. Peter's House. He too is still held in affectionate regard by large numbers of the parishioners. It was at the suggestion of Bishop Davies and by the perse-

vering attention of still another assistant, the Reverend William White Bronson, that the invaluable work of transcribing the tombstone inscriptions in the St. Peter's Churchyard was accomplished. These were with Mr. Bronson's consent and co-operation edited and published in 1879. The other assistants were the Reverend Thomas Poole Hutchinson, the Reverend Franklin Leonard Bush, the Reverend William Ely, D.D., the Reverend John H. Converse, the Reverend W. H. Stark and the Reverend Edward M. Jefferys.

Dr. Davies had been deeply interested in missionary work before he came to St. Peter's. He brought his missionary enthusiasm to St. Peter's with him. During his rectorship three Churches were built, St. Peter's, Weldon; The Memorial Church of the Holy Comforter, and All Saints' Church at Twelfth and Fitzwater Streets. These ventures of faith were the result not only of the Rector's missionary spirit, but of the zeal and liberality of members of the Congregation.

The work at St. Peter's House was also begun and greatly developed during his rectorship. The work was for many years under the care of Mrs. Ann Wharton Lewis Glen. It is estimated that more than three hundred persons were added to the Communion of the Church through Mrs. Glen's instrumentality. Dr. Davies was always deeply interested in the work of St. Peter's House. One of the strongest points in his method was his ability to choose the right persons and to interest them in the various branches of the Parish work. His habit was to choose his workers and then not to interfere, but to let them work on their own lines and in their own way. Mrs. Glen's wonderful success at St. Peter's was a remarkable example of the wisdom of his method.

The Endowment Fund was also started during his rectorship. It would hardly be possible to overestimate the value

Mainframe

THE REV. WILLIAM H. VIBBERT, S.T.D.

Rector of St. Peter's Church from 1890 to 1891

of this fund to the Parish. The Fund now amounts to more than $180,000. J. Francis Fisher, Esq., who for twelve years was a devoted member of the Vestry, was responsible for the idea of the Endowment Fund and outlined the plan for its establishment and development. Peter McCall, Esq., drew up the Deed of Trust which was submitted to and approved by the Hon. Horace Binney, LL.D. To the wisdom of these three distinguished men, to the generosity of the members of the Parish and to the careful and wise administration of the Fund for so many years by the Accounting Warden, George Harrison Fisher, Esq., the remarkable success of the Fund is entirely due.

✠

Rectorship of Dr. Vibbert

(1890-1891)

✠

The Reverend William H. Vibbert, S.T.D., was called to be Rector of St. Peter's Church in 1890. He is the son of the Rev. W. E. Vibbert, D.D., born at New Haven, Connecticut, on the first of October, 1839. He studied at Trinity College, Hartford, receiving his bachelor's degree in 1858. He prepared for Holy Orders at the Berkeley Divinity School, where he afterward held the chair of Hebrew. His *Guide to Reading the Hebrew Text* was published in 1872, with a second edition,

1875. He was ordained priest on the twenty-eighth of October, 1863. His first charge was Christ Church, Middle Haddam, Connecticut, whence he went to St. Luke's, Germantown, and then to St. James', Chicago. In 1890 he became Rector of St. Peter's Church. After his short incumbency of one year, he became Vicar of Trinity Chapel, New York.

From the days of Bishop White the Credence Table had always stood on the Epistle side of the Altar at St. Peter's. Dr. Vibbert, however, changed its position to the Gospel side where it has remained ever since. Dr. Vibbert's assistants were the Reverend Walter Biddle Lowrie, the Reverend George William Lincoln and the Reverend d'Estaing Jennings.

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THE REV. J. LEWIS PARKS, D.D.

Rector of St. Peter's Church from 1891 to 1896

Rectorship of Dr. Parks

(1891-1896)

✠

The Reverend J. Lewis Parks, D.D., tenth Rector of St. Peter's Church, was born in 1847, in New York City, where his father was in charge of St. Paul's Chapel, Trinity Parish. He was educated at St. James' College, Maryland, and Trinity College, Hartford. In 1861 he entered the United States Navy as secretary to the Admiral commanding the Asiatic Squadron. He was ordained to the priesthood by Bishop Doane of Albany, in 1872, and he took missionary work at Winchester, Tennessee. He became rector of St. Paul's, Oakland, California, in 1875; of Christ Church, Schenectady, New York, in 1881; and of Holy Trinity, Middletown, Connecticut, in 1883. He came to St. Peter's in 1891. Leaving St. Peter's in 1896, he became rector of Calvary Church, New York. Dr. Parks has been a hard worker and has worked in prominent places. He has had a large share in the legislation of the Church, having been deputy to the General Conventions of 1889, 1895, 1901, 1904, 1907, 1910. At St. Peter's Dr. Parks is remembered, with love and respect, as a preacher of good sermons, an active administrator, a careful scholar, and a good priest. His assistants were the Reverend Lawrence B. Thomas, the Reverend George A. Hunt, the Reverend Herbert Parrish, the Reverend Walter Lowrie, the Reverend James Alan Montgomery and the Reverend Charles P. B. Jefferys, Jr.

One lingers at the names of Dr. Montgomery and Mr. Jefferys. Dr. Montgomery has become Professor of Hebrew and of The Old Testament in the Philadelphia Divinity School. He has taken his place in the Church as a distinguished scholar and author. Mr. Jefferys was deeply loved throughout the Parish. His whole ministry was spent at St. Peter's. He gave himself heroically day by day to and for others. The tablet erected to his memory in the Church bears the following inscription:

IN THE NAME OF THE FATHER AND OF THE SON AND OF THE HOLY GHOST

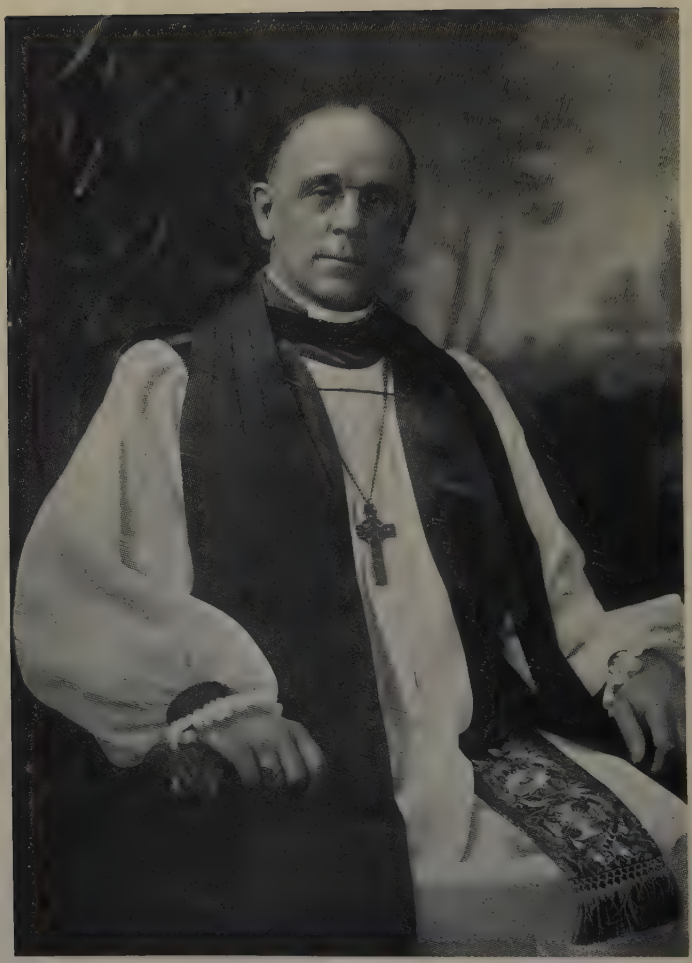
1862 ✠ 1900

In Loving Memory of
The Reverend Charles P. B. Jefferys, Jr.
Priest
All the days of his life were given to God
All the years of his Ministry
were passed in the service of this Parish

"An example of the believers in word, in conversation, in charity, in spirit, in faith, in purity."

1 TIM. IV: 12.

✠



THE RT. REV. RICHARD H. NELSON, D.D.

Rector of St. Peter's Church from 1897 to 1904

Rectorship of Dr. Nelson

(1897-1904)

✠

The Right Reverend Richard Henry Nelson, D.D., S.T.D., descended maternally from the Dutch founders of New York, and paternally from the well known Nelson family of Westchester county, New York, was born in New York City on the tenth of November, 1859. He was graduated from Trinity College, Hartford, with the degree of A.B. in 1880 and then studied at the University of Leipsig and at the Berkeley Divinity School. He was ordained deacon in 1883 and priest in the following year. He became curate at St. John's Church, Stamford, Connecticut, in 1883. His first parish was Grace Church, Waterville, New York, where he went in 1884. In 1887 he became Rector of Christ Church, Norwich, Connecticut. Beginning in 1897 he was for seven years the beloved Rector of St. Peter's from which he was called to the Episcopate in 1904. On the nineteenth of May of that year he was consecrated Bishop-coadjutor of the Diocese of Albany. In his incumbency, marked by sympathetic wisdom, tact and even churchmanship, the activities of the Parish were enlarged. The much needed Parish Building was begun and finished; St. Peter's Guild for Men, the Woman's Auxiliary, and the Girls' Friendly Society, were founded; the Parish Day School developed into the Parish Choir School; the work at St. Peter's House, under the direction of the Reverend Bernard Schulte, S.T.D., carried on with success; and substantial increase made

in the Endowment Fund. During the rectorship of Dr. Nelson four of the gentlemen who had served longest and most faithfully on the Vestry, died—J. Waln Vaux, Esq., who had been elected to the Vestry in 1881, George W. Biddle, Esq., elected in 1870 and Robert C. Lewis, Esq., elected in 1862. Mr. Robert Lewis together with his brother Mr. Lawrence Lewis was trustee of the St. Peter's Mission, now the Memorial Church of the Holy Comforter.

The memorial tablets placed in the walls of the Church during these years, were tributes of love to Rebecca Elmslie, Eliza Penrose Cochran, Rosalie Morris Johnson, Francis Fisher, and James Brown Markoe.

During his rectorship, Bishop Nelson was supported by such able and devoted assistants as the Reverend Bernard Schulte, S.T.D., the beloved Vicar of St. Peter's House; the Reverend Richard J. Morris; the Reverend Horace A. Walton, who achieved such marked success among the men of the Parish; the Reverend Joseph Manuel, whose untiring energy and faithfulness will long be remembered; the Reverend Azael Coates; and the Reverend C. P. B. Jefferys and James Alan Montgomery, who though appointed by Dr. Parks continued their fine work in the rectorship of Dr. Nelson.

Dr. Groton—Minister-in-Charge

(1904-1906)

✠

After the consecration of Bishop Nelson, the Vestry asked the Very Reverend William H. Groton, Dean of the Philadelphia Divinity School, to take charge of the Parish until such time as a new rector should be appointed. Although Dean Groton had very little time to devote to the Parish, owing to the fact that his duties at the Divinity School kept him busy throughout the week, his administration of the Parish was admirable. His work in the Woman's Auxiliary deserves especial note. The St. Peter's Branch was very new and Dean Groton did much to establish it on its present strong basis. His scholarly sermons were most acceptable and his pastoral work was appreciated by the Congregation. Dean Groton appointed as his assistants the Reverend Thomas Yardley and the Reverend Calvin C. Parker, both able men who did much to maintain and strengthen the Parish.

✠

Rectorship of Dr. Jefferys

(1906)

✠

The Reverend Edward Miller Jefferys, S.T.D., the twelfth and present Rector, was born in Philadelphia, the fourth of May, 1865. He is descended from William Miller, Esq., of Philadelphia, Commissioner of the Revenue under Adams and Jefferson. His ancestors John and Jacob Van Reed are buried in St. Peter's Churchyard. Dr. Jefferys received his education in Philadelphia and was graduated from the University of Pennsylvania in the Class of '86. He studied for the ministry in Berkeley Divinity School, Middletown, Connecticut, was ordained deacon by Bishop John Williams of Connecticut in 1889 and was advanced to the priesthood by the same bishop in the ensuing year. His first work in the ministry was as assistant in St. Peter's Church, where he spent his diaconate. He was called to St. Peter's by Dr. Davies and was appointed Chaplain of St. Peter's House. After Dr. Davies's resignation he was assistant to the Reverend Alexander J. Miller who was Minister-in-Charge of the Parish till the arrival of Dr. Vibbert. Dr. Jefferys was for three years Assistant Rector of St. John's Church, Detroit; for eight years Rector of St. Paul's Church, Doylestown, Pennsylvania, and for four years Rector of Emmanuel Church, Cumberland, Maryland. He was appointed Archdeacon of Cumberland in 1904.

On March first, 1906, Dr. Jefferys began his rectorship at St. Peter's. During his rectorship he has taken great interest

in the revision and correction of the Parish lists. A card-catalogue has been made recording all baptisms, confirmations, marriages, burials, names of communicants, and addresses. The valuable Parish Registers have been placed in a fireproof safe. About two hundred unknown or unidentified names have been dropped from the Communicant List. More than thirty thousand dollars has been added to the Church endowments through legacies, contributions and offertories. Nearly two hundred and fifty thousand dollars has been expended for various objects within and without the Parish. During the present year the members of the Parish have contributed eight thousand, five hundred dollars for the purchase of a new organ to celebrate the one hundred and fiftieth anniversary of the Dedication of the Church. In this rectorship St. Peter's has lost through death four able and devoted Vestrymen, Harry F. West, Rector's Warden and Vestryman; R. Winder Johnson, Edward S. Shippen and Charles Henry Jones, Vestrymen.

During his rectorship Dr. Jefferys has been efficiently assisted by the Reverend Thomas H. Yardley, the Reverend C. C. Parker, the Reverend George G. Daland, the Reverend Percy J. Brown, the Reverend John White Walker and the Reverend J. Westra B. Stewart.

M. Atherton Leach

✠

GRANT, O Lord, that whosoever shall be joined together in this place in the holy estate of Matrimony, may faithfully perform and keep the vow and covenant between them made, and may remain in perfect love together unto their lives' end. *Amen.*

✠

✠

GRANT, O Lord, that by thy holy Word which shall be read and preached in this place, and by thy Holy Spirit grafting it inwardly in the heart, the hearers thereof may both perceive and know what things they ought to do, and may have power and strength to fulfill the same. *Amen.*

✠

✠

GRANT, we beseech thee, blessed Lord, that whosoever shall draw near to thee in this place, to give thee thanks for the benefits which they have received at thy hands, to set forth thy most worthy praise, to confess their sins unto thee, and to ask such things as are requisite and necessary, as well for the body as for the soul, may do it with such steadiness of faith, and with such seriousness, affection, and devotion of mind, that thou mayest accept their bounden duty and service, and vouchsafe to give whatever in thy infinite wisdom thou shalt see to be most expedient for them. All which we beg for Jesus Christ's sake, our most blessed Lord and Saviour. *Amen.*

✠

The Parish Church

Withdrawn

THE CHURCH FROM PINE STREET

The Parish Church

✠

Organization

Rector

Edward M. Jefferys
717 Pine Street

✠

Assistants

Percy J. Brown
100 Pine Street

J. Westra B. Stewart
100 Pine Street

✠

Deaconess

Louise Adele Freeman
904 Pine Street

✠

Rector's Warden

W. Moylan Lansdale
709 Walnut Street

✠

Accounting Warden

George Harrison Fisher
308 Walnut Street

Vestrymen

		ELECTED
George Harrison Fisher	308 Walnut Street	1877
W. Moylan Lansdale	709 Walnut Street	1882
John Cadwalader	263 South Fourth Street	1883
S. Davis Page	West End Trust Building	1885
Henry Middleton Fisher	1020 Clinton Street	1886
A. J. Dallas Dixon	221 South Fifth Street	1902
Richard Ashhurst	308 Walnut Street	1902
Frederick P. Henry	114 South Eighteenth Street	1907
W. W. Frazier, Jr.	Old Stock Exchange Building	1909
Sidney W. Keith	Franklin Bank Building	1911
Sharswood Brinton	Morris Building	1911
David S. B. Chew	Arcade Building	1911

✠

Deputies to the Diocesan Convention

George Harrison Fisher — John Cadwalader

A. J. Dallas Dixon

✠

Treasurer of the Charity Funds

W. Moylan Lansdale

709 Walnut Street

✠

Committees of the Vestry

CHARITY FUNDS

W. Moylan Lansdale — Richard Ashhurst
Frederick P. Henry

CHRIST CHURCH HOSPITAL

S. Davis Page — W. W. Frazier, Jr.
Frederick P. Henry

MUSIC

The Rector — A. J. Dallas Dixon
John Cadwalader — W. W. Frazier, Jr.

FINANCE AND ACCOUNTS

Richard Ashhurst — S. Davis Page

ENDOWMENT TRUST FUND

George Harrison Fisher — W. Moylan Lansdale
John Cadwalader

BUILDINGS, VAULTS AND GROUNDS

S. Davis Page — Henry Middleton Fisher
Sidney W. Keith

SAINT PETER'S HOUSE

S. Davis Page — A. J. Dallas Dixon
Henry Middleton Fisher — Richard Ashhurst

BELLS

The Rector and Wardens

✠

Choirmaster and Organist

LEWIS A. WADLOW
319 Lombard Street

✠

Choristers

Decani

SOPRANOS

Percival Sellen
Lewis Rumplik
Edward Simonson
John Whitaker
John Henderson
George Zieber
Edward Earhart
Harvey Mertz
Charlton Sellen
John Healis
Charles Healis
Leonard Kearns
Frank Leswing
Robert Neiman
William Thompson
Thomas Sedlinger

ALTOS

Philip Elms
Walter Burgin

Cantores

SOPRANOS

Frank Montgomery
Harry Lambert
Franklin Everett
Valentine Davis
Henry Vogel
Nelson Kinsley
Cyril Sellen
Rodney Rynhart
Samuel Alwine
Edwin Joseph
John Kennedy
George Craig
Ervin Land
George Moffitt
George Sellen

ALTOS

Stephen Baughan
George Rich

SOCIÉTÉ ... GRAP-

TENORS

Charles Henry Mullen (soloist)
William F. Miller
Marion Cheney

TENORS

John William Land
William S. Corcoran

BASSES

Thomas R. Bell, Jr.
Richard Berryman
Samuel W. Wadlow

BASSES

J. Harry Wadlow (soloist)
Harry C. E. Leswing

✠

Verger

John Anderson
313 Pine Street

✠

Assistant Vergers

James Anderson
313 Pine Street

Charles Cunningham
2167 North Darien Street

Samuel Knox
100 Pine Street

✠

Services

✠

Sundays

7.30 A. M. The Holy Communion.
11.00 A. M. Morning Prayer, Sermon and the Holy Communion.
(June 1st to October 1st, 10.30 A. M.)
3.00 P. M. Sunday School and Bible Classes.
4.30 P. M. Holy Baptism, any Sunday upon notice.
7.30 P. M. Evening Prayer and Sermon.

Wednesdays and Fridays

11.00 A. M. Morning Prayer and the Litany.
5.00 P. M. Evening Prayer.

Other Days

9.00 A. M. Morning Prayer.
5.00 P. M. Evening Prayer.

Holy Days

7.30 A. M. The Holy Communion.
11.00 A. M. Morning Prayer and the Holy Communion.
5.00 P. M. Evening Prayer.

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MINE HOUSE SHALL BE CALLED
AN HOUSE OF PRAYER
FOR ALL PEOPLE

Holy Baptism

On any Sunday at 4.30 P. M., upon notice, or at other times by appointment.

✠

Confirmation

The annual visitation of the Bishop is on Palm Sunday at the 11 A. M. service, when he administers the Apostolic Rite of Confirmation.

✠

Special Services

Services for Lent and at other special seasons will be announced by cards and notices.

✠

The Church is open daily for Prayer and Meditation from 9 A. M. to 12 M., and from 1 P. M. to 6 P. M. Entrance at the Pine Street Gate.

✠

Offerings

ARE MADE FOR

The Poor of the Parish.....The 1st Sunday in the Month
Parish Expenses .....The 2d Sunday in the Month
Burial of the Poor.....All Saints' Day
The Episcopal Hospital.....The Sunday before Thanksgiving
Episcopal and Convention Fund.....Thanksgiving Day
The Christmas Fund for the disabled Clergymen of the Diocese of Pennsylvania...Christmas Day
St. Mary's Missionary Guild..Epiphany
Missionary Aid Society.....Ash Wednesday
Jewish Missions.....Good Friday
*Parish Endowment Fund....Easter Day
Church Training and Deaconess House.....Ascension Day

ON OTHER SUNDAYS

General Missions
Foreign Missions
Domestic Missions
Missions to the Colored People
Indian Missions
Diocesan Missions
Bishop's Charity Fund
Sustentation Fund
Angora Church Home for Children
Missions to the Blind
Missions to the Deaf
Magdalen Society
Bible and Prayer Book Societies
St. Peter's Sunday School
Parish Choir School
St. Peter's House
St. Peter's Guild for Girls
Dorcas Society

*The Endowment Fund for the Support of the Parish at present amounts to $180,346.52.

✠

✠

The offerings at the Early Celebrations are for the Altar Guild.

The offering at the Evening Service on the first Sunday in the month is for Missions.

The offerings on occasions not specified are for the Rector's Contingent Fund.

All Cheques for the Offertory should be drawn to the order of the Accounting Warden.

Pews and Sittings in St. Peter's Church may be obtained from the Accounting Warden.

✠

The Sunday School

(Founded in 1816)

✠

Superintendent—The Rev. Percy J. Brown..100 Pine Street
Secretary—Mrs. C. C. Parker..940 South Forty-ninth Street
Treasurer—Mrs. Horace F. Sites.....6330 Baynton Street
Sec'y Babies' Branch—Miss J. M. Vanderslice,
127 S. Fifth Street
Librarian—George Rich.....270 South Third Street
Music Director—Lewis A. Wadlow.....Oak Lane, Pa.

✠

Babies' Branch

HEAD—
Miss J. M. Vanderslice.....127 S. Fifth St.
Babies enrolled, 87

✠

Primary Department

TEACHERS—
Miss J. M. Vanderslice.....127 South Fifth Street
Miss Laura Conant.....115 South American Street
Miss H. Graff.....2466 North Dover Street
Scholars, 104

✠

Intermediate Department

TEACHERS—

Miss Elizabeth L. Baur.....1523 Dickinson Street
Miss Anna Hampton Carson.....1033 Spruce Street
Miss B. Berry.....708 Spruce Street

Scholars, 60

✠

Main School

CLASSES	TEACHERS	SCHOLARS
No. 1	Miss S. Conway.....708 Spruce Street	6
" 2	Miss Viola Wagner, 255 South Fifth Street	10
" 3	Mrs. George Happich 1304 South Nineteenth Street	9
" 4	John Gwin....2207 South Seventh Street	9
" 5	Miss Caroline Vogel, 111 Catharine Street	7
" 6	George Gwin...1728 Moyamensing Avenue	6
" 7	Deaconess Freeman.....904 Pine Street	6
" 8	Mrs. E. M. Jefferys.....717 Pine Street	9
" 9	Harry Keller.....821 South Fifth Street	13
" 10	Miss Ella Maisel.....37 Queen Street	7
" 11	Miss M. Goff.....708 Spruce Street	8
" 12	Mrs. K. Butler....270 South Third Street	8

✠

Women's Bible Classes

TEACHERS		SCHOLARS
Miss Helen Devereux.....	313 Pine Street	21
Miss Emily Stocker.....	713 Pine Street	27

✠

Men's Bible Classes

TEACHERS		SCHOLARS
Howard W. Page	717 Locust Street	10
Rev. J. W. B. Stewart	100 Pine Street	12

✠

Enrollment of Sunday School

Officers		6
Teachers		22
		28
SCHOLARS		
Babies' Branch	87	
Primary Department	101	
Intermediate	53	
Main School	106	
Bible Classes	70	
		417
Total		445

✠

St. Peter's Sunday School was organized on March 1st, 1816. A Sunday School Society was formed and the Officers were Miss M. Donnaldson, First Directress; Miss A. J. Cuthbert, Second Directress; Miss A. Ritchie, Treasurer; Mrs. S. H. Smith, Secretary, and Miss H. Donnaldson, Assistant Secretary.

The first session of the Sunday School was held in the Church, Mrs. Clapier offered the use of her pew for the pur-

pose. In 1820 the Vestry resolved to build a Vestry-room with a view to the better accommodation of the School children. In 1832 a house was purchased on Lombard Street and a little later the School removed thither. On the site of that house the Parish School building was erected in 1839. The present Parish building was built in 1871. For the first year the Sunday School was composed of girls, but in 1817 the Boys' School was begun.

The fact that our Parish is such a scattered one, many of our teachers and scholars coming long distances, and also the fact that we are in the midst of a large foreign population, make it well nigh impossible for us to look for large growth numerically in our Sunday School. But our teachers are faithful and the School a well ordered one. It is gratifying to note that the Lenten Offering for Missions in 1911 was the largest ever given by the Sunday School. The School and Bible Classes meet at three o'clock in the Parish building, in the Vestry-room, and at St. Peter's House. The total number of scholars is four hundred, forty-five.

The Parish Choir School

(Founded in 1834)

✠

The Board of Managers

THE REV. EDWARD M. JEFFERYS, S. T. D.
Chairman

MRS. W. W. FRAZIER, JR.
Secretary

MRS. A. J. DALLAS DIXON
Treasurer

MISS ELIZABETH B. CHEW
MRS. EDWARD M. JEFFERYS
MISS JULIA M. PIERIE
MRS. OSWALD CHEW
MRS. GEORGE MCCALL
MRS. CLARENCE C. ZANTZINGER
MRS. CHARLES E. BRINLEY

✠

The Faculty

Headmaster and Choirmaster

LEWIS ALEXANDER WADLOW
319 Lombard Street

Teacher of Forms I and II

MR. MELVIN B. GOODWIN, A.B.

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OF THE
NEW YORK
SOCIETY LIBRARY

THE PARISH CHOIR SCHOOL

Teacher of Forms III and IV

Miss Floretta Stillman

Elocution

The Rev. Percy J. Brown, A.B.

Bible and Prayer Book

The Rev. J. Westra B. Stewart, A.B.

Physical Culture

Mr. William F. Miller

Drawing

Miss Dorothy C. Oakman

✠

The Parish Day School was founded in 1834 in the time of Bishop White. During the rectorship of Dr. Nelson it was developed into the Parish Day School for the Choir.

At present this school provides a private school education for the boys of the Parish in return for their services as choristers in St. Peter's Church. The boys also receive monthly salaries and have the privilege of spending ten days in a summer camp.

Well-lighted and ventilated class rooms and a gymnasium are provided for the school in the Parish House. The text books and studies correspond to those used in the Public Schools. The boys are prepared to enter the High Schools. As the number of pupils is limited to twenty boys, the teachers

are enabled to give such care to each boy as is given in select private schools. The vocal exercises and method of voice production are the same as those used and taught in the best choir schools in England, which the choirmaster has visited in order to study their methods. The exercises are by Sir John Stainer, Sir George Martin, Dr. Varley Roberts and Mr. James Bates, Director of The London School for Choristers. Daily rehearsals are given with proper breathing and vocal exercises. There is therefore every reason to expect the highest development in this department of the school. The boys are taught the rudiments of music, staff notation, time values, and the marks of expression, and are given a short lesson on the piano each week.

The Ladies' Missionary Aid Society

(Founded May 24, 1825, as "The Education Society of St. Peter's Church.")

✠

OFFICERS

President—Mrs. John Cadwalader.....1519 Locust Street
Secretary—Mrs. George McCall.....1106 Spruce Street
Treasurer—Mrs. Robert P. Kane.....1024 Clinton Street

✠

PURCHASING COMMITTEE

Mrs. W. Moylan Lansdale.....Moylan, Pa.
Miss Susan Wilson.....909 Clinton Street
Mrs. J. Rundle Smith.....721 Locust Street

The Ladies' Missionary Aid Society meets every Tuesday morning at the Parish House at half after ten. The object of the Society is to send boxes of clothing and household furnishings to missionary clergymen and their families, throughout the United States. Three or four valuable boxes are sent during the year, averaging in value one hundred and fifty dollars.

The Society also furnishes work for needy women in the Parish by paying them by the week for making articles of clothing to be sent in the boxes.

Second-hand clothing is also sent.

In addition to this work, money is given to different missionary objects.

✠

Saint Mary's Missionary Guild

(Organized in 1877 as "The Missionary Guild of St. Peter's Church.")

✠

Chaplain—The Rector.
Secretary—Miss Mary Field.....411 South Ninth Street
Treasurer—Mrs. H. F. Sites.....6330 Baynton Street

St. Mary's Guild was organized with the object of promoting the missionary spirit among the members of the Bible Classes and the Sunday School. In 1892 the name of the Guild was changed to St. Mary's Guild of St. Peter's Church, and a larger effort made to encourage and promote missionary zeal and interest among all young women of the Parish as well as among the members of the Bible Classes.

The meetings of the Guild are held each Friday evening at eight, from November to May, in the Guild Room, 319 Lombard Street. An hour is devoted to making garments for distribution in various parts of the Domestic and Diocesan mission field, and the meeting is closed at nine o'clock with a missionary service conducted by the Chaplain. Last year the Guild sent two boxes to the Domestic field, one a box of useful and fancy articles for a sale in Mena, Arkansas, and one a box of clothing for St. Andrew's School for Boys in Sewanee, Tennessee. Besides this, as their work in their own Diocese, they knitted a number of woolen helmets for the Seamen's Mission and made several pieces of altar linen for St. Ambrose' Mission. The money to carry on the work of this Guild comes from the contributions of the members, and from an offering in the Church on the Epiphany. The meetings of the season are closed with an Easter Tea for the expenses of which a member of the Congregation has each year sent a cheque to the Guild.

✠

The Woman's Auxiliary to the Board of Missions

(Organized in 1902)

✠

President—Mrs. A. J. Dallas Dixon....1015 Clinton Street
Secretary—Mrs. W. Moylan Lansdale.....Moylan, Pa.
Treasurer—Mrs. Sharswood Brinton.1813 De Lancey Place

✠

COMMITTEES

INDIAN HOPE

Mrs. John Markoe.....1630 Locust Street
Miss E. W. Balch.....1412 Spruce Street
Miss Katharine Brinley...247 S. Sixteenth Street

DOMESTIC

Mrs. John Cadwalader.....1519 Locust Street
Mrs. George McCall.....1106 Spruce Street
Mrs. H. F. Sites.....6330 Baynton Street
Mrs. Edward M. Jefferys.....717 Pine Street

FOREIGN

Mrs. A. J. Dallas Dixon.....1015 Clinton Street
Miss E. S. Carryl.....29 West Johnson Street
Miss Bertha Klapp.....2223 De Lancey Place
Mrs. E. B. Campion .....1414 Pine Street

FREEDMAN'S

Mrs. G. M. Chichester.....820 Pine Street
Mrs. Edward S. Buckley.....1508 Spruce Street
Mrs. William H. Wells.....1135 Spruce Street
Mrs. E. C. Baughan.....243 Pine Street
Miss R. G. Anderson.....321 Pine Street

DIOCESAN

Miss Mary Field.....411 South Ninth Street
Miss H. Devereux.....313 Pine Street
Mrs. S. M. Daniel.....609 Addison Street

✠

Besides these committees, others represented are

EPISCOPAL TRACT SOCIETY

Miss Helen Devereux.....313 Pine Street

CHURCH PERIODICAL SOCIETY

Miss Agnes Dunn.....6330 Baynton Street

UNITED OFFERING

Mrs. H. F. Sites.....6330 Baynton Street

SAINT PETER'S HOUSE BRANCH

Deaconess Freeman.....904 Pine Street

THE MOTHERS' MEETING

Mrs. J. Rundle Smith.....721 Locust Street

Meetings—Second Wednesday in the month, at 3 p. m.

✠

The St. Peter's Branch of the Woman's Auxiliary to the Board of Missions was organized on the second of December, 1902.

In response to a notice given by the Rector, Dr. Nelson (now Bishop Coadjutor of Albany), the members of the Ladies' Missionary Aid Society and others of the Parish interested, met in the Parish House of St. Peter's Church to organize the missionary work of the Parish, as a Branch of the Woman's Auxiliary to the Board of Missions. Nine were present, including the Rector, who presided and outlined the plan of work as follows:

I. St. Peter's Branch of the Woman's Auxiliary in no way to supplant or divert funds from the Ladies' Missionary Aid Society; but to supplement the work of that organization, which was highly commended.

II. The appointment of five committees to attend the monthly meetings of the five committees of the Pennsylvania Branch of the Woman's Auxiliary at the Church House.

III. These committees to report at the regular monthly meetings of the St. Peter's Branch.

IV. On the information given in these reports concerning the needs in the missionary work of the Church, to make appropriation for that work by the vote of the members present.

V. Each committee to be given a stated sum of money to use as authorised by the whole branch.

The Rector then spoke of a system found effective in another Parish whereby every woman communicant in the Church

was given an opportunity to contribute to the missionary work when and as she was able, by envelopes provided for that purpose.

Names were proposed for the committees, and the following appointments made:

Indian Hope Association

Mrs. Markoe Miss Balch Miss Binney

Domestic Committee

Mrs. Shippen Mrs. Ellis Mrs. Cadwalader

Foreign Committee

Mrs. McCall Mrs. Dixon Miss Sloane

Freedman's Committee

Mrs. Hoffman Mrs. Chichester Mrs. Groome
Mrs. Miller

Diocesan Committee

Miss Field Miss Klapp

The time of the regular monthly meeting was discussed and the second Tuesday in the month at twelve o'clock noon was decided upon.

The first regular meeting of the Branch was held on Tuesday, December 9, 1902, at twelve o'clock, in the Parish building.

The election of officers resulted in Mrs. John Cadwalader for treasurer and Miss Sloane for secretary.

The St. Peter's Branch continued, after Dr. Nelson was elected Bishop, under Dean Groton, minister-in-charge, and then under Dr. Jefferys when he became Rector of St. Peter's Church. Meetings were held once a month. Of late years at most of the meetings there have been speakers from the missionary fields or from the diocese. The meetings are now held on the second Wednesday in the month at three o'clock in the Parish building. This year each committee in turn is to furnish a speaker. An annual contribution of fifty cents, as dues, is to be asked for this year for the first time, from every woman communicant of St. Peter's. Dr. Jefferys presides at the meetings.

✠

The Junior Auxiliary to the Board of Missions

(Founded in 1906.)

✠

President—Miss Isabella Frazier.....2132 Spruce Street

✠

Five years ago the St. Peter's Branch of the Junior Auxiliary to the Board of Missions was started with Miss Nancy Lea at its head. A number of plays and fairs were held to raise money, the proceeds of which were given to some special object that the Auxiliary was studying at the time or in answer to some urgent appeal from the Field. For example, in 1909 a play was given by the Juniors by which they raised seventy-five dollars. Half of this they sent to Bishop Rowe for his work in Alaska and the rest they gave to the Board of Missions. In May, 1911, they sent a Maternity Bundle to St. Martha's House. During this time the Juniors were sewing for the Chinese Children and others in the Foreign Field. They studied the customs and history of the races for whom they were working, and thus became familiar with our mission stations and the problems our missionaries have to face.

Miss Lea, much to their regret, left the Juniors in the spring of 1910 to be married, so that during the first part of the following winter the Juniors were without a leader. In March the Rector appointed Miss Isabella Frazier president of the Auxiliary, and the Juniors were soon busier than ever in order to make up for lost time.

The annual service of the Junior Auxiliary of the Diocese was held at St. Matthias', Nineteenth and Wallace Streets, on Saturday, November the eleventh. Rev. J. McHarrison, O.H.C., of Sewanee, Tennessee, made a very interesting and stirring address concerning "Our Missions in the Home Field."

This winter the roll book shows the names of six Juniors. Meetings are held every Wednesday from three to four. By Bishop Lloyd's request, the Juniors are to study the Domestic field so they are starting in to learn about the founders of our Church in America from the Landing at Jamestown in 1607. They expect to use the Mission Study text-book "The Conquerors of the Continent" and to follow the course planned by the Educational Department of the Board of Missions.

The Dorcas Society

(Founded January, 1859)

✠

Directress—Miss Mary Newhall.....4048 Spruce Street

MEMBERS

Mrs. Brinton Coxe.....1515 Spruce Street
Miss Mary Helen Cadwalader.....1519 Locust Street
Mrs. Anna E. Lewis.....123 South Twenty-second Street
Mrs. J. J. Dimond.....114 South Eighteenth Street
Mrs. Sharswood Brinton.....1813 De Lancey Place
Miss Esther Binney Hare....120 S. Twenty-second Street
Miss Helen S. Dunn.....6330 Baynton Street

The time of meeting is Thursday morning at half after ten. The meetings are opened with a short service. The work of the Society begins on the first Thursday in December, and continues until after Easter.

The object of the Society is to provide work for women who are unable to go out to work, at the rate of fifty cents a week.

REPORT OF WORK

Meetings held from December 1st to April 20th.. 19
Women employed 31
Garments cut out 997
Garments made 972
Garments given away 559

FINANCIAL REPORT

Total Expenses	$613.64
Total Receipts	712.24

Of the Receipts there was received

Interest on invested funds	$ 75.00
From sales for past year	121.00
From voluntary contributions	516.24

The Altar Guild

✠

President—The Rector
Vice President—Mrs. H. F. Sites.....6330 Baynton Street
Secretary—Miss Bertha Klapp.....2223 De Lancey Place
Treasurer—Mrs. H. F. Sites.....6330 Baynton Street

✠

COMMITTEE ON CARE OF THE ALTAR

Miss Klapp — Miss Maisel
Miss Vanderslice — Miss Watts
Miss Morrell — Miss Devereux
Miss Morin — Mrs. Anderson
Mrs. Sites

✠

COMMITTEE ON VESTMENTS

Miss Vanderslice — Mrs. Anderson
Mrs. Sites

✠

The Altar Guild has the care of everything belonging to the Altar and Chancel. It takes charge of the washing and repairing of all the linen, and of the vestments of the clergy. The Guild will also receive contributions to the "Flower Fund" for Easter and other days.

✠

Committee on Flowers

Chairman—Mrs. Edward S. Buckley....1508 Spruce Street

Mrs. J. Westra B. Stewart
Miss Beatrice Fenton
Miss Helen Devereux
Miss Alice M. Biddle
Mrs. William H. Wells
Miss Caroline Vogel
Miss Jennie A. Henk
Miss Esther Binney Hare

SUMMER COMMITTEE

Miss Mary H. Morrell.....1811 South Seventeenth Street
Mrs. Annie B. Lambert

✠

The Shoe Fund

(Founded in 1883)

✠

Directress—Miss Mary Newhall.....4048 Spruce Street

✠

This Fund provides shoes for members of the Dorcas Society and the Sunday School. This fund is designed to encourage the needy of the Parish to save their money and to assist them in obtaining durable and strong shoes for themselves and for their children. Upon the payment of twenty-five cents, or more if the person so desires, any worthy poor person may obtain an order for a pair of shoes worth from $1.50 to $2.00. The efficiency of this good work and its value as a factor in administering the Parish is limited only by the size of the Fund. A small fund is set apart for this organization, but it is largely dependent on the voluntary contributions of its friends.

Sixty-two pairs of shoes were given during the past year.

Total Receipts	$195.96
Total Expenditures	123.13

Of the receipts there was received

Interest on invested funds	$86.40
From payments for shoes at twenty-five cents a pair	17.25
From voluntary contributions	92.31

✠

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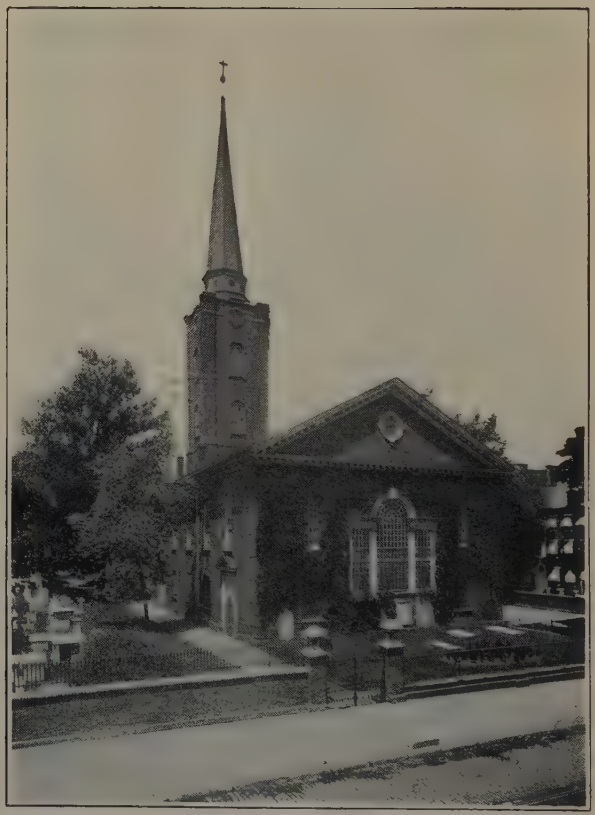

THE CHURCH FROM THIRD STREET

Saint Agnes' Guild

(Founded in 1885)

✠

FOUNDER AND FIRST CHAPLAIN

The Rev. Alex. J. Miller

✠

CHAPLAINS OF ST. AGNES' GUILD

The Rev. Geo. W. Lincoln
The Rev. Chas. P. B. Jefferys, Jr.
The Rev. Richard J. Morris
The Rev. Bernard Schulte
The Rev. R. H. Nelson
The Rev. Horace Walton
The Rev. Azael Coates
The Rev. C. C. Parker
The Rev. Thomas Yardley

✠

PRESENT CHAPLAIN

The Rev. P. J. Brown

✠

President—Miss Mary H. Morrell..1811 S. Seventeenth St.
Vice President—Mrs. John Whitworth..4034 Green Street
Secretary—Miss Elizabeth L. Baur..1523 Dickinson Street
Treasurer—Mrs. Mary A. Anderson..1002 S. Front Street

✠

St. Agnes' Guild was organized Friday, October 23, 1885, by the Rev. A. J. Miller, and the first regular meeting was held Thursday evening, November 5, of the same year. At this meeting twenty-six young women signed the rules and were enrolled as active members of the Guild. The enrolled membership now numbers about one hundred and seventy-five.

The Guild holds regular meetings on the Thursday preceding the second Sunday of each month, excepting July and August. The Corporate Communion of the Guild is made on the second Sunday of each month.

No definite work is undertaken by the Guild, excepting the Harvest Home Donations in November for the poor of the Parish; and an occasional offering of money for some special object at home or away. The Guild is primarily for the purpose of preparation for the Holy Communion. "The Guild is designed to encourage and strengthen its members in holy living, and to unite them more earnestly in the fellowship of the Church."

The Guild colours are Gold and White. The Guild pin, designed by Bishop Nelson, is supposed to embody the teaching of the Guild; the Circle—emblematic of the Wafer Bread; the unveiled Cross—suggesting St. Peter; and the two Latin words, *Puritas* and *Fidelitas*. The motto is: "Behold the handmaid of the Lord."

The rules of the Guild are:

1. Daily Prayers.
2. Reverent behaviour in Church.
3. Attendance at the Holy Communion.
4. Faithfulness to St. Peter's Parish.

The Saint Peter's Guild for Girls

(Founded in 1887)

✠

President—Miss Maria Lansdale.....1011 Pine Street
Vice Presidents—Mrs. James Large..281 South Fourth Street
Mrs. Walter Cope..200 E. Johnson Street
Mrs. Henry Sergeant Lowber
"White Oaks," Mt. Airy
Librarian—Miss Pauline D. Bowie....281 S. Fourth Street
Treasurer—Mrs. Howard W. Page.....717 Locust Street
Matron—Miss Lucy Temple Stayton..321 Lombard Street

The monthly meeting of the St. Peter's Guild for Girls is held on Thursday.

✠

ACTIVITIES

Monday Nights

Embroidery at 8 o'clock.
Social Dancing.
Library.
Classes in History and Current Events.

Thursday

Classes in Dressmaking, Cooking, Chair Covering, etc.
Entertainment and Lecture Evening.

Saturday

Dancing Class—open to members and young men properly introduced—8 to 10 o'clock (except in Lent).

✠

The St. Peter's Guild for Girls was founded in 1887 by Mrs. Haines (Miss Anna Davies), Mrs. Walter Cope and Mrs. James Large. Miss Lansdale and others of the young girls of the Parish came in to help. For years it grew and became one of the most interesting and useful institutions in the Parish. The Guild House at 321 Lombard Street was purchased the year the Guild was founded. At the time the Guild was founded, it was almost the only Guild for working girls, and the good it has done is incalculable. It has served as a model for many similar Guilds which have since then been instituted in the city. Mrs. Walter Cope was the first President, Mrs. Parks and Mrs. Large have both filled that office, and Miss Lansdale has been President now for a number of years. The Guild completes its twenty-fourth year this Autumn. Thousands of members have been enrolled during its history.

Although times have changed since it was begun, it still fills an important place, and the Rector and Directors of the Guild are planning to develop the Guild further in such a way as to meet new needs and new circumstances.

The Guild is an evening club for girls and women, where they can find instruction and recreation amid pleasant surroundings. Any girl over the age of twelve years is received, and those who are received are always helped and their spiritual life strengthened. "Love one another" is the unwritten law of the Guild. The dues are fifty cents a year. Classes taught by professionals are twenty-five cents a month extra. These useful evening classes have been of lasting service to many who have only the nights to give to self-improvement and culture. The very helpful and loving life of the Guild, shared by all who come under its influence, is its most important characteristic.

The Library, the Starr Savings Bank, and the summer outings are some of the advantages enjoyed by the members.

During the summer the members have an outing every Saturday, when they spend the afternoon at the country place of one of the Directresses or on some expedition on the river. During September they may stay at the Holiday House at cost. Through the summer months they have the privilege of using the Guild House any evening for bathing, or for cooking their own suppers in the Guild rooms.

The Guild belongs to the Pennsylvania Association of Women Workers, to the monthly meetings of which—held at different Guild Houses—delegates from the St. Peter's Guild for Girls are sent.

Saint Alban's Guild

(Founded in 1885)

✠

Chaplain—Rev. J. W. B. Stewart.....100 Pine Street
Secretary-Treasurer—George Gwin..1728 Moyamensing Ave.
The enrolled members.....115

✠

Saint Alban's Guild, organized in 1885 by the Rev. A. J. Miller, is open to all male communicants of St. Peter's Parish. The object of the guild is to direct, cultivate, and deepen the spiritual life of the men of the Parish by associating them in regular devout preparation for the Holy Communion. A special service of preparation with an address by the chaplain is held in the Church at 8.30 p. m. on the preceding Thursday. The Guild's Corporate Communion is on the fourth Sunday at 7.30 a. m.

✠

Saint Peter's Guild for Men

(Founded in 1897)

✠

Chaplain—Rev. J. W. B. Stewart.....100 Pine Street
President—Charles R. Sink.....343 Ritner Street
Vice President—Earnest Maisel, Jr.....432 Jackson Street
Financial Secretary—William Zackey...77 Slocum Avenue
Recording Secretary—T. H. Bacon.....449 Ritner Street
Treasurer—John Harley.....228 South Street
Librarian—Robert C. Mitchell....2011 S. Twelfth Street
Property Committee—George Gwin, *Chairman*
1728 Moyamensing Avenue
House Committee—John Gillespie, *Chairman*
1139 S. Twenty-sixth Street
Athletic Committee—William Heiligman, *Chairman*
1422 Shunk Street

✠

The object of this Guild is to draw men eighteen years of age and over within the direct influence of the Church for mutual physical, mental, and moral improvement. We try to do this by means of pool rooms and a gymnasium; by means of a loan library and popular lectures; by devotional exercises at regular meetings, and by interesting the members in Bible classes for young men; and most of all by bringing them into the Christian atmosphere of the Parish House.

The Guild rooms in the Parish House, 319 Lombard Street, are open to the members from 7.30 p. m. till 10 p. m. every week-day. The regular meetings of the Guild are held

on the first and third Tuesday of each month at 8.30 P. M. At present there are seventy-six members.

Just before the former chaplain, the Rev. John W. Walker, left for the mission field in South Dakota, the Guild presented him with a motor trunk.

During the past winter, the Guild held three successful smoker-lectures to which all the men of the Parish were invited. These lectures were given by Mr. Hampton L. Carson, Mr. Wilfrid Powell, and the Rev. Percy J. Brown. For the coming winter another course of social evenings is planned. The course will be opened by Prof. Felix E. Schelling, Ph.D., of the University of Pennsylvania, with a lecture on Shakespeare: the Man, the Writer, and his Times.

TREASURER'S REPORT

Balance on Hand	$47.32
Receipts	90.50
Total	$137.82
Expenses	69.45
Balance	$68.37

This year, 1911, a Brotherhood of Church Clubs was organized in Philadelphia. The purpose of this Brotherhood is the promotion of unity and good fellowship among the Young Men's Guilds of the city. This end is accomplished by holding meetings at the different Parish Houses, and by having track meets, and competitions in base-ball and basket-ball. Besides St. Peter's Guild for Men, there are fourteen other organizations in the Brotherhood.

Saint Nicholas' Guild

(Founded in 1910)

✠

Chaplain—Rev. Percy J. Brown.....100 Pine Street
President—Stephen Baughan .....243 Pine Street
Vice President—William Vogel.....111 Catherine Street
Treasurer—Frank Bowden.....1244 Moyamensing Avenue

✠

St. Nicholas' Guild for Boys was organized in January, 1910, with a membership of thirty-five. Meetings have been held regularly on Monday evenings with a good attendance, the boys being especially happy in the use of the gymnasium. There is a devotional service in the Church monthly, and the new members are admitted with a regular form of service. The work among the boys has been made successful by the untiring efforts of Messrs. Keller, Gwin and Steinman, who have worked most faithfully.

Each boy on becoming a member of the Guild makes two promises:

1. That he will regularly say his prayers and come to Church.

2. That he will be honest, truthful and pure.

Last year the Basket-Ball Team, composed of members of the Guild, entered the Junior Settlement League and made a very good record, being in the final contest for first place in the League.

The Guild colours are red and white.

✠

The Servers' Guild of Saint John

(Founded in 1910)

✠

Chaplain—Rev. J. W. B. Stewart.....100 Pine Street
Secretary-Treasurer—Harry Keller..821 South Fifth Street

CRUCIFERS	SERVERS
Charles R. Sink	George L. Chapman
John L. Gwin	Howard Bacon
Ernest Maisel	George Moore
Frederick M. Lierh	William Kennedy
George Benzon	Joseph Kennedy
Harry J. Graf	John Gillespie

Frederick W. Wagstaff

✠

The Guild of Saint John, the object of which is to help the servers of the sanctuary in the fulfillment of their duties, was organized in April, 1910, with the Rev. John W. Walker as chaplain. The Guild appoints for each month the crucifers and servers, and supervises their work. Further, it instructs new servers, advances them to the position of crucifer, and finally admits crucifers who have served two months into the full membership of the Guild.

The regular meetings are held at 9 p. m. on the Thursday before the fourth Sunday in January, March, May, September and November.

Besides the rules of duty for the evening service, the members of the Guild promise to use daily this prayer:

"Almighty God, who hast called us to the office of servers in Thy Sanctuary, grant us the help of Thy Grace that in serving before Thee, we may please Thee both in will and in deed; through Jesus Christ, our Lord. Amen."

✠

The Church Periodical Club

(Organized in 1907)

✠

Librarian—Miss Agnes S. Dunn.....6330 Baynton Street
Assistant Librarian—Miss Helen S. Dunn
6330 Baynton Street

✠

A branch of this Club was organized in 1907 in St. Peter's Church, at the request of Bishop Whitaker. Mrs. McAllister held the position of Librarian until November, 1908, when she resigned and the Rector appointed Miss Agnes S. Dunn, Librarian, with Miss Helen S. Dunn to assist in the work.

The object of the Church Periodical Club is to furnish literature to the clergy and people who are unable to obtain it in any other way.

Odd magazines, books, calendars, pictures (without frames) and Christmas and Easter cards may be sent to the Parish House, 319 Lombard Street, in care of the Librarian. Also sums of money—a yearly pledge, if possible—to aid in this good work. (Kindly include the name of the sender in order that acknowledgment may be made.)

The Librarian will be glad to send an address to any one wishing to forward a magazine directly to a clergyman or missionary.

This branch of the Club has grown steadily. During the year 1910-11, 1300 magazines, books, pictures, Christmas and Easter cards were sent out.

✠

TRAVELING LIBRARY

In addition to the Club a Traveling Library—the first in the diocese—was organized as a memorial to Bishop Whitaker. This is a clerical library and contains sixty books which are packed in an oak case and valued at $70.

A clergyman may have the use of it for six months. It is then passed on to the next applicant, the latter paying the necessary expressage.

The Volunteer Choir

✠

Miss Elizabeth Bauer
Miss Ada Bauer
Miss Dorothy Irvin
Miss Beatrice Hardcastle
Miss Sarah Hardcastle
Miss Susan Harris
Miss Florence Roberts
Miss Marie Mann
Miss Estelle Raphael
Miss Laura Conant
Miss Elizabeth Haigh
Miss Mary Galvin
Miss Florence Bateman
Miss Agnes Nelson
Miss Florence Ardis
Miss Caroline Vogel
Miss Madeline Healis
Mrs. Rich

✠

The Volunteer Choir is composed of eighteen young women of the Parish who meet for rehearsal one night a week. They sing at the Church on the Sundays in July and August, and on Wednesday nights in Lent, and they hold themselves in readiness to sing at any special services for which the Rector may need them.

✠

The Work of the Deaconess

✠

Deaconess—Louise Adele Freeman.....904 Pine Street

✠

To visit the sick and poor of the Parish, giving a great deal of her time to pastoral work.

To have entire charge of the card index in connection with the Parish Register, and the Communicant List.

To disburse the money to pensioners of the Parish on the first Monday of each month.

To teach in the Sunday School, and assist in the building up of the Confirmation Classes.

To take part in the work of the Mothers' Meeting, Woman's Auxiliary, and Industrial School of St. Peter's House, to dispense clothing and articles from the loan closet to those in need, and to do such other work as may from time to time be appointed by the Rector.

✠

Table of Statistics

(1906-1911)

	1906	1907	1908	1909	1910	1911
Baptisms—						
Adult	4	3	16	6	10	16
Infant	38	69	56	56	54	72
Total	42	72	72	62	64	88
Confirmed—						
Male	8	13	10	23	28	36
Female	18	11	20	31	19	36
Total	26	24	30	54	47	72
Communicants—						
Added						
New	26	22	30	62	59	111
By transfer	5	5	6	12	26	47
Removed						
By death	19	24	22	16	5	20
By revision	220	8	17	8	28	52
By transfer	2	5	11	14	13	12
Present Number	842	834	820	883	937	1010
Marriages	15	12	7	10	23	26
Burials	39	45	34	35	37	49
Public Services—						
Sundays	158	189	188	189	213	203
Other Days	690	753	668	691	737	763
Total	848	942	856	880	950	966
Holy Communion	171	226	208	200	187	233
Sunday School and Bible Classes—						
Officers & Teachers.	29	35	36	35	37	35
Scholars	359	372	373	390	400	444
Total Membership..	388	407	409	425	437	479
Other Schools—						
Teachers	12	14	15	15	30	25
Scholars	157	130	150	150	331	355
Other Parish Agencies—						
Officers & Workers.	15	16	17	18	18	21
Members					64	72

Statistics—Continued

RECEIPTS

	1906	1907	1908	1909	1910	1911
Pew Rents	$4,857.39	$5,603.97	$5,262.32	$5,466.46	$5,487.91	$5,504.57
Offerings for Parish Purposes	2,765.95	851.62	1,631.28	2,796.94	1,003.00	3,822.52
Offering for purposes outside the Parish	4,703.42	4,845.54	3,152.72	4,716.96	5,928.77	4,664.80
Donations	4,196.19	13,702.85	10,309.08	6,093.01	8,943.06	7,895.00
Income from Investments	11,918.04	11,774.87	13,067.90	13,230.97	13,962.92	14,924.15
Sunday School	293.59	314.83	535.40	428.15	506.26	548.99
Woman's Auxiliary	2,667.86	1,070.96	2,107.75	1,942.08	1,122.74	2,634.16
Received for Endowment Fund	1,397.68	862.23	2,752.00	897.30	1,735.91	611.47
Gifts and Bequests for Charitable Funds	.....	.....	.....	26,000.00	.....	.....
From all other sources	.....	.....	1,808.18	2,124.04	2,407.44	914.13
Total Receipts	$31,402.44	$39,026.87	$40,716.63	$63,695.91	$41,098.01	$41,519.79

EXPENDITURES

	1906	1907	1908	1909	1910	1911
Parochial						
Current Expenses	$13,514.22	$13,789.13	$14,281.85	$14,087.52	$14,047.23	$14,530.53
Invested Gifts and Bequests	.....	.....	.....	26,000.00	.....	.....
Support of the Sunday School	1,157.81	.....	.....	.....	.....	.....
Improvements	.....	.....	4,874.43	.....	.....	571.00
Support of the Parish School	1,496.90	1,492.66	.....	.....	1,780.56	1,158.46
Debts	.....	.....	3,869.20	.....	.....	.....
Support of Parish Mission Stations	3,219.05	3,375.46	.....	4,984.93	5,150.79	4,347.29
For the Poor	1,742.26	2,571.23	2,244.67	3,576.67	2,635.81	2,511.66
Added to Endowment Fund	.....	731.64	2,752.00	897.30	1,735.91	2,630.35
All other Parochial Expenditures	55.00	2,736.16	5,628.08	5,390.53	3,843.04	2,360.13
Total Parochial	$21,185.24	$24,696.28	$33,650.23	$54,936.95	$29,193.34	$28,109.52

Diocesan						
Episcopal and Convention Fund	$344.59	$347.50	$405.42	$413.67	$428.46	$422.63
Sustentation Fund	75.35	76.94	72.47	84.96	97.83	92.71
Missions; Convocation	555.00	500.00	550.00	550.00	550.00	550.00
City	.....	.....	334.21	.....	9.00	66.38
Deaf	244.25	55.26	5.00	10.82	.....	35.53
Italian	.....	.....	.....	10.00	.....	.....
Colored	.....	.....	.....	16.56	25.97	36.27
Seamen's	.....	.....	556.02	.....	100.00	.....
Episcopal Hospital	609.76	588.80	.....	647.01	663.93	634.27
Christmas Fund	410.51	404.16	561.25	388.10	422.60	531.34
Bishop's Fund	50.70	123.97	67.32	.....	39.22	25.00
House of Rest	.....	.....	.....	.....	18.00	20.00
All other Diocesan Objects	84.90	325.09	1,672.96	1,894.76	658.78	933.78
Total Diocesan	$2,375.06	$2,521.72	$4,224.65	$3,965.88	$3,045.59	$3,347.91
Extra Diocesan						
Missions; Sunday School Offerings	$240.25	$247.07	$229.95	.....	.....	$277.75
General, Parish Offerings	.....	3,987.40	950.79	.....	.....	1,185.90
Foreign	616.84	1,274.14	516.10	$785.49	$952.03	975.32
St. Paul's College, Tokyo	.....	.....	.....	.....	1,621.70	.....
Domestic	2,883.64	1,558.15	2,211.43	2,387.28	3,284.76	1,406.78
Indian	165.06	358.33	323.24	181.73	874.34	616.26
Colored People	913.22	317.99	279.45	136.11	153.85	527.05
American Church Building Fund	256.47	.....	.....	.....	.....	.....
Clergy Retiring Fund	.....	.....	.....	.....	65.00	.....
Prayer Book Society	.....	34.35	33.59	16.21	49.33	34.76
General Clergy Relief	.....	.....	25.00	.....	.....	.....
All other Extra Diocesan Objects	351.51	266.77	1,192.12	369.23	1,286.50	329.96
Total Extra Diocesan	$5,425.99	$8,044.20	$4,510.96	$3,876.05	$8,287.51	$5,353.78
Total Expenditures for all Objects	$28,986.29	$35,262.20	$42,385.84	$62,778.88	$43,526.44	$36,822.08

Totals of Receipts and Offerings

(1868-1911)

From the Convention Journals

DURING THE RECTORSHIP OF DR. DAVIES:

1868	$ 7,426 10
1869	27,686 12
1870	31,102 83
1871	38,270 43
1872	32,244 24
1873	53,342 43
1874	22,914 95
1875	97,006 01
1876	24,119 57
1877	22,319 38
1878	21,827 93
1879	21,337 39
1880	38,016 73
1881	31,223 69
1882	33,386 57
1883	20,107 16
1884	27,025 92
1885	23,168 91
1886	33,111 32
1887	23,959 60
1888	29,566 98
1889	38,589 62
1890	22,315 65

DURING THE RECTORSHIP OF DR. VIBBERT:

1891	29,330 61

DURING THE RECTORSHIP OF DR. PARKS:

1892	28,357 97
1893	20,330 19
1894	21,886 16
1895	24,102 45
1896	23,415 93

DURING THE RECTORSHIP OF DR. NELSON:

1897	24,054 25
1898	30,073 25
1899	35,885 94
1900	29,626 82
1901	33,193 59
1902	27,341 01
1903	28,130 09
1904	28,446 11
1905	23,212 33

DURING THE RECTORSHIP OF DR. JEFFERYS:

1906	28,986 29
1907	35,262 20
1908	42,385 84
1909	62,778 88
1910	43,562 44
1911	36,822 08

TOTAL OF THE RECEIPTS AND OFFERINGS

1868-1911, $1,377,253 96

Saint Peter's House

ST. PETER'S SPIRE FROM THIRD STREET

Saint Peter's House

✠

Chaplain—Rev. J. W. B. Stewart.....100 Pine Street
Committee of the Vestry—
S. Davis Page
Henry M. Fisher
A. J. Dallas Dixon
Richard Ashhurst
Treasurer—A. J. Dallas Dixon.....221 South Fifth Street
Janitor—Samuel Knox.....100 Pine Street
Organist—Mrs. Cora Berliner.....5322 Chancellor Street

Services and Activities

Sunday, 3.00 P. M. Bible Class for Women.
Teacher—Miss Emily Stocker, 713 Pine Street
3.00 P. M. Bible Class for Men.
Teacher, The Chaplain, 100 Pine Street
4.00 P. M. Evening Prayer.
Monday, 8.00 P. M. Girls' Friendly Society.
Tuesday, 7-8 P. M. The Starr Savings Bank.
7-8 P. M. Fuel Savings Society.
7-8 P. M. Mutual Aid Society.
8-9 P. M. Service with Address.
Wednesday, 7.30 A. M. Holy Communion.
7.30-9.30 P. M. Manual Training Classes.
Thursday, 2.30 P. M. Woman's Auxiliary.
Friday, 2.30 P. M. Mothers' Meeting.
7.30-9.30 P. M. Manual Training Classes.
Saturday, 10.00 A. M. Industrial School.

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✠

St. Peter's House is the centre of much of the mission work of the Parish. It is the home of The Bible Class for Women, The Chaplain's Bible Class for Men, the Girls' Friendly Society, The Branch of the Fuel Savings Fund of Philadelphia, The Mutual Aid Society, The Manual Training School, The Branch of the Theodore Starr Savings Bank, The Mothers' Meeting, The Store, The Industrial School, The Loan and Second-Hand Closets, The Daily Vacation Bible School and The St. Peter's House Branch of the Woman's Auxiliary.

The work of St. Peter's House was begun by Mrs. Ann Wharton Lewis Glen in 1869. For more than forty years it has prospered. From time to time it has been developed. And to-day it is a far-reaching spiritual power in the community in which the House stands. Many of the most earnest communicants of the Parish have worked at St. Peter's House, some of them giving to the various organizations many years of faithful and efficient service. Others have made large and regular contributions to the support of the work. The House has been fortunate in the devoted ministries of such chaplains as Dr. Bernard Schulte, Rev. Thomas H. Yardley, Rev. John White Walker and the present chaplain, Rev. J. Westra B. Stewart. It would be hard to overestimate the value of the work of The House to the neighbourhood.

One has only to know the people of the neighbourhood in which we work to realise how much it has meant to them and how much The House is respected and loved by them.

St. Peter's House, during all the years of its history, has acted as a feeder to the Parish. Like the Sunday School, its mission is to find souls for the work of the Church. Its dif-

ST. PETER'S HOUSE

ferent activities reach into places to which the ordinary ministrations of the Church would not find easy access. Its services and organizations bring into some sort of touch with the religion of Our Saviour a good many who apart from them might spend all their lives without God. And many of our most loyal and devoted communicants and most satisfactory workers have come to us through the doors of St. Peter's House.

The Saint Peter's Branch of the Girls' Friendly Society

(Organized in 1900)

✠

Chaplain—Rev. Percy J. Brown.....100 Pine Street
Secretary—Mrs. John Gwinn
228 South Twenty-second Street
Treasurer—Miss A. Adele Leach
254 South Twenty-third Street

Members 37
Probationers 10
Candidates 27
Honorary Associates.....26
Working Associates..... 4

HONORARY ASSOCIATES

Mrs. Thomas Balch*
Miss Elise Willing Balch
Miss Constance R. Beale*
Mrs. Arthur Biddle
Miss Julia H. Binney*
Mrs. John S. Bioren*
Mrs. Edward S. Buckley
Mrs. John Cadwalader
Mrs. Samuel Chew
Miss Mary Clapier Coxe†
Mrs. Edward Parker Davis
Miss A. J. Dallas Dixon
Mrs. George Harrison Fisher
Mrs. Wm. West Frazier, Jr.
Mrs. Arthur H. Gerhard
Mrs. Caleb Horn
Mrs. William H. Ingham*
Mrs. Edward M. Jefferys
Mrs. Sidney W. Keith
Miss Bertha Klapp
Mrs. John Lambert†
Mrs. Robert M. Lewis

*Resigned †Deceased

HONORARY ASSOCIATES—Continued

Miss Anna S. Lewis
Mrs. George McCall
Mrs. John Markoe
Mrs. Thomas S. K. Morton†
Miss Mary Newhall
Mrs. Howard Wurts Page
Mrs. Walter Gordon Smith
Miss Emily H. Stocker
Mrs. Harry F. West
Mrs. George D. Widener
Mrs. Henry W. Wilson
Mrs. William White Wiltbank†
Mrs. Clarence C. Zantzinger*

WORKING ASSOCIATES

Mrs. Bernard Schulte‡
Mrs. John Gwinn
Miss May Atherton Leach
Mrs. Philip Brice‡
Mrs. Arthur H. Gerhard‡
Miss Esther B. Hare*
Mrs. J. Westra B. Stewart
Miss A. Adele Leach
Mrs. Henry Sergeant Lowber
Deaconess Sloane‡
Mrs. Azael Coates‡
Mrs. Walter Gordon Smith‡
Miss Ethel Springer‡
Miss Pauline Bowie

✠

The meetings for the Members of the Girls' Friendly are held at St. Peter's House on Monday evenings from October to June; the meeting for the Candidates is on the afternoon of the third Saturday in the month. The Service of Obligation for Associates, Members, Candidates and friends, is at St. Peter's House on the first Monday evening of each month (August excepted) at eight o'clock.

The Girls' Friendly Society is a "great army of women and girls banded together all over the world to protect and preserve women's purity," with this object:

*Resigned †Deceased ‡Transferred

(1) To bind together in one society Churchwomen as Associates, and girls and young women as Members, for mutual help (religious and secular), for sympathy and for prayer.

(2) To encourage purity of life, dutifulness to parents, faithfulness in work, and thrift.

(3) To provide the privileges of the Society for its Members, wherever they may be, by giving them an introduction from one branch to another.

The St. Peter's Branch was organized in May, 1900, as an outgrowth of St. Peter's Industrial School. The first admission service for Members was held on the second of November, 1901. The Members are largely Communicants of the Parish; the Candidates, members of the Industrial School and Sunday School. Quite two-thirds of the Society are Communicants of the Parish, and an effort is made to encourage these to be faithful at their Communions and to be present, if possible, at at least one Celebration on Sundays and Holy Days. Every Member, Probationer and Candidate is visited once during the year by the Branch Secretary and one Associate.

During Lent a Quiet Day for all the Branches in the Diocese is held, and every year a Diocesan Supper and Service for the Members, and a Diocesan Service for the Candidates, is held. The St. Peter's Branch is always well represented at these Diocesan meetings. The Branch also takes part in the Diocesan Fair and sends a delegate to the Inter-Diocesan Conference.

The St. Peter's Branch has a room at the Diocesan Holiday House at Cape May, New Jersey, where the Members and Candidates spend very happy weeks in the summer. The Members also visit the Holiday Houses of other Dioceses.

During the past year the Branch has raised enough money to paint and renovate their room at the Diocesan House.

To promote friendliness and to provide an opportunity for those living at a distance to remain for the evening meetings, supper is served at St. Peter's House from January to April on the nights of G. F. S. meetings. Usually eighteen or twenty Members, the Branch Secretary and two Associates, come to these suppers. Their cost is largely borne by the Members through the Year of Plenty Fund.

The Work of the Branch during the last year was directed toward the following objects: St. Andrew's Mission, Sewanee, Tennessee; The Reverend Father Lobdell's work in Rutherford, North Carolina; St. Luke's Hospital, Shanghai, China; Bishop Robinson's work in Nevada; The Reverend Father Hughson's work at Battle Creek Mission, Tennessee. During Lent the Candidates met every Saturday afternoon and sewed, rolled bandages and made scrap-books, and after their work went to the Children's Service in the Church.

The duties of Candidates' Associate, performed so long and so well by Miss Sherer, were undertaken after her marriage by Miss Adele Leach. After Miss Leach's resignation, Mrs. J. Westra B. Stewart was appointed Candidates' Associate with Miss Pauline Bowie as her assistant.

The Fuel Savings Society

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Treasurer—James K. Kearns.....6035 Spruce Street

✠

Every Tuesday evening from seven until nine the Treasurer is present at St. Peter's House to receive deposits and to grant fuel orders. By making deposits not exceeding one dollar at one time, coal to the maximum amount of three tons per season for one depositor, is granted at wholesale prices to the extent of the member's deposits.

In certain lean years, the depositors have numbered five hundred and the deposits have amounted to $5000. During the year past, one hundred and thirty-five persons have made deposits and $2020.25 have been received.

While this Society is open to all persons in our district, it is not a charitable, but a savings, society. Its particular mission is to encourage thrift and to weaken the pinch of want.

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Theodore Starr Savings Bank

✠

Cashier—Robert P. Frasier.....2132 Spruce Street

✠

This branch of the Theodore Starr Savings Bank is open every Tuesday evening from seven until nine. For the scholars of the Industrial School, a sub-branch, under the management of Miss Hoskins and Miss Eschelman of the Deaconess House, is open at twelve noon on Saturdays.

The depositors in both branches this year number two hundred and ten. The amounts received yearly vary from $3000 to $2000. For the year ending November 30, 1911, $2138.42 was deposited.

To the many children who are depositors in the Savings Bank, this department of St. Peter's work teaches the virtues of thrift and foresight.

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Mutual Aid Society

(Founded in 1874)

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President ex-officio—The Rector.
Acting President—The Chaplain of St. Peter's House.
Treasurer—Mrs. C. H. Horne.....3800 Locust Street
Visitor of the Sick—Mrs. Charles Muth
1433 Dickinson Street

✠

The object of the Society is to give financial aid to its members in times of sickness and death, and through the visitors to extend sympathy and help to the sick and bereaved. The motto of the Society is: "Bear ye one another's burdens, and so fulfill the law of Christ."

There is an initiation fee of one dollar. Three months after admission members are entitled to receive benefits from the Society. Each member pays a monthly fee of fifty cents.

Members receive four dollars a week when sick or disabled. Such benefits are not to exceed thirteen weeks the first year, the year dating from the week of the benefits, and six weeks the second year.

During the year April, 1910, to April, 1911:

Number of members	57
Dues received	$340.30
Benefits paid	358.00
Funeral benefits	90.00

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THE MANUAL TRAINING SCHOOL

The Manual Training School

(Founded in 1910)

✠

Principal—Prof. J. Liberty Tadd, 227 South Eleventh Street
Assistant Principal—Miss Ida E. Fenimore
829 North Twenty-fourth Street

Teachers—

Designing, Miss Ida E. Fenimore
Joseph Lacey .....313 Manton Street
Clay Modeling—Miss Minnie E. Mutchmore
123 Mount Pleasant Avenue
Wood Carving—Bernard Uhle..1915 North Gratz Street

The Manual Training School meets each Wednesday and Friday evening, from October until May, from half after seven until half after nine o'clock. Forty evenings make up the complete course.

The pressing need for some useful activity for the boys who nightly swarm the streets of this neighbourhood was met in October, 1910, by the generosity of Mr. W. W. Frazier, Jr., who established at St. Peter's House a well equipped Manual Training School. At considerable expense the basement rooms were renovated, good lights installed, and tools and benches purchased. The classes embrace drawing, designing, clay modeling, nature study and wood carving. In the drawing and designing classes the boys learn to draw original designs. They do nature drawings and when they have gained sufficient proficiency they are allowed to colour

them. In the modeling classes the pupils make clay figures after various models supplied to them. In the wood carving they work independently of each other, each doing such work as his individual skill may warrant. At the end of the term a prize for the highest standing in each class is awarded. The average attendance for the year past was thirty-five; so far this year the average is forty-seven.

The Woman's Auxiliary to the Board of Missions. Saint Peter's House Branch

✠

Managers—Mrs. James Large.....281 South Fourth Street
Miss Isabella Frazier.....2132 Spruce Street

✠

The St. Peter's House Branch of the Woman's Auxiliary meets every Thursday afternoon at two o'clock from December to May.

For several years the work of the Auxiliary was carried on by Mrs. George McCall, Sr., and many boxes of garments and donations of money were sent to the Domestic Field by those women belonging to the different guilds of St. Peter's House, who wished to give their time and work to the general missions of the Church. In 1908 Mrs. James Large took up the work, and with the assistance of Miss Springer, and afterwards of Deaconess Walker, the Auxiliary has been doubled.

The Guild is composed of women from the Bible Classes, Mothers' Meeting and the Dorcas Society. Many of these women are old, others have large families and live at long distances and they show great self-sacrifice in their liberal donations, and in making garments at home in their scant leisure moments.

The sewing is prepared and given out at the meetings by Miss Frazier and some of the experienced members. After an hour of busy machine and hand work, the Chaplain of the House conducts a missionary service, and the chairman of the

meeting gives a short lecture or reading on a Church subject. Then the afternoon is brought to a close with some friendly talk and a cup of tea.

Offerings are made by the members for the Woman's Auxiliary to the Board of Missions and for the fund for buying materials. These materials are paid for partly by such offerings and partly by the Rector's Discretionary Fund and by donations from the Indian Hope and Freedmen's Committees of St. Peter's Church, from the Mothers' Meeting and from the managers of the Auxiliary of the House.

There are thirty-five members on the roll, with an average attendance of twenty-four. Of this number, nine were present at every meeting during the past year.

As a result of the work of 1910-11, four large patchwork quilts and three hundred, forty-one garments were made, filling four missionary barrels. These were sent to:

Rosebud Agency, South Dakota.
Rev. A. J. Quarles, Columbia, S. C.
St. Mary's School, Micadule, N. C.
Mrs. A. I. Edington, Widewater, Va.

A report of the Auxiliary of St. Peter's House is made every month at the regular meeting of the Woman's Auxiliary of St. Peter's Church.

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The Mothers' Meeting

(Organized in 1871)

✠

Directress—Mrs. J. Rundle Smith.....721 Locust Street

✠

The Mothers' Meeting holds its sessions on Friday afternoons, from November to May, at half after two o'clock.

The Mothers' Meeting was organized in 1871 by Mrs. Glen, whose object it was to bring the women of the Parish together, by means of a short talk or reading, for an hour of help and encouragement that they might return to their homes cheered and strengthened, to take up the everyday duties again. Her aim was to teach the spirit of kindliness, sympathy, helpfulness and right living, and love for God and His Church. As the Guild has constantly in sight the high ideals, the life, and the deeds of its founder, so they have made her object and aim, the object and aim of the Mothers' Meeting to-day.

The attendance during the year 1910-1911 was unusually large and the number of members greater than in preceding years. The roll-card now reads one hundred and one. Although many of the members come from a long distance, nothing but illness or extreme weather prevents their attendance on Friday afternoons.

The meetings are opened with prayers and singing of hymns; then follows a short talk or reading. An offering is made which is used for purposes designated by the Mothers. After the service the roll is called and then there is time for a social chat and a cup of tea, and an opportunity is given to buy goods at the Store which adjoins the Chapel.

Every year at Christmas time the Mothers have their annual party, an event long anticipated and much enjoyed by the members of the Meeting.

✠

The Store

✠

General Manager and Treasurer—Miss Bertha Klapp,
2223 Delancey Place

Committee on Sales—

Miss Bertha Klapp.....2223 Delancey Place
Miss Helen Devereux.....313 Pine Street
Miss Blasdell.....101 West Johnston Street
Miss Helen Maisel.....37 Queen Street

✠

The Store opens on the first Friday in November and closes on the last Friday in April. Every week sales are held on Friday afternoons before and after the Mothers' Meetings. Tea is sold also on Tuesday evenings.

The object of the Store is to enable Church families to purchase all kinds of material for Women's and Children's clothing, and also tea, at very low rates, lower than they would be obliged to pay for a poorer quality at retail stores. Upon making a purchase each woman is given a book in which the amount of her purchase is entered, and she pays a small sum —ten cents or more—each week as she is able, receiving the goods, however, when the account is opened. A careful supervision is kept at the time of sales and no one is allowed to run up a bill which she can not meet in the near future.

✠

The store has a working capital of $312.00. This sum is expended in the purchase of materials, and is replenished from time to time by the money paid in by the purchasers.

AMOUNT RECEIVED FROM SALES IN THE LAST FIVE YEARS		PAID FOR MATERIALS	
1906	$288.58	1906	$319.81
1907	297.88	1907	289.01
1908	344.85	1908	382.35
1909	382.45	1909	351.33
1910	435.65	1910	401.62
1911	439.76	1911	439.92

The Industrial School

✠

Chaplain—Rev. J. W. B. Stewart.....100 Pine Street
Superintendent—Mrs. H. S. Lowber
Vernon Road, East Stenton

TEACHERS

Primary Sewing—Mrs. John Fine.....Bryn Mawr
Intermediate Sewing—Deaconess Freeman..904 Pine Street
Intermediate Sewing—Miss Isabella Frazier
2132 Spruce Street
Intermediate Sewing—Miss Mary Sargent
1015 Clinton Street
Advanced Sewing—Miss McDaniel..Wilmington, Delaware
Kindergarten—Miss McCutcheon.....1333 Pine Street
Kitchen Garden—Mrs. Cora Berliner...5322 Chancellor St.
Cooking—Miss Morss.....Drexel Institute
Substitute—Mrs. J. W. B. Stewart.....100 Pine Street

PUPIL-TEACHERS

Miss Eschelman Miss Hoskins Miss Michel
Miss Snippen Miss Williams

✠

The Industrial School, one of the most far-reaching of the activities of St. Peter's House, meets on Saturdays from October to May, from ten o'clock until twelve o'clock.

The Industrial School seeks to better the conditions of the neighbourhood by training the little girls in "Domestic

Science," and preparing them to be intelligent and economical housewives. Almost every nationality and religion is represented. Nevertheless every child takes part in the religious exercises that precede the classes and sings our hymns and recites our Creed.

At present the School is divided into four departments:

(1) The Kindergarten, where boys as well as girls are received.

(2) The Cooking Classes where the little girls learn food values and the scientific preparation of common foods, how to wash dishes and how to keep a kitchen properly.

(3) The Kitchen Garden, where they are trained to lay the table, to serve, and to make beds, and are taught sanitation and such other things as make for cleanliness and health in the home.

(4) The five sewing classes in which the pupils are taught all the steps of fine sewing, beginning with basting, until in the highest class they learn the use of the sewing machine.

During the twenty-eight sessions of the past year, the maximum attendance was one hundred and twelve and the minimum attendance was sixty, while the average attendance was ninety-two. During the year before (1909-1910) the maximum was one hundred and thirty-nine, and the average, ninety-five.

Each child brings a penny on Saturday as an offering for poorer children who cannot come to an Industrial School. Last year these pennies amounted to thirty-nine dollars.

Thirteen dollars was sent to the Willing Day Nursery, thirteen dollars to the Angora Home, and thirteen dollars to the Home for Crippled Children.

Nearly all of the one hundred and fifty dollars granted by the Rector for the support of the Industrial School is expended in salaries. Although Mrs. Lowber is assisted by able volunteer teachers it has seemed necessary to engage paid teachers for the Kitchen Garden, the Kindergarten and the Advanced Sewing Class. Supplies and the incidentals must be purchased with money from private gifts. The regular teachers are assisted by five pupil-teachers from the Church Training and Deaconess House, who come to learn through both experience and observation.

At the close of each school year there is an exhibition of the year's work. For an example of the kind of work done it may be of interest to give the program of the Kitchen Garden demonstration:

(1) Questions on Fire-building.

(2) Setting of Dinner-Table and serving.

(3) Washing Dishes Song.

(4) Bed-making.

(5) Questions on Laundry Work.

(6) Broom Drill.

The Second-Hand Closet

✠

The contents of this closet are in constant demand by the assistant clergy and Deaconess, as the number of applicants for second-hand clothing is greater than they are able to supply.

Such clothing for men, women and children will be gladly received at any time, and especially during the cold weather, if sent to St. Peter's House.

✠

The Loan Closet

✠

This closet contains bedding and necessary articles for the sickroom, maternity bundles, etc., which are loaned in cases of necessity, by application to the Deaconess.

✠

The Daily Vacation Bible School

(Organized in 1909)

✠

Superintendent—Miss Anna M. Ross.....Haverford, Pa.
(Bryn Mawr College)

Teachers—

Sewing, Miss Theresa D. Spackman
Hammock Making, Mr. Roy M. Boyd
Basket Making, Mr. Vernon B. Bickmore
Kindergarten, Miss Margaret Wark

The Daily Vacation Bible School is opened about the tenth of July and is closed about the eighteenth of August. The School meets at St. Peter's House every morning from half after nine until half after eleven o'clock.

The St. Peter's Daily Vacation Bible School was begun three years ago. During the past two years it has been in charge of Miss Anna Ross, of Bryn Mawr College. It is supported by an allowance from the Rector and by gifts from those who are interested in its work. The total cost of maintaining the School is about one hundred and seventy-five dollars for the year. Though native born American children attend, the greater part is composed of Russian Jews. The enrollment each summer has been about two hundred and fifty and the average attendance ninety. Owing to the fact that perpetual change and excitement seem necessary to hold the children of this section of the city in the summer time, the roll is constantly shifting. By the end of the third week the attendance has undergone a complete change; new children have come in while old ones have dropped out.

RA

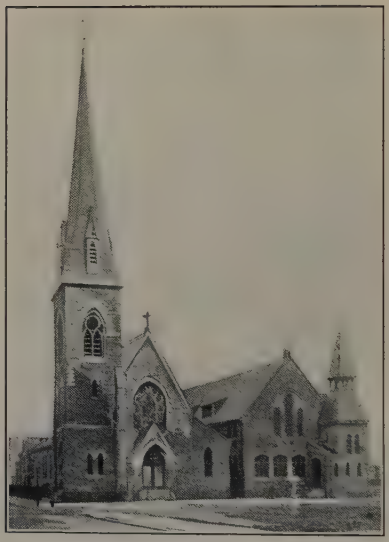
THE DAILY VACATION BIBLE SCHOOL

The purpose of these Daily Vacation Bible Schools, held now in the summer months in many cities all over the country, is to take the children off the streets during the vacation and to direct their mental and moral activities to definite purposes. The School opens at half after nine in the morning with singing of hymns and the telling of a Bible story, after which the children disperse to their various classes, the little ones to the kindergarten and the older ones to handiwork classes. The girls have sewing and raphia work, and the boys have basket-making, chair-caning and hammock-making. In pleasant weather the boys use the courtyard of St. Peter's House for their work-shop. The School is closed at half after eleven with the singing of patriotic songs and a "habit talk," which the teachers, in order to make it as concrete as possible, often base on some incident of the preceding day. Cleanliness, thoroughness and neatness are insisted upon in all the work, and the children are encouraged to make things for others. At the end of last summer the children sent to the Chestnut Hill Hospital five dolls and two scrap-books.

The Summer School seems to touch a class of children reached by no other effort. One little fellow after a personal talk on manliness from one of the teachers said, "I don't have any one to tell me these things." But the teachers do not confine their work to their pupils; many of the homes are visited and the mothers are invited to the entertainments at St. Peter's House in connection with the School. They always appreciate the interest and some never miss an opportunity to come to the House.

The Memorial Church of the Holy Comforter

Withdrawn



MEMORIAL CHURCH OF THE
HOLY COMFORTER

The Memorial Church of the Holy Comforter

✠

Vicar

✠

William Henry Graff
Nineteenth and Titan Streets

✠

Curate

✠

G. Wharton McMullin
Nineteenth and Titan Streets

✠

Trustee

✠

Lawrence Lewis
1419 Spruce Street

✠

Vicar's Committee

✠

Alexander McCausland
Alexander Frazer
Thomas Moore
Stephen W. White
Benoni Frishmuth
Samuel J. Buck
George Kreer
William J. Miller
Andrew Stewart
John Morrison

✠

Treasurer

✠

Alexander McCausland
1234 South Nineteenth Street

✠

Choirmaster

✠

Newton S. Knox
1749 South Sixteenth Street

✠

Organist

✠

Miss Anna King
1318 South Eighteenth Street

✠

Services

✠

Sundays

✠

7.30 A. M. The Holy Communion.
10.30 A. M. Morning Prayer and Sermon (First and Third Sundays, Holy Communion).
2.30 P. M. Sunday School.
(Summer months, 9.30 A. M.)
7.45 P. M. Evening Prayer.

✠

Fridays

✠

8.00 P. M. Evening Prayer.

✠

Holy Days

✠

9.00 A. M. Holy Communion.

✠

Organizations of the Parish

✠

Choir

✠

Choirmaster—Newton S. Knorr
Organist—Miss Anna E. King
Assistant Organist—Miss Florence King
Crucifer—Andrew T. Patterson

Rehearsals Tuesday and Friday evenings.

✠

Sunday School

✠

Meets 2.30 p. m. except Summer months, 9.30 a. m.

Superintendent—The Vicar
Assistant Superintendent and Secretary—Howard Bailey
Organist—Alex. McCausland
Treasurer—Alex. McCausland
Librarian—Stanley Butler
Assistant Librarian—Harry McReynolds

✠

INFANT SCHOOL

Superintendent—Mrs. Charlotte Collins
Organist—Jennie Patterson
Assistant Teacher—Miss Anna Kennedy

✠

Mission Staff

(Organized in 1897)

✠

President and Treasurer—The Vicar

Mrs. A. McCausland — Mrs. A. C. Har
Mrs. William Gray — Miss Annie Miller
Mrs. Thomas Moore

Aim—To secure a quarterly offering for Missions from every member of the Parish.

✠

Altar Guild

✠

President—The Curate
Directress—Miss Elizabeth Lindsay
Secretary—Miss Anna Knorzer
Treasurer—Miss Sarah Bruce

In charge of Chancel and Vestments. Box at Church door for "Birthday" and other offerings for Altar expenses.

✠

Brotherhood of Saint Andrew

(Chapter 4, organized 1887)

✠

Chaplain and Director—Rev. G. Wharton McMullin
Vice-Director—Mr. John Morrison
Secretary—G. I. Hiller
Treasurer—George Kreer

For the spread of Christ's Kingdom among young men. Meets third Sunday, 4 p. m.

✠

Junior Branch, Brotherhood of Saint Andrew

✠

Chaplain and Director—Rev. G. Wharton McMullin
Secretary—Frank Patchell
Treasurer—Irvin Lindsay

Meets first and third Mondays, 7.30 p. m. Boys over ten admitted.

✠

Guild of Saint Mary

(For Churchwomen.)

✠

Directress—Mrs. G. Wharton McMullin
Vice-President—Mrs. J. Patterson
Second Vice-President—Miss Stevenson
Secretary—Mrs. T. McReynolds
Treasurer—Mrs. Moore

Aim—To promote Spiritual and Charitable interests in the Parish. Meets Thursday evenings, 8 o'clock.

✠

Girls' Friendly Society

✠

Chaplain—The Vicar
Branch Secretary—Miss Ella I. Graff

Meets Thursday evenings, 8 o'clock.

✠

Candidates of the Girls' Friendly Society

✠

For girls under 14 years of age. In charge of Miss Jeanette King. Meets Thursday evenings.

✠

Collector for Curate Fund

Miss Sarah J. Bruce

✠

Young Men's Recreation Club

✠

Warden—The Vicar
President—Mr. Alexander McCausland
Vice-President—Howard Bailey
Corresponding Secretary—Andrew Patterson
Financial Secretary—George W. Bailey
Treasurer—George Kreer

For young men of the Parish. Meets Wednesdays and Saturdays. Dues 25 cents per month. Gymnasium and games.

✠

Beneficial Society

(For Men and Women. Founded 1872)

✠

President—George W. Kreer
Secretary—S. N. Hooven
Treasurer—A. McCausland

Age, 16 to 45. Dues 50 cents per month. Sick benefits, $5.00 per week. Funeral benefits, $50.00. Admission fees, 50 cents to $2.50, depending on age. Membership, 80.

✠

Recreation Boys' Club

✠

President—Rev. G. Wharton McMullin
Vice-President—Matthew Vane
Secretary—Harold Gould
Treasurer—Robert Gould

Meets Monday evenings for games.

✠

Church Periodical Club

✠

Librarian—Mrs. G. Wharton McMullin

✠

Holy Comforter Boys' Club

✠

President—Rev. G. Wharton McMullin
Secretary—Alex. Patterson
Treasurer—F. Patchell

✠

History of the Memorial Mission of Saint Peter's Church

✠

The Vicar of the Memorial Church of the Holy Comforter submits the following report of the history and the work of the Mission:

In the name and to the glory of God the Father, Son, and Holy Ghost, and with a humble desire to rear a life-giving, as well as an enduring memorial to a life-long devoted member of St. Peter's Church who entered into rest on the twenty-sixth day of January, 1868, this branch of the work of St. Peter's Parish was founded under the name of "St. Peter's Church Memorial Mission." The mission work was inaugurated, and the first service held in St. Peter's Church, on Advent Sunday, the twenty-ninth of November, 1868. The Rector, Dr. Davies, was the Celebrant, assisted by the Rev. Messrs. William White Bronson, Edward A. Foggo, and Robert Mackie. The Rev. Mr. Foggo, the first minister appointed to the work, was obliged to decline the charge. Services, however, were held in the Mission Hall (over the hose-house at Second and Pine Streets) under the Rector's appointments until the tenth of January, 1869, when the Rev. Franklin L. Bush became minister-in-charge. He held regular services, with Bible Classes, Sunday and Sewing Schools, and Mothers' Meeting, until April, 1871, when owing to ill health he was obliged to resign. From the beginning of the Mission until this time there had been ninety-seven Baptisms, thirty-

eight Confirmations, six marriages, twenty-two burials. There had also been fifty-three Communicants added.

In 1871 it was proposed to place the Mission in a part of the city where the need was more urgent, and to give the work a more permanent character. The Mission was accordingly removed to the southwestern part of the city, an upstairs room over a grocery store at the corner of Eighteenth and Manton Streets was rented and the Rev. Robert F. Chase was appointed Assistant Minister of St. Peter's Church in charge of the Memorial Chapel. The Work now ceased to be known as the "Memorial Mission," and was called henceforth the "Memorial Chapel of St. Peter's Church." During the building of the temporary chapel (at the southeast corner of Nineteenth and Federal Streets), services, beginning the first of October, 1871, were held in a room in the neighbourhood. The Chapel was solemnly opened for Divine service on the first Sunday after the Epiphany, 1872. The Rector, the Rev. Dr. Davies, preached the sermon and celebrated the Holy Communion, assisted by the minister-in-charge, the Rev. Robert F. Chase. The number communicating on this occasion was fifty-two.

The Rev. Robert F. Chase departed this life on the third of August, 1872, at Cambridge, Massachusetts, in the forty-first year of his age. A sermon commemorating his good example and faithful service as a Christian Pastor was preached in the Chapel by the Rector on the first of September. The Rev. Joseph Albert Nock having been appointed successor to the Rev. Mr. Chase, entered upon his duties on the thirteenth of October, 1872, and resigned November, 1873. During the winter of 1873-74 the Rev. Thomas Poole Hutchinson was in charge, and so continued until the appointment of the Rev. George M. Christian, who entered upon his duties the twenty-

ninth of June, 1874. The corner-stone of the Memorial Church of the Holy Comforter was laid by the Rt. Rev. William Bacon Stevens, D.D., LL.D., on the fifteenth of June, 1874. The Memorial Church of the Holy Comforter was consecrated to the worship of Almighty God on the fifteenth of June, 1875, by the Rt. Rev. William Bacon Stevens, D.D., LL.D., who also preached the sermon. Forty-two of the Clergy were present.

The Rev. George M. Christian resigned October fifteenth, 1875, and was succeeded by the Rev. Algernon Morton, who began his work on the Feast of All Saints, 1875. Mr. Morton continued in the faithful and successful prosecution of his work until disabled by sickness. He officiated for the last time in the Church on the Feast of St. John the Evangelist, 1877. He entered into the rest that remaineth for the people of God on the Feast of the Annunciation of the Blessed Virgin Mary, 1878, having nearly completed the thirty-third year of his age. He was buried from the Church of the Holy Comforter, March twenty-seventh. Bishop Stevens officiated and delivered an address. A sermon commemorative of the Rev. Algernon Morton was preached in the Church of the Holy Comforter on the evening of St. Mark's Day, 1878, by the Rev. Thomas F. Davies, D.D., Rector of St. Peter's Church.

During the illness of Mr. Morton the Church was in charge of the Rev. William P. Lewis, D.D., who continued to officiate until July tenth, 1878. The Rev. T. Poole Hutchinson then took charge, until Sunday, January fifth, 1879, when the Rev. Alexander H. Vinton entered upon his duties as minister-in-charge of the Church.

The Rev. Alexander H. Vinton, having accepted the Rectorship of All Saints' Church, Worcester, Massachusetts, closed

his able and faithful ministry in this Church on Whitsunday, 1884, and was succeeded by the Rev. Stewart Stone, who entered upon his duties September seventh, 1884.

The Rev. Stewart Stone, after a most self-denying and devoted ministry of eleven years, entered into rest on the twelfth day of December, 1895. His funeral was attended by the Bishop of the Diocese, the Rector of St. Peter's Church, and forty-six other Priests. Mr. Stone was thus the third Vicar dying while in charge of the Parish. A memorial tablet to each of these well-beloved men is placed in the Chancel of the Church.

On the death of Mr. Stone the Rev. H. Page Dyer, D.D., then Assistant to Mr. Stone, remained in charge until April thirtieth, 1896, when the present Vicar, the Rev. William H. Graff, took charge of the Church on May tenth, 1896.

During his incumbency Baptisms have numbered six hundred and twenty-six; Confirmations three hundred and thirty; marriages one hundred and forty-five; and burials four hundred and fifty-four.

Though of late years there has been a distinct change in the conditions in the neighbourhood, the Parish still maintains an active and useful work, with an earnest and united congregation, including a gratifyingly large number of young people, well devoted to all things connected with the life and work.

During the incumbency of the present Vicar, the following Clergymen have served as Curates: Alfred E. Bentley, G. A. M. Dyess, L. P. Wolfe, W. H. Gibbons, W. P. Bowie, R. F. Moody; and G. Wharton McMullin.

During all these years the management by the Trustees of the Lewis family having charge of the property and its endowments, has been most helpful and generous; making in no

small degree towards whatever measure of success or usefulness the Parish has achieved in the service of the Master, and for the good of the people.

The following inscriptions on two Memorial Tablets in the Church may add somewhat to the completeness of this brief history. They read as follows:

This Church is erected to the
Glory of God
And in memory of a loving Mother,
Martha R. Lewis,
Born March 11, 1789
Died January 26, 1868.
She being dead yet speaketh.

* * * *

In grateful memory of
Margaretta Stocker Lewis,
Who departed this life
November XIX, MDCCCLXXXVI.
"Blessed are the dead who die in the Lord, even so saith the Spirit; for they rest from their labours and their works do follow them."

The love and labours of Miss Martha R. Lewis in connection with the Holy Comforter should not go unnoticed. Many will remember her unfailing ministrations and charities.

For many years the Parish maintained a School, which has now been discontinued since the improved condition of our Public Primary Schools made the need less pressing and it seemed wiser to devote the money at the disposal of the Parish to other more urgent wants. The rolls of the School

must have been very full, judging from the number of people the present Vicar meets who refer to it—always lovingly—as the place where they received their early education, and their first impressions of the Church.

During the life of the Parish the Baptisms have numbered three thousand, sixty-nine; the Confirmations, one thousand, one hundred, thirty-six; the marriages, three hundred, nine; the burials, one thousand, three hundred, eighty-eight.

The Jewish Mission

NEW YORK
SOCIETY LIBRARY

ST. PETER'S CHURCH FROM THE EAST

The Jewish Mission

✠

PRIEST-IN-CHARGE OF THE JEWISH WORK OF THE PARISH

ANDREW WEINSTEIN

319 Lombard Street

✠

The Rev. Mr. Weinstein's work among the Jews in the neighbourhood of St. Peter's during the past year has been encouraging. Mr. Weinstein conducts classes in English at the Parish House on Lombard Street four evenings a week. He has on his roll over seventy pupils who attend as regularly as possible. The attendance during the year 1910-1911 was nearly eight hundred. As opportunity presents itself the Jews are taught that Christian historical Emblems are not objects of worship, and that Christians, as well as Jews, revere the Hebrew Scriptures as one of the foundation stones of their religion. Mr. Weinstein's pupils are also taught to become useful and loyal citizens of the country. Mr. Weinstein is received cordially in the Jewish homes, and he has won many friends by his genuine interest in their welfare. Jewish men, out of employment, are sent to the City Mission and in some cases are enabled to find work. The necessary expenses for Mr. Weinstein's class were furnished by St. Peter's. At Christmas time his class assembled in the main room of the Sunday School and listened with respect to some of our hymns sung especially for them by St. Peter's Choir. Then followed

the prize-giving, when in the absence of the Rector, the Rev. Mr. Brown presented to six successful scholars copies of the Bible in Yiddish. In addition to his work of instructing the Jews, Mr. Weinstein is doing a most valuable work as Port Chaplain. In the past year he met seventy-four immigrant ships bringing five thousand three hundred and ninety-nine immigrants. The fact that Mr. Weinstein speaks seven languages besides twelve dialects, is of untold assistance to him in this work. It is said that sometimes he is the only person able to understand the speech of the foreigners who come to this port, and therefore the only one able to help relieve their needs on their arrival in a strange country.

Christ Church Hospital

Christ Church Hospital

(Founded in 1772)

✠

Managers

Christ Church

CHARLES P. KEITH
ALLEN CHILDS
CHARLES D. CLARKE

Saint Peter's Church

WILLIAM WEST FRAZIER, JR.
FREDERICK P. HENRY, M.D.
S. DAVIS PAGE

Treasurer

RICHARD MARIS.....217 South Third Street

Secretary

CHARLES P. KEITH.....308 Walnut Street

Committee on Admissions

FREDERICK P. HENRY, M.D. CHARLES D. CLARKE

Committee on Estates and Accounts

ALLEN CHILDS WILLIAM WEST FRAZIER, JR.

Chaplains

The Reverend Louis C. Washburn, D.D.
The Reverend Edward M. Jefferys, S.T.D.

✠

Chaplain-in-charge.....The Reverend Lewis C. Baker
Superintendent.....Charles F. Shoener
Matron.....Mrs. R. G. Singleton
Physician.....Charles A. Service, M.D.

✠

Christ Church Hospital was founded in 1772 by the will of John Kearsley, M.D., who did "give and devise unto a certain corporation by charter lately created by the name of The Rector, Church Wardens and Vestrymen of the United Episcopal Churches of Christ Church and St. Peter's Church in the City of Philadelphia in the Province of Pennsylvania and their successors * * * and the moneys * * * I will shall be made use of by the said corporation and their successors for the purchasing of a piece or lot of land, and the building thereon, an infirmary or almshouse or almshouses for ten or more poor or distressed women of the communion of the Church of England, or such as the said corporation and their successors shall deem such (preferring clergymen's widows before others), and supplying them with meat and drink and lodging, and the assistance of persons practicing physic and surgery, by and out of the same moneys, and by and out of such sum or sums of money or revenues as I shall hereafter appoint for that purpose, and by and out of such other legacies and donations as any other person or persons shall will and appoint for the same purpose; and it is my mind

and will that the said infirmary or almshouse or almshouses, when erected, shall be called CHRIST CHURCH HOSPITAL."

In 1804 Christ Church Hospital was endowed by the will of Joseph Dobbins, Esq. By Act of Assembly at the time of the separation of the Churches, it was decided that "the legal property of Christ Church Hospital shall be in the Rector, Church Wardens and Vestrymen of Christ Church, but the charity is to be managed by six persons, three to be chosen by Christ Church corporation, and the other three to be chosen by St. Peter's Church corporation, annually, at the first meeting after Easter."

Since that time the Hospital has been the recipient of many legacies, among them one from Mrs. Holbrook amounting to $132,391.83, by which the Managers have been enabled in the past year to enlarge the Hospital. At present the Hospital is able to care for over fifty inmates.

The following is quoted from a recent report of the Chaplain-in-charge: "The Chapel Services consist of a weekly celebration of the Holy Communion, with Morning Prayer and sermon at a later hour; also a Litany Service on Fridays, sometimes accompanied with a Bible instruction. Evening Prayer is also said on the first Sunday of every month and on every Sunday during Lent. On the first Sunday there is held also in each of two upper stories a Communion service at which are grouped, as far as possible, those who are unable to attend in the Chapel. The chief festivals of the Church are also observed.

"The Chapel services are in the main well attended. There is always the absence of a greater or less proportion of the inmates who are confined to their rooms by infirmities. A few of the inmates go frequently to the city to attend service in the churches with which they were formerly connected.

"The offerings at the Chapel services during the year have been as follows:

Communion Alms for those in special need..		$54 00
For the Board of Missions—General.....		20 36
Women's Auxiliary.....		15 00
Clergy Relief, Christmas Fund.....	$6 00	
General Board.....	8 00	
		14 00
Jewish Mission, $2; Lawrenceville, Va., $2..		4 00
Mission Chapel, Va...		2 00
For Chapel uses.....		5 00
		$114.36

"The Secretary of our Lenten Guild reports that, with the gift of twenty-five dollars from their constant friend, they were able to procure material and to make up one hundred and thirty-five garments for the Visiting Nurses' Society of Philadelphia.

"The Society to Protect Children from Cruelty sent out one hundred and twenty-four garments, ready cut, which the Guild made up. One of the members, who was unable to sew, donated a half dozen nicely made garments she had procured. Another also paid a substitute to make some for her. A large proportion of our inmates—nearly two-thirds—are disabled by age or some form of infirmity from helping in this work."

During the past year two of the St. Peter's members of the Board of Managers have died, R. Winder Johnson, Esq., and Charles Henry Jones, Esq. Mr. Johnson was a member of the Board from 1892 until his death. For many years he was a member of the Admissions Committee. His visits to the institution were systematic and frequent and were welcomed by the inmates. Mr. Jones was the chairman of the Board of Managers from 1901 until his death in 1911.

The Female Episcopal Benevolent Society of Philadelphia

The Female Episcopal Benevolent Society of Philadelphia

(Founded in 1816)

✠

First Directress—Mrs. John Cadwalader, 1519 Locust Street
(St. Peter's)

Second Directress—Mrs. Thomas de la Roche Ellis
8424 Norwood Avenue
(St. Peter's)

Treasurer—Mrs. Daniel S. Merritt....1917 Spruce Street
Secretary—Mrs. Morris J. Lewis.....1316 Locust Street

MANAGERS

Miss A. C. White
Mrs. Arthur Biddle
(Saint Peter's)
Mrs. R. C. Drayton
Mrs. Coles
Mrs. E. Davis
Mrs. E. M. Jefferys
(Saint Peter's)
Mrs. L. C. Washburn
Miss A. H. Wharton

Counsellor—W. Moylan Lansdale, Esq..709 Walnut Street

✠

The Female Episcopal Benevolent Society was founded by the United Parishes of Christ Church, St. Peter's and St. James' in the year 1816. The managers are chosen from the three Parishes. The object of the Society is to pension

such widows and unmarried women who are communicants in good standing in these Parishes, as need assistance. To each of the pensioners there is given annually one ton of coal in addition to clothing and shoes, besides which she receives monthly one dollar's worth of groceries. Each of the pensioners is under the special care of one of the managers, by which arrangement a personal interest attaches to the work and a friendly relationship between managers and pensioners is fostered.

From the last Report—

Balance on hand	$454 89
Receipts	815 68
Total	$1270 57
Expenditures	759 52
Balance	$511 05

The Charity Funds
of
Saint Peter's Church

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ST. PETER'S GRAVEYARD

The Charity Funds of Saint Peter's Church

✠

Upon the separation of Christ Church and St. Peter's Church in 1832, the Charity Funds were divided by allotting severally to each those funds given to either of them by name, while those given to them jointly remained in charge of Christ Church, the income to be divided between them. From time to time the principal of the joint funds has fallen in by the redemption of the ground rents in which they were invested, with the exception of one Rent of Ten Dollars, still held by Christ Church, and has been distributed between the two Parishes.

✠

Funds for the Poor

✠

THE THOMAS FUND.....$12,900.00

1. For Poor Communicants.
2. For the Day School.

THE JONES FUND.....$ 550.00

For the Poor of St. Peter's Church.

THE BRANDON, HAND, STOOPS, VENABLES AND CLYMER FUNDS.....$ 1,507.40

For the Poor of St. Peter's Church.

THE FISHER FUND .....$ 600.00
For Poor Communicants of St. Peter's Church.

THE LEHMAN FUND .....$ 500.00
For the Poor of St. Peter's Church.

THE MURGATROID FUND .....$ 300.00
For the Poor of the Church.

THE WELSH FUND.....$ 3,500.00
For the Support of Indigent Feeble Women.

THE GIBSON FUND.....$ 8,000.00
For the Poor of St. Peter's Church, etc.

THE MARGARETTA S. LEWIS FUND No. 1.....$ 1,900.00
Fuel for the Poor.

THE WILTBANK FUND.....(See below)
For the Poor of St. Peter's Parish.

THE PLUMSTEAD MEMORIAL FUND.....$ 5,000.00
For the Poor of the Parish.

THE BULL FUND.....(See below)

Funds for the Dorcas Society

✠

THE MARGARETTA S. LEWIS FUND No. 2.....$ 2,850.00
To Provide Sewing for Poor Women.

THE HARDING FUND.....$ 100.00
For the Dorcas Society.

THE SHOE FUND.....$ 1,627.45
For Supplying Shoes to Poor Persons and Principally for Children.

Funds for the Missionary Aid Society

✠

THE MARGARETTA S. LEWIS FUND NO. 2.....(See above)
To Provide Sewing for Poor Women.
THE SARAH DONNALDSON FUND NO. 2.....$ 100.00
THE HARDING FUND .....$ 100.00
THE SIMS FUND .....(See below)

Funds for Saint Peter's House

✠

THE BINNEY FUND .....$ 1,500.00
THE MONTGOMERY FUND .....$ 1,007.50
THE BURTON FUND .....$ 1,000.00
THE GLEN FUND.....$ 300.00
THE MAXWELL FUND .....$ 1,000.00
CONTRIBUTORS' FUND .....$ 1,900.00
A MEMORIAL FUND .....$ 1,500.00
WILTBANK FUND $25,000.00

Funds for the Day School

✠

The Thomas Fund	(See above)
The Sawer Fund	$ 800.00
The Mary S. Lewis Memorial Scholarship	$ 120.00
The Selby Memorial Scholarships	$ 400.00
The Bishop De Lancey Memorial Scholarship	$ 100.00
The Mary Katherine Lewis Memorial Scholarship	$ 100.00
The E. Robeson Memorial Scholarships	$ 200.00
The Smith Memorial Scholarships	$ 300.00
The Edith D. Nancrede Scholarship	$ 100.00
The Willing Fund	$ 5,700.00
The Louisa Nancrede Scholarship-Shaw	$ 100.00
The Borhek Fund No. 1	$ 125.00

Funds for the Sunday School

✠

The Prichett Fund	$ 2,000.00
The Evans' Fund	$ 1,200.00
The Philadelphia Bank Stock Fund	$ 100.00
The R. M. Lewis, Sr., Fund	$ 300.00
The Wagner Fund	$ 2,400.00
The Sarah Donnaldson Fund, No. 1	$ 100.00
The Shaw Fund	$ 100.00
For Library of the Sunday School.	
The Borhek Fund No. 2	$ 125.00

For Charitable Objects of Saint Peter's Church in General

✠

THE WEST FUND ..... $ 4,600.00

A Fund for the Support of Some Gentlewoman

✠

EMMOR WEAVER MEMORIAL FUND. ..... $ 5,000.00
(Not operative until after the death of the donor.)

Fund for the Care of the Church Yard

✠

FUND ..... $ 2,000.00

Funds for the Care and Preservation of Tombs and Graves

✠

THE BULL FUND ..... $ 1,000.00

1. For the Preservation of the Pryor Tomb.
2. Balance for the Poor.

THE DONNALDSON FUND ..... $ 220.00

For Preservation of Donnaldson Graves.

THE FLICKWIR FUND ..... $ 110.00

For Care of Graves.

THE NIXON FUND ..... $ 475.00

For Preservation of the Nixon and Crammond Graves and Tombstones.

THE SIMS FUND ..... $ 1,000.00

1. For Care of Vault, Graves and Tombstones.
2. Surplus for the Missionary Aid Society.

THE SEE FUND ..... $ 100.00

For Care of Vault.

TOTAL OF ALL THE CHARITY AND TOMB FUNDS... $101,617.35

✠

The Pewholders in Saint Peter's Church

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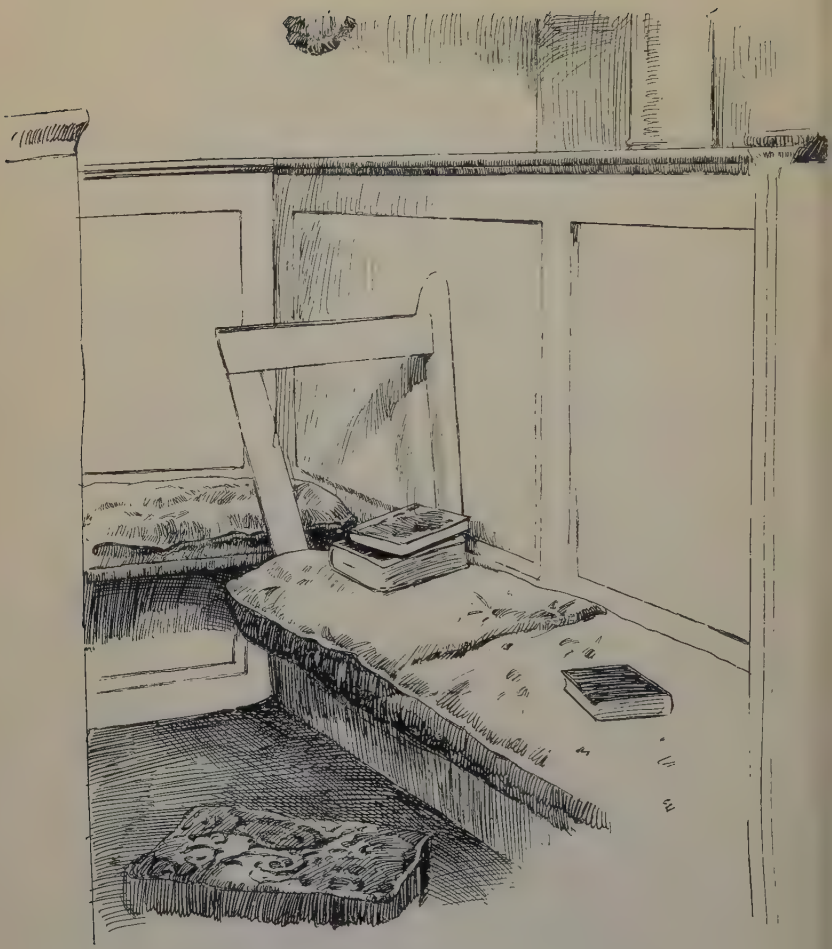


The Pewholders in Saint Peter's Church

✠

PEW ONE

Mrs. James Large

PEW TWO

S. Davis Page

PEW THREE

Mrs. Benjamin F. Clyde

PEW FOUR

Mrs. Sarah P. Gray
Mrs. L. W. Newell
Dr. William H. Wells

PEW FIVE

Mrs. Robert P. Kane

PEW SIX

A. J. Dallas Dixon

PEW SEVEN

Charles Henry Jones
Barton L. Keen

PEW EIGHT

Mrs. Wm. W. Cardwell
Mrs. Frank W. Wood
Mrs. Lewis A. Wadlow

PEW NINE

Mrs. E. Campion
Mrs. Tatnall Paulding

PEW TEN

Mrs. Harry F. West

PEW ELEVEN

Mrs. Archibald G. Thomson

PEW TWELVE

Charles Morton Smith

PEW THIRTEEN

George McCall

PEW FOURTEEN

William H. Loyd
Miss Susan D. Wilson

PEW FIFTEEN

Mrs. A. A. Townsend

PEW SIXTEEN

Miss Percival

PEW EIGHTEEN

Richard Torpin

PEW NINETEEN-TWENTY
Hampton L. Carson

PEW TWENTY-ONE-TWENTY-TWO
Mrs. Arthur Biddle

PEW TWENTY-THREE
Edward F. Hoffman

PEW TWENTY-FOUR
Mrs. Martha G. Lindsay

PEW TWENTY-SEVEN
Estate of F. Carpenter
Dr. William H. Klapp

PEW TWENTY-NINE
Charles A. Brinley

PEW THIRTY-TWO-THIRTY-THREE
W. Moylan Lansdale

PEW THIRTY-SIX
Richard Ashhurst

PEW THIRTY-SEVEN
John Cadwalader

PEW THIRTY-EIGHT
Mrs. Samuel Chew

PEW THIRTY-NINE
Mrs. Brinton Coxe

PEW FORTY
George J. Harding

PEW FORTY-ONE
George Harrison Fisher

PEW FORTY-TWO
Mrs. Edward S. Buckley

PEW FORTY-THREE
Mrs. John C. Groome

PEW FORTY-FOUR
Mrs. Thomas de la Roche Ellis
Mrs. Walter Gordon Smith

PEW FORTY-SIX
Miss E. H. Stocker
Mrs. George Biddle

PEW B.
Miss M. Marshall

PEW FORTY-EIGHT
Mrs. G. M. Chichester

PEW FIFTY-ONE
Mrs. S. Delbert

PEW FIFTY-TWO
Mrs. J. Herbert Reading

PEW FIFTY-THREE
Rector's Pew

PEW FIFTY-FOUR
Bishop's Pew

PEW FIFTY-FIVE
Hon. W. W. Wiltbank

PEW FIFTY-SIX
Estate of R. W. Johnson

PEW FIFTY-SEVEN
Mrs. Thomas Balch

PEW FIFTY-EIGHT
W. W. Frazier, Jr.

PEW FIFTY-NINE
Mrs. William Brooke Rawle

PEW SIXTY-THREE-SIXTY-FOUR
Mrs. Josiah Bacon

PEW SIXTY-EIGHT
Mrs. E. L. Sites
Miss S. L. Pierie
Mrs. S. M. Daniel

PEW SEVENTY-ONE
Miss Mary Newhall

PEW SEVENTY-TWO
Miss Field
William N. Seary

PEW SEVENTY-THREE
B. J. Taylor

PEW SEVENTY-FIVE
Dr. Eugene C. Baughan

PEW SEVENTY-SIX
Dr. Wm. Campbell Posey

PEW SEVENTY-SEVEN
John R. Coxe
Mrs. Cornelia B. Howell
Miss Louisa Bridges

PEW SEVENTY-EIGHT
Dr. F. P. Henry

PEW SEVENTY-NINE
Miss S. S. Conover
Mrs. J. Rundle Smith

PEW EIGHTY
Edwin Jaquett Sellers

PEW EIGHTY-ONE
Mrs. Robert M. Lewis

PEW EIGHTY-TWO
J. Tatnall Lea

PEW EIGHTY-THREE
The British Consul's Pew

PEW EIGHTY-FIVE
Samuel Dickson

PEW EIGHTY-SIX
L. C. Madeira

PEW EIGHTY-SEVEN
Est. of Mrs. Washington Keith
Charles P. Keith
Sidney W. Keith

PEW EIGHTY-EIGHT
Dr. J. Norman Henry

PEW EIGHTY-NINE
Mrs. John Markoe

PEW NINETY
Mrs. Horace Binney Hare

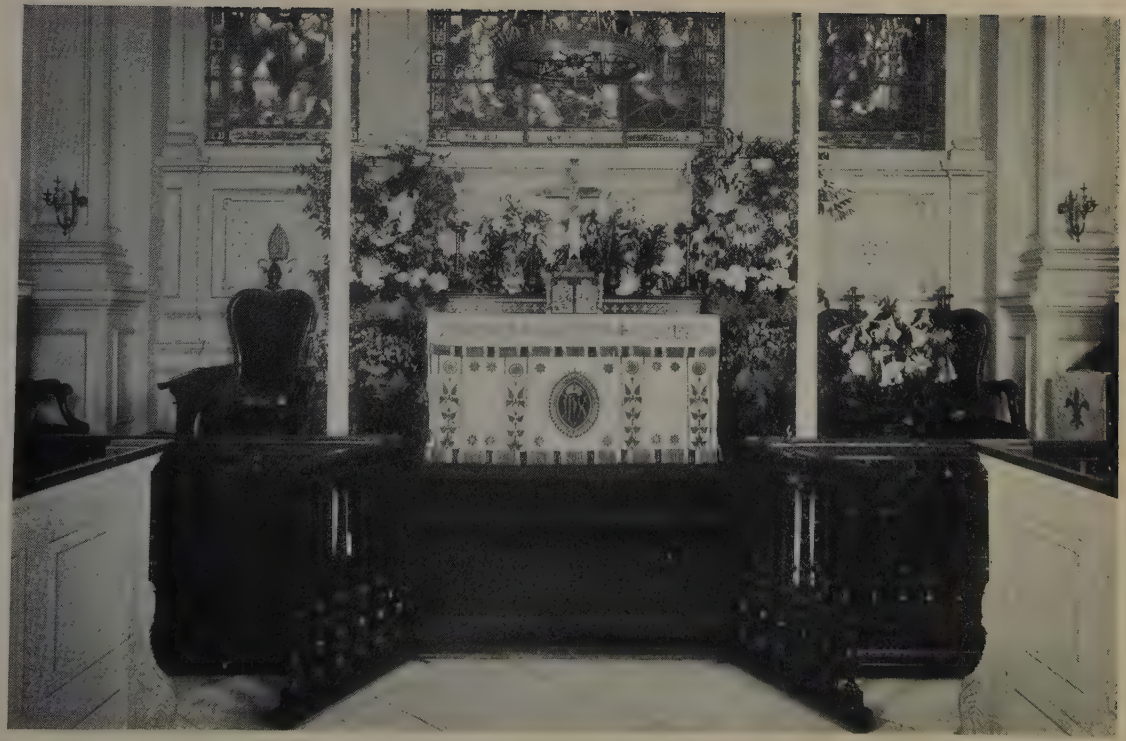
PEW NINETY-ONE
J. Granville Leach

PEW NINETY-THREE
Dr. Edward P. Davis

PEW NINETY-FOUR
Mrs. Thomas H. Fenton

PEW ONE HUNDRED AND SEVENTEEN
Estate of Alex. Biddle

The Communicant List



The Communicant List

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NOTE—The Communicant List is published in order that the members of the Congregation may have an opportunity to correct any errors in the spelling of their names or in their addresses, or any other mistakes or omissions that may occur in the List. The Rector would be very grateful for prompt notice of such errors.

✠

Adams, Mrs. Louisa J.	1433 Dickinson Street
Aikens, Mrs. Elizabeth	2045 Hagert Street
Alburger, Adam	1834 West Passyunk Avenue
Ella	
Alloway, Mrs. Ella Kendal	2514 Rosewood Street
Alwine, Mrs. Christiana	222 Stamper Street
Anderson, Mrs. Ella Martin	228 South American Street
Anderson, Mrs. James B.	321 Pine Street
Rachel G.	
Elizabeth	
Alma Van Gilder	
James B., Jr.	
George	
Frederick C. B.	
Anderson, John	313 Pine Street
James	
Anderson, Mrs. Emil L.	1002 South Front Street
Anderson, Mrs. Araah	2019 South Philip Street

Ardis, Edward John	1845 North Twenty-seventh Street
Mrs. E. J.	
Florence	
Andrews, Mrs. John W.	1220 South Hancock Street
Ethel May	
Aregood, John Henry	1236 Moyamensing Avenue
Mrs. John Henry	
Ashburn, Mary Maxwell	2436 South Ninth Street
Emma Adelia	
William Edward	
Ashhurst, Richard	1524 Pine Street
Atkinson, Dutton Wetherell,	Eighty-ninth and Crothers Ave.
Mrs. D. W.	
Atkinson, Robert Price	2606 South Chadwick Street
Avis, Mrs. Mary	1948 South Chadwick Street
Bacon, Mrs. Josiah M.	919 Clinton Street
Bacon, Thomas Howard	448 Ritner Street
Baker, Lillian Loraine	427 Emily Street
Balch, Mrs. Thomas	1412 Spruce Street
Elise Willing	
Ball, T. T. Mason	Washington, D. C.
Mrs. T. T. Mason	
Ball, Charles A.	109 Naudain Street
Mrs. C. A.	
Ellen Jane	
Charles Peter	
Lillian	
Ruth Gertrude	
Walter Lewis	
Arthur R.	
Bainbridge, Mrs. W. B.	931 Mifflin Street

Bair, Bruce Thomas	2229 South Sixty-seventh Street
Bateman, Mrs. Sarah	111 Catherine Street
Sarah	
Florence	
Baughan, Dr. Eugene C.	243 Pine Street
Mrs. Eugene C.	
Eugene Clifton	
Stephen D. L.	
Baur, Elizabeth Louise	1523 Dickinson Street
Charlotte Katherine	
Mary Hethe	
Ada Adelaide	
Bartels, Mrs. Emma	102 Morris Street
Beatty, Mrs. Bertha Euphenia	119 Tasker Street
Beaver, Mrs.	6051 Girard Avenue
Horace Evans	
Bechtold, Mrs. James S.	4843 Cedar Avenue
Beier, Mrs. Herman	18 Kimball Street
Emilie	
Herman	
Bell, Mrs. Abby	743 South Second Street
Clara	
Ida	
Bell, Thomas R.	5237 Locust Street
Benzon, George T.	2131 South Rosewood Street
Berliner, Mrs. Levi	5322 Chancellor Street
Bernstein, Arthur James	204 Gaskill Street
Berryman, Frank	1016 South Third Street
Richard	
Bickley, Blanch	1301 South Leithgow Street
Helen Ida	

Biddle, Mrs. Arthur	1821 De Lancey Place
Alfred A.	
Julian C.	
Edith Frances	
Biddle, Mrs. George	2017 De Lancey Place
Constance Elizabeth	
Alice McMurtrie	
Maria Georgina	
Biegenwald, Mrs. L. C.	521 South Third Street
Binney, Julia Hope	Moylan, Pa.
Bioren, John S.	Riverton, N. J.
Mrs. John S.	
Bird, Mrs. Jane	2524 South Alden Street
Bird, Charles	1626 South Chadwick Street
Blasdell, Henrietta	101 West Johnson Street
Bloor, Mrs. Mary Elizabeth	612 South Third Street
Boland, Alice A.	2517 Hagert Street
Boulanger, Marie Josephine	123 Queen Street
Booth, Mrs. Annie Maria	132 Greenwich Street
Bowden, Mrs. Louise	1244 Moyamensing Avenue
Frank Joseph	
Bowie, Pauline Davis	281 South Fourth Street
Boyd, Mrs. Mary Elizabeth	227 South Forty-fifth Street
C. Thomas	
Edna S.	
John P.	
Walter E.	
Russell G.	
Bremer, Mary S.	607 North Fifty-second Street
Bridges, Louisa	1314 Pine Street
Brinley, Charles A.	247 South Sixteenth Street
Katharine	

Brinley, Charles E. 250 South Sixteenth Street
Mrs. C. E.
Brinton, Sharswood 1813 De Lancey Place
Mrs. Sharswood
Bromley, Mrs. Anna Chestnut Hill, Pa.
Bromley, Mrs. Emma 332 Greenwich Street
Brown, Mrs. 1231 South Forty-sixth Street
Jennie
Annie
Brown, Mrs. Percy James 1013 Spruce Street
Brown, Stella May Phipps Institute, Third and Pine Streets
Bruce, Rheba Atkins 1111 Wolf Street
Bruce, Mrs. Elizabeth V. 839 June Street
Brunt, Harry C. C. Collingwood, N. J.
Mrs. Harry C. C.
Buckley, Mrs. Edward S. 1508 Spruce Street
Burgin, Walter Lyle 2934 North Lawrence Street
Bundick, Mrs. Annie 1643 Passyunk Avenue
Burroughs, Joseph H. 1026 Spruce Street
Mrs. J. H.
Burton, Mrs. Mary 5248 Larchwood Avenue
Butler, Mrs. Kate E. 270 South Third Street

Callahan, Emma 506 South Hancock Street
Raymond
Campbell, Adolph B. 406 Sansom Street
Mrs. Adolph B.
James A.
Robert R.
Emma R.
Campbell, John Baker 1918 Moyamensing Avenue
Mrs. John Baker

Campion, Mrs. E. B.	1414 Pine Street
Canavan, Mrs. Lillian M.	1429 South Orianna Street
Cardwell, Mrs. Wm. W.	235 East Durham Street
Carman, Mrs. Charlotte Julia	Christ Church Hospital
Cadwalader, John	1519 Locust Street
Mrs. John	
Sophia	
Mary Helen	
Cadwalader, Thomas Francis	Baltimore, Md.
Cadwalader, John, Jr.	323 South Sixteenth Street
Mrs. John, Jr.	
Cain, Janet Miller	2338 North Bouvier Street
Mary Elizabeth	
William	
Carn, Samuel Wolvern	1416 Tasker Street
Carryl, Mrs. Caroline M.	29 West Johnson Street
Elizabeth S.	
Carson, Mrs. Jennie	212 South Fourth Street
Ethel Frances	
Carson, Hampton L.	1033 Spruce Street
Mrs. Hampton L.	
Anna Hampton	
John Baker	
Carson, Joseph	2223 Locust Street
Mrs. Joseph	
Chambers, Arthur E.	1427 South Orianna Street
Chapman, John	107 Bainbridge Street
Charles Edward	
Chapman, George Leonard	6035 Spruce Street
Mrs. George Leonard	
Chantry, Ella E.	402 Gaskill Street

Cheney, Mrs. Elizabeth Hope	313 Pine Street
Marion	
Chew, David S. B.	19 South Twenty-first Street
Chew, Mrs. Samuel	1716 Walnut Street
Elizabeth B.	
Chichester, Mrs. Arthur Mason	Leesburg P. O., Virginia
Chichester, George Mason	820 Pine Street
Mrs. George Mason	
Church, Mrs. W. A.	4910 Warrington Avenue
Clark, Mrs. Alice	3813 Mount Vernon Street
Clark, Edith Cameron	708 Spruce Street
Clayton, Mrs. Esther S.	209 Spruce Street
Cleary, Mrs. Hannah J.	2338 North Bouvier Street
Clements, Robert A. B.	1116 South Twelfth Street
Clinch, Mrs. Emma Amelia	1807 South Thirteenth Street
Cline, Mrs. Meadora	1210 Moyamensing Avenue
Clyde, Mrs. Benjamin F.	1521 Walnut Street
Clyde, Mrs. Jannette	531 Dickinson Street
Isabella McGregor	
Alexander McGregor	
Collins, Joseph N.	7031 Grays Avenue
Conant, Laura Louisa	115 South American Street
Conover, Sophia S.	4720 Windsor Avenue
Coyle, Mrs. Margaret Olive	Address unknown
Considine, Mrs. Mary L.	127 Bainbridge Street
Eleanor B.	
Elizabeth B.	
Conway, Adam S.	1811 Green Street
Cook, Mrs. Fannie	722 South American Street
Corbett, Mrs. Corbett	2028 South Alden Street
Coxe, Edmond James Drifton,	308 South Twenty-fourth Street
Mrs. E. J. D.	

Corcoran, William Sample	217 Morris Street
Coxe, Mrs. Marcellus	2221 Locust Street
Coxe, Mrs. Brinton	1515 Spruce Street
Craig, Mrs. Isabella	1643 Passyunk Avenue
Cruwys, Mary	Bryn Mawr, Pa.
Cunningham, Charles	2167 North Darien Street
Curtis, Mrs. Emma Barnes	Camden, N. J.
Daland, George F.	321 Whiton Street
Daland, Mrs. G. F.	73 Moore Street
Daly, Mrs. Robert	625 South Hancock Street
Dampman, Samuel Trego	334 North Thirty-first Street
Mrs. Samuel Trego	
Daniel, Mrs. Sarah Miller	609 Addison Street
Benjamin Franklin	
Francis Jackson	
Davis, Dr. Edward Parker	250 South Twenty-first Street
Mrs. Edward Parker	
Davis, Mrs. Margaret Aldridge	1318 Walnut Street
Davis, Valentine M.	Camden, N. J.
Dietz, Mrs. Ida Janet	135 North Conestoga Street
Frank Crilley	
Susanna	
Wilhelmina Hoffner	
William Hoffman	
Delbert, Mrs. S.	1724 Arch Street
Miss	
De Rivers, Charles, Jr.	1724 South Fifteenth Street
Dempsey, Mrs. Maryetta	311 South Philip Street
De Silva, Annie Louise	2229 North Mole Street
Stewart	
Devereux, Helen	313 Pine Street

Dickerson, Charles Henry	511 Quarry Street
Dickerson, Mrs. Mary E.	120 South Second Street
Stephen Davies	
Dickson, Elmer Warren	905 Moore Street
Dickson, Mrs. Samuel	901 Clinton Street
Dimond, Mrs. Joseph J.	114 South Eighteenth Street
Disston, Mrs. Henry	The Bellevue Stratford
Dixon, Alexander J. Dallas	1015 Clinton Street
Mrs. Alexander J. Dallas	
Dixon, Mrs. George Dallas, Jr.	709 Locust Street
Dorey, Mrs. Hannah E.	209 Spruce Street
Dougherty, Anna Pollock	Catherine below Third Street
Dougherty, Mrs. Sarah Wallace	1309 Castle Avenue
Dowling, Mrs. Eliza	706 Latona Street
Downs, Mrs. Clara M. B.	2222 Page Street
Dubbs, Mrs. Mary Emma	212 Moravian Street
Dugan, Mrs. Frank	403 Wolf Street
D. Edward	
Dunn, Helen Struthers	6330 Baynton Street
Agnes Struthers	
Dunn, Anna Amanda	315 Dickinson Street
Durand, Amanda	Address unknown
Duffield, J. Davis	619 Walnut Street
Eberle, Annie W.	353 Emily Street
Elizabeth	
George F.	
Morris	
Edkins, Mrs. Laura May	1227 Durfor Street
Edwards, Mrs. Susanna	5051 Walnut Street
Edwards, Mrs. Charlotte	2604 Gerritt Street

Eels, Mrs. Margaret	1420 Jackson Street
Mrs. Bella	
Everston, Mrs. Ella Martin	1228 South American Street
Ellis, Mrs. Thomas de la Roche	8424 Norwood Avenue
English, Mrs. Mary	1319 North Eighteenth Street
Evans, Elijah	1528 South Front Street
Evans, Herbert	145 Morris Street
Everett, Mrs. Herbert E.	1632 Latimer Street
Jane Hamlin	
Catharine Arms	
Everett, Mrs. Emma Augusta	2413 South Camac Street
Everson, Bertha Clara	1023 South Third Street
Faulconer, Margaret Constance	717 Pine Street
Felloney, Kate	222 Stamper Street
Felton, Mrs. Jennie	402 South Front Street
Mabel	
Mary P.	
Otto	
Annie M.	
Fenton, Dr. Thomas H.	1319 Spruce Street
Mrs. Thomas H.	
Powell	
Beatrice	
Doris	
Field, Mary	411 South Ninth Street
Fine, John Henry	Bryn Mawr, Pa.
Mrs. J. H.	
John Henry, Jr.	
Fischer, Mrs. Mary L.	1824 South Twenty-second Street
William	
John Silas	

Fisher, George Harrison	2012 De Lancey Place
Mrs. George Harrison	
Fisher, Anna Dorothea	114 Fernon Street
Mrs. Mary Elizabeth	
Fisher, John	Bridesburg, Pa.
Charles M.	
Agnes Elliot	
Hilda Elizabeth	
Fisher, Dr. Henry Middleton	1020 Clinton Street
Mrs. Henry Middleton	
Fissel, Carl	Palmyra, N. J.
Flaherty, Mrs. John	114 Emily Street
Fitzgerald, Mrs. Minnie Wills	2435 South Sixty-first Street
Fleisch, John R. C.	2645 South Juniper Street
Floodstrom, Mrs. Jennie	323 Ritner Street
Flatt, Katharine Lillian	1028 South Second Street
Fogg, Mrs. Lydia	122 League Street
Isabella	
Mary Ellen	
Ford, Mrs. Margaret	528 South Water Street
Fraley, Louis	2435 North Sixteenth Street
Amelia	
Francis, Mrs. Mary A.	2602 South Seventeenth Street
Frazier, William West, Jr.	2132 Spruce Street
Mrs. William West, Jr.	
William West 3d	
Isabella	
Robert P.	
Frazier, Sarah Emily	722 South American Street
Freeman, Louise Adele	904 Pine Street
Friedrich, Edward C.	5420 Lansdowne Avenue
Friedrich, Wilhelmina Bertha	6407 Paschall Avenue

Friese, Francina
Polyclynic Hospital, Eighteenth and Lombard Streets
Fulton, Mary May — 834 Pine Street
Frick, John Davis — Collingwood, N. J.
Mrs. Alberta

Greves, Rosalie — 209 Monroe Street
Gray, Ellwood Lowe — 21 West Rockland Street
Griffin, Mrs. Susie Ethel — 107 Titan Street
Camilla Mary
George Cromwell
Rose Margaret
Clara De Maris
Griffin, Leonard Arthur — Naval Training Station, Newport
Griffin, Joseph Francis — 238 De Lancey Street
Mary Elizabeth
Griggs, Mrs. Viola Daland — 1109 Durfor Street
Groome, John C. — 1018 Clinton Street
Mrs. John C.
Gross, Mrs. Mary — Glendora, N. J.
Grover, Joseph S. — 339 South Fourth Street
Mrs. Joseph S.
Joseph C.
Elizabeth R.
Katherine M.
Gwinn, Mrs. John — 228 South Twenty-second Street
Gwin, George S. — 1728 Moyamensing Avenue
Mrs. George S.
Gwin, John L. — 2207 South Seventh Street
Mrs. John L.
Gallaway, Mrs. Emma — 1930 Fitzgerald Street
Galvin, Mrs. Jane E. — Oaklyn, N. J.

Gegler, Mary Jane — 1913 South Thirteenth Street
Gerhard, Mrs. Arthur H. — Fifty-seventh Street below Overbrook Avenue
Getner, Mamie Mary — 2446 South Marshall Street
Gibson, Daniel Joseph Wilson — 801 North Sixteenth Street
Mrs. D. J. W.
Gibson, Walter Parker — Camden, N. J.
Gibson, T. Harrison — 1836 Moyamensing Avenue
Gilbert, George W. — 746 South Second Street
Mrs. George W.
Mary Ella
Ethel
Gillespie, Mrs. Lillie Gertrude, 1139 South Twenty-sixth Street
John Samuel
Joseph
Annie Rebecca
Glading, Mrs. David Taylor — 4843 Cedar Avenue
Goodfellow, James Henry — Camden, N. J.
Goodfellow, Marcellina — Gloucester, N. J.
Goodwin, Mrs. Margaret Ellen — 1018 Leithgow Street
Gould, Mrs. W. C. — 101 West Johnson Street
Graf, Alexander — 2466 North Dover Street
Graf, Harry John — 411 McKean Street
Mrs. Harry John
Graff, Mrs. Elizabeth — 222 Stamper Street
Gravenstein, Lemuel — 416 Buttonwood Street
Gray, Mrs. Sarah Worley — 4621 Woodland Avenue
Green, Richard — 263 North Fifth Street
Greer, Mrs. Mary Magdalene — 5123 Ranstead Street
William Francis
Greves, Elizabeth — 528 South Water Street

Haigh, Mrs. 125 Catharine Street
Lizzie
Haigh, George 160 North Second Street
Mrs. George
Hales, Mrs. Mary Magdalena 1722 South Sixth Street
William Greer
Hall, Mrs. Frederick J. 1305 West Clearfield Street
Hall, Mrs. Margaret 409 McKean Street
Halafax, Mrs. 700 South Second Street
Haney, Leila 124 Greenwich Street
Hanley, Mrs. Mary 2426 South Thirteenth Street
Happich, George Washington, 1304 South Nineteenth Street
Mrs. George Washington
Hannis, Annie M. Lansdowne, Pa.
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George
Sarah Anne
Beatrice Mary
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Esther Binney
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Harley, John 228 South Street
Mrs. John
Harris, Frank C. 303 North Fifty-fourth Street
Anne
Harris, Mrs. Hannah Elizabeth 1028 South Second Street
Susan
Harrison, Mrs. Henry H. 281 South Fourth Street
Hatty, Mrs. Isabella E. 1341 South Howard Street
Hawkins, Mrs. Annie Ruddock 137 League Street
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Madeline
John Theodore

Heiligman, William G.	1422 Shunk Street
Henderson, John	1620 North Twenty-sixth Street
Henk, Jennie A.	708 Spruce Street
Henry, Dr. Frederick P.	114 South Eighteenth Street
Allan Johnstone	
Henry, Dr. J. Norman	1624 Spruce Street
Mrs. J. Norman	
Henry, Mrs. Lavinia	2402 South Opal Street
Hess, Mrs. Dorothy	134 Bainbridge Street
Hetzner, George Leonard	6035 Spruce Street
George Leonard, Jr.	
Francis H.	
Heyward, Clarence	Haddonfield, N. J.
Hills, Mrs. Clara	120 South Second Street
Hillebrandt, Mrs. Ella	147 Fairmount Avenue
Hodge, Mrs. E. B.	346 South Sixteenth Street
Hoffecker, Mrs. Stella N.	513 Washington Avenue
Hoffman, Edward F.	4057 Spruce Street
Mrs. Edward F.	
Edward Fenno, Jr.	
Phoebe White	
Hollen, Mrs. Frances Nelson	1309 Castle Avenue
Holton, Mrs. Romelia	115 Green Street
Horne, Mrs. Caleb	3804 Locust Street
Hosbach, Mrs. Emma	5420 Lansdowne Avenue
Howell, Mrs. Cornelia B.	1314 Pine Street
Hughes, Marion May	353 Emily Street
Huidekoper, Mrs. Henry S.	1704 Pine Street
Humes, Mrs. Mary R.	1513 Washington Avenue
William G.	
Florence M.	

Hurley, Mrs.	1302 South Howard Street
Hyneman, Mrs. Sarah	2423 South Hutchinson Street
Irwin, Mrs. E. L.	2132 South Broad Street
Dorothy Starr	
Jefferys, Mrs. Edward M.	717 Pine Street
Robert Faulconer	
Jefferys, Henry L.	Ardmore, Pa.
Johnson, Morris Winder	Gravers Lane, Chestnut Hill, Pa.
Lawrence E.	
Johnson, Jane Norris	Address unknown
Jones, Mrs. Mary A.	216 St. James Street
Anna C.	
Mary F.	
Jones, Mrs. Annie J.	765 South Front Street
Jones, Charles Howard	124 Christian Street
Mrs. Charles J.	
George N.	
Jones, Evelyn Glancey	Jenkintown, Pa.
Jones, Mrs. Eliza W.	272 South American Street
Jones, Mrs. Elizabeth M.	3244 Sansom Street
Jones, Walter	Address unknown
Kable, John L., Jr.	2008 North Twelfth Street
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Kates, James Samuel	147 Dewey Street
Kauffman, Mrs. Ellen	341 Ritner Street
John	
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Keith, Sidney W.	226 South Twenty-first Street
Mrs. Sidney W.	
Keller, Mrs. Annie	821 South Fifth Street
William	
Harry F.	
Florence	
Keller, Mrs. Mary Mitchell	1915 South Juniper Street
Walter	
Kelley, Mrs. Ida	Address unknown
Kelly, Mrs. Anna McDonald	705 Porter Street
Kemp, Mrs. Minnie	37 Beck Street
Kennedy, Mrs. Mary	119 Bainbridge Street
Joseph F.	
William J.	
Charles M.	
King, Mrs. Charles Goodhue	New Preston, Conn.
Kinney, Mrs. Emma	319 Pine Street
Kinsley, Mrs. Lewis K.	37 Queen Street
Richard Nelson	
Kirby, John Malcolm	61 North Fifty-third Street
Mrs. John M.	
Hilbert W.	
Florence Malcolm	
Knorr, Mrs. Anna J.	131 South Fifty-fourth Street
Leo Constantine	
Klapp, Bertha	2223 De Lancey Place
Klein, Mrs. Frank P.	25 Fitzwater Street

Kraft, Anthony	112 South Second Street
Krause, Frank A.	149 Nectarine Street
Kyte, Clarence D.	U. S. N., Washington, D. C.
Kurtze, Louisa R. B.	1813 North Twenty-sixth Street
Krider, Irving S.	554 North Paxon Street
Lake, James George	Darby, Pa.
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Selina Frances	
Henry Rooms	
Lamont, Mrs. E.	138 South Third Street
John Franklin	
Howard Gordon	
Lammertz, Louise	1018 Tasker Street
Lane, Jessie	101 West Johnson Street
Lansdale, W. Moylan	Moylan, Pa.
Mrs. W. Moylan	
Lansdale, Eliza M.	1011 Pine Street
Maria M.	
Lantz, Anna Maria Catherine	Harrisburg, Pa.
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Larsen, Mrs. Agnes Black	512 Sigel Street
Lea, J. Tatnall	The Aldine
Mrs. J. Tatnall	
Leach, May Atherton	254 South Twenty-third Street
Le Dent, Robert	908 Poplar Street
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Julia M.	
Elizabeth	
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Lawrence, Lena	3818 Spruce Street
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John R.	
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Long, Mrs. Angelina F	1746 South Orianna Street
Long, Mrs. Howard	2525 South Warnock Street
Longyahr, Charles	2551 South Seventh Street
Lynch, Mrs. Anna	22 Dickinson Street
Lynch, Mrs. Isabella D.	811 South Hancock Street
Lukens, Mrs. Emily S.	1921 North Sixth Street

Madeira, Edith	925 Clinton Street
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Louise	
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Montgomery, Harry	244 South Ninth Street
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Moore, George Parker	1937 South Fourth Street
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Nelson, Emma	339 South Fourth Street
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Peterson, Mrs. Dorothea	614 South Front Street
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Mrs. Louis Theophilus	
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Alice Agnes	
Edward	
Reynolds, Mrs. Annie M.	226 Gaskill Street
George	
Caroline	
Reynolds, Mrs. Katharine	222 Stamper Street
Rhinelander, Mrs. Philip M.	1025 Spruce Street
Rich, George Warner	270 South Third Street
Rich, Mrs. A.	3221 Fontain Street
Riley, Hugh	125 Wilder Street
Mrs. Hugh	
Ricords, Mrs. Clara E. M.	1811 South Seventeenth Street
Rivel, Mrs. Ella	352 Tree Street
Roberts, Mrs. Elizabeth	1924 Fitzgerald Street
Roberts, Mrs. L. S.	1426 South Allison Street
Florence	
Robins, Mrs. Mary	8424 Norwood Avenue
Thomas Ellis	
Helen H.	
Robinson, John W.	2527 Cumberland Street
Mrs. John W.	

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Rogers, Mrs. Margaret	208 Stamper Street
Rollins, Harry L.	Harrisburg, Pa.
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Scanlon, Sarah	932 Fairmount Avenue
Schaeffer, Matilda Edith	2420 South Eighth Street
Schurmaker, Mrs. Maria	318 South Fourth Street
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Schwartz, Charles A.	Ridley Park, Pa.
Schwartz, George Jacob	223 Monroe Street
Anna Shaw	
Mrs. Mary Elizabeth	
Margaret Rebecca	
Schwenke, Augustus Wm.	211 Wilder Street
Scott, George B.	2220 South Carlisle Street
Scott, Mrs. Mary J.	1734 North Fifteenth Street
Anna K.	
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Seary, Mrs. William N.	318 Bainbridge Street
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Sellers, Mrs. David W.	The Rittenhouse
Sellers, Edwin Jacquett	1830 Pine Street
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Shankland, Mary L.	127 Bainbridge Street

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Charlotte Marie	
Mary Perot	
Schockley, Mrs. S.	934 South Cecil Street
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Siegler, Mrs. Catherine Estelle	320 South Forty-fourth Street
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Simonson, Edward George	1831 Tree Street
Simpson, Mrs. Anna McNaspy	Vineland, N. J.
Sink, Charles L.	343 Ritner Street
Mrs. Charles L.	
Mrs. Elizabeth Rivels	
Sites, Mrs. Elizabeth L.	6330 Baynton Street
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Harry K.	
George B.	
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Thomas L.	

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Smith, Emma	120 North Nineteenth Street
Smith, Mrs. J. Rundle	721 Locust Street
Smith, Mrs. Mary Ann	908 Latimer Street
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Emily S.	
Smith, William F.	1412 Ritner Street
Sneathen, Mrs. Sarah Jones	100 Lombard Street
Snowden, Mrs. Mary Isabel	Washington, D. C.
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Soby, Archer M.	1818 South Fourth Street
Sparks, John J.	Glendora, N. J.
Mrs. John J.	
Elsie V.	
Thomas E.	
John J., Jr.	
Mary S.	
Spoerl, Mrs. George C.	325 Pine Street
Stagg, Leonard W.	1433 Dickinson Street
Mrs. Leonard W.	
Stayton, Lucy Temple	3244 Sansom Street
Steel, George	1420 Jackson Street
Charles	
Sarah	
Steinman, Daniel Bowden	1510 North Stillman Street
Ella Louise	
Sterling, Mrs. Sarah H.	656 North Fifty-fourth Street
Stewart, Mrs. J. Westra B.	100 Pine Street
Stieber, Ernest, Jr.	2332 North Van Pelt Street
Still, Sarah Florence	546 North Randolph Street
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Strawn, James	407 Sansom Street
Stuart, Thomas	1101 Christian Street
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Tarr, Horace G. H.	Audubon, Pa.
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Alice J.	
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Mrs. George Washington	
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Tidman, Elizabeth J.	2547 South Fairhill Street
Tomlin, Andrew	730 Ellsworth Street
Tomlin, Mrs. Margaret Rumel	1528 South Front Street
Tomlinson, Mrs. Anna L.	323 Lombard Street
Torpin, Richard	510 North Fifth Street
Townsend, Mrs. A. A.	The Rittenhouse
Townsend, Mrs. Anna L.	5133 Arch Street
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Vanderslice, Mary Janet — 127 South Fifth Street
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William
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Lillian L.
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Wallace, James	1507 Dickinson Street
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Warner, Mrs. Sarah	232 McClellan Street
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Caroline	

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List of Illustrations

List of Illustrations

✠

The Pulpit.....The Cover
St. Peter's in 1911.....The Frontispiece

OPPOSITE PAGE

St. Peter's Church, looking from the West..... V
Bishop White IX
St. Peter's Church XXIII
After a painting by S. R. Smith
Facsimile of the Memorial to William and Richard Penn XXIV
St. Peter's Church in the Late Thirties..... XXXI
The Rev. Richard Peters, D.D. XXXV
The Rev. Jacob Duché and Mrs. Duché..... XXXVII
The Rt. Rev. William White, D.D. XXXIX
The Rt. Rev. William H. DeLancey, D.D. XLVII
The Rt. Rev. William H. Odenheimer, D.D. XLIX
The Rev. George Leeds, D.D. LI
The Rt. Rev. Thomas F. Davies, D.D. LIII
The Rev. William H. Vibbert, S.T.D. LVII
The Rev. J. Lewis Parks, D.D. LIX
The Rt. Rev. Richard H. Nelson, D.D. LXI
The Church from Pine Street..... 3
Interior, showing the Organ..... 7
Interior, showing the Pulpit..... 9

OPPOSITE PAGE

The Parish Choir School 17
The Church from Third Street 33
The Spire from Third Street..... 55
St. Peter's House..... 57
The Manual Training School..... 65
The Daily Vacation Bible School..... 77
The Memorial Church of the Holy Comforter..... 81
St. Peter's Church from the East..... 99
St. Peter's Graveyard 113
A Pew in the Church..... 121
The Altar 131

✠

Index

Index

✠

	PAGE
Altar Guild	30
Assistants	
Former	x
Present	3
Baptisms	9
Bible Classes	
Parish Church	13
St. Peter's House	55
Candidates, G. F. S.	58
Centennial of the Parish	XXXIII
Charity Funds	111
Choir	
Regular	6
Volunteer	45
Choirmaster	6
Choir School	16
Christ Church Hospital	101
Church Periodical Club	43
Collects	III, IV, VIII, XXII, LXVI
Communicant List	129
Confirmation	9
Daily Vacation Bible School	76
Davies, Rectorship of Bishop Davies	LIII
Deaconess, work of the	46
Dedication of the Church	XXIII

	PAGE
DeLancey, Rectorship of Bishop DeLancey	XLVI
Dorcas Society	28
Duché, Rectorship of Dr. Duché	XXXVI
Female Episcopal Benevolent Society	107
Flower Committee	31
Fuel Savings Society	62
Girls' Friendly Society	58
Groton, Dr., Minister-in-Charge	LXIII
History of the Parish	XXIII
Holy Comforter, Memorial Church of the	79-95
Industrial School	72
Jefferys, Rectorship of Dr. Jefferys	LXIV
Jenney, Rectorship of Dr. Jenney	XXXIV
Jewish Mission	97
Junior Auxiliary	26
Ladies' Missionary Aid Society	19
Leeds, Rectorship of Dr. Leeds	LI
Loan Closet	75
Manual Training School	65
Mothers' Meeting	69
Mutual Aid Society	64
Nelson, Rectorship of Bishop Nelson	LXI
Odenheimer, Rectorship of Bishop Odenheimer	XLIX
Offerings	
Designated	10
Statistics of	48
Organization	
Parish Church	3
St. Peter's House	55
Church of the Holy Comforter	81
Parish, The Parish Church	1-53

	PAGE
Parks, Rectorship of Dr. Parks	LIX
Pewholders, List of	119
Peters, Rectorship of Dr. Peters	XXIII
Preface	V
Rectors, Former Rectors of the Parish	IX
St. Agnes' Guild	33
St. Alban's Guild	38
St. John, the Servers' Guild of	42
St. Mary's Missionary Guild	20
St. Nicholas' Guild	41
St. Peter's Guild for Girls	35
St. Peter's Guild for Men	39
St. Peter's House	53-77
Savings Bank, The Theodore Starr	63
Second-Hand Closet	75
Servers' Guild of St. John	42
Services	
St. Peter's Church	8
St. Peter's House	55
Memorial Church of the Holy Comforter	83
Shoe Fund	32
Special Services	9
Statistics	
Baptisms, Confirmations, etc.	47
Total Offerings, 1868-1911	50
Offerings, 1906-1911	48
Store	70
Sunday School	12
Time Church is open	9
Traveling Library	44
Vergers	7

	PAGE
Vestrymen	
Former	XVIII
Present	4
Committees of the Vestry	5
Vibbert, Rectorship of Dr. Vibbert	LVII
Volunteer Choir	45
Wardens	
Former	XVI
Present	3
White, Rectorship of Bishop White	XXXIX
Woman's Auxiliary	21
Woman's Auxiliary, St. Peter's House Branch	67

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